

The Charlottetown Herald.

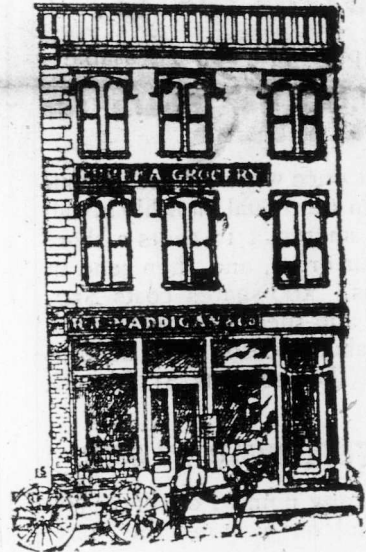
NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, AUGUST 30, 1905

Vol. XXXIV, No. 35

Flour Flour. New Shoes!

We carry a large stock of Flour, and can suit you in quality and price.



Groceries.

Our store has gained a reputation for reliable Groceries. Our trade during 1904 has been very satisfactory. We shall put forth every effort during the present year to give our customers the best possible service.

Eureka Tea.

If you have never tried our Eureka Tea it will pay you to do so. It is blended especially for our trade, and our sales on it show a continued increase. Price 25 cents per lb.

Preserves.—We manufacture all our own Preserves, and can guarantee them strictly pure Sold wholesale and retail.

R. F. Maddigan & Co.

Eureka Grocery.

QUEEN STREET, CHARLOTTETOWN, P. E. I.

Parlor

Tables!

Our stock in this line is simply immense. If you are interested in Parlor Tables, this is your store.

Mark Wright Furnishing Co.

CARPETS AND FURNITURE.

Custom Tailoring!

Gent's Furnishings, Hats, Caps, etc., etc.

Sir,—We wish to direct your attention to our stock of **NEW CLOTHS**

For Spring and Summer wear. Our Cloths are imported from the very best manufacturers in England, Scotland and Ireland, and include

Worsteds, Fancy Suitings, Vicunas, Serges, Tweeds, Trowserings, And Fancy Vest Cloths.

Overcoatings in Vicunas, Rainproof and Fancy Worsteds.

We can guarantee satisfaction in the cutting, fitting and making up of our Clothing.

We invite you to call and examine the stock, and believe we will be able to suit you.

JOHN McLEOD & CO.

Queen Street, Charlottetown,

We have received a very advantageous purchase from a manufacturer of some special lines of Men's, Women's and Children's

Boots and Shoes.

This purchase was for spot cash at

SPECIAL LOW PRICES.

We will sell them for cash at a small advance. It will be money in your pocket to buy your shoes wants from us.

J. B. McDONALD & CO.

May 17, 1905.

Furniture of Quality

We Keep Pounding Away on Quality.

We don't want you to forget it. It is more important than price in the Furniture business. The long wearing qualities of Newson's Furniture are known all over P. E. Island. Added to this important quality is the extreme lowness of price which prevails at this store. This combination of high quality and low price is what has made this store what it is—the place where people of means are sure of GOOD things—where those of slender purse are sure of full value for their money. Come here for your next furniture purchase.

JOHN NEWSON.

HARDWARE!

Largest Assortment, Lowest Prices.

WHO ESALE and RETAIL

Fennell & Chandler

ROBERT PALMER & CO.,

Charlottetown Sash and Door Factory,

Manufacturers of Doors & Frames, Sashes & Frames in Interior and Exterior finish etc., etc.

Our Specialties

Gothic windows, stairs, stair rails, Balusters, New Posts, Cypress Gutter and Conductors, Kiln dried Spruce and Hardwood Flooring, Kiln dried clear spruce, sheathing and clapboards, Encourage home Industry.

ROBERT PALMER & CO.,

PEAKE'S No. 3 WHARF.

CHARLOTTETOWN.

All Healing is from God.

On the occasion of the recent Public Health Congress in London a large number of the delegates attended High Mass at the Westminster Cathedral on the Sunday intervening between the sessions. The Archbishop, who preached, took as his text the words "All healing is from God" (Ecclesiasticus xxxviii, 2), and said: "The primary care of the Catholic Church is to teach men the way to gain their ultimate end—the possession of God for all eternity in heaven. To this end, all other things must be made subordinate, for, if this be lost all else will be of no avail. To this object she turns all her endeavors. She surrounds her children with all the safeguards and help at her disposal. Her teachings, her sacraments, her code of discipline, her censures are all directed to the attainment of this all important end. But, while her first care is for the health of the soul, she has never been forgetful of the claims of bodily well-being. The knowledge which she possesses of the needs of humanity, the experience of centuries stored up in her keeping, make her understand the importance of lessening the ills which attach to human nature, and of fitting to the human soul a body which shall, as far as may be, render proper services to its aspirations, and be capable of carrying into effect its behests. It is part of her character to keep a due balance between soul and body, so that, united together by the Divine Will, they may attain the object of their creation. It is very fitting then my dear brethren in Jesus Christ, that, having come together in this city for the express purpose of studying and bettering the conditions of public health, you should unite for a moment in the public worship of God, from whom all healing comes; and I gladly welcome you to this Cathedral church, that the blessing of the True Physician of souls may be upon you all and guide your deliberations to His glory and to the good of our fellow-men. You need not look very far to find, in the lives of those who held the same faith that is our most glorious possession, striking examples of the solicitude which has brought this congress into being. Order after order in the Catholic Church, religious institutes without number, have been raised up to alleviate disorders which sap the strength of men. Conceived in the liveliest faith, depending entirely upon the Providence of God, they have spread the world over, and have brought to the service of the suffering the greatest devotion of which the human heart is capable.

UNION OF PHYSICIANS OF SOUL AND BODY.

A congress such as this brings home to all the enormous power for good or for harm which can be exercised by those who have knowledge of all that makes for bettering health. Life is so precious a gift we fear so instinctively all that menaces and weakens it, that we are inclined to put implicit trust in those who have gained a reputation as being truly wise in these matters. There was a time when men who were set aside to deal with the things of the soul had a widespread influence, which was indubitably due to those who feared it "priestcraft." Now, a like authority, to an almost wider extent, is given to such as are set aside to deal with the things of the body and to many a man the word of physician is absolute law. Surely, then, with the one exception of the priesthood, no order of men needs a closer union with God and a more powerful dependence upon their Maker than those who practice the healing art, lest, through too great self-reliance or too great rapidity in their conclusions, or by hasty, ill-balanced words, they set aside or weaken or obliterate those moral laws which come from Him who made body and soul alike. There are many in the world who will listen to no priest, but will harken to the doctor, and the pronouncement of the latter will govern their way of life to the exclusion of other considerations. There should be the closest union and no sort of antagonism between physicians of the soul and those of the body, for their varied knowledge can, and ought to be of the greatest mutual help. Many a time a confessor may restore one who is lingering on the borders of sin by pointing out to him the social and physical consequences of guilt; and, in like manner, the doctor may often dwell with fruit upon the outrage which those offer to their Maker who transgress His fundamental laws of self-restraint.

GREATER LOVE NO MAN HATH.

"Greater love than this no man hath—that he give his life for his friends," and only God can tell the number of those who have so given their lives, whether by the slow outpouring of daily toil, without hope or thought of an earthly reward, or by the sharp, quick contagion of a mortal pestilence. In the light of superior knowledge, gained by their mistakes, we may sometimes smile at their crude methods or ill-imagined remedies; but all the while, if we reflect, we see that for the most part they have been in advance of rather than behind the science of their day. But there is one example that I would single out because it has a peculiar interest for us, as it is found in the teaching of a great Englishman, who, having won high place and large consideration in the service of the Commonweal, was contended to forfeit all, and even his life as well, lest he should be wanting in loyalty to Christ's Vicar upon earth. He was a man of noblest character and of very great gifts, and not satisfied with the discharge of the exalted duties entrusted to him, he allowed his imagination to wander into fields of speculation for the bettering of the world. In his "Utopia" among many very serious and some strange phantasies, the Blessed Thomas More turned his thoughts to the care of those afflicted with infectious disease, and in the history of that State makes suggestions which found no restriction in practice until long years had passed away. "They take more care," he tells us, of their sick than of any others. "These are lodged and provided for in public hospitals. They have belonging to every town four hospitals that are built outside their walls, and are so large that they may pass for little towns. By this means, if they had ever such a number of sick persons, they could lodge them conveniently, and at such a distance that such of them as are sick of infectious diseases may be kept so far from the rest that there can be no danger of contagion. The hospitals are furnished and stored with all things

that are convenient for the ease and recovery of the sick, and those that are put in them are looked after with such tender, watchful care and are so constantly attended by their skill physicians that as none is sent to them against their wills, so there is scarce one in the whole town that if he should fall ill, would not choose rather to go thither than to be sick at home." In that same second book of the "Utopia" may be found many other wise conjectures, some of which were the forerunners of the decisions of science in later times. It may be that the Blessed Thomas More's thought had been turned in the direction of these matters of public health in the days of his youth, passed in the household of Cardinal Morton, who has done so much to lessen the spread of malarial disease in the fen country, and who is said to have died of ague contracted while superintending the extensive drainage work which he had undertaken with that object. In more modern days others might be cited who have united to intense devotion to the Catholic Church and her teaching an earnest zeal in the pursuit of all those sciences which contribute to the public health. Two such, with whose career you are probably most familiar, have been brought to my memory quite lately—Professor Max Von Pettenkofer, of Zurich, and Monsieur Pasteur. Such examples should be an incentive to all to devote all the talents and opportunities that they may possess to the furtherance of these objects for the love of God and of our brothers on the earth.

Items of Interest.

A large English pilgrimage will leave for Rome, under the leadership of the Bishop of Liverpool and the Bishop of Salford, in October.

Germany, for the first time since the Reformation, has a Catholic Chief Justice, Baron von Seckenorff, late Under Secretary of State for Prussia.

Father Maturin, formerly of the Protestant Episcopal Church of St. Clement, will conduct a retreat at St. Andrew's Church, Edinburgh, Scotland, in November. Two years ago a similar retreat was attended by many non-Catholics.

Fourteen Sisters of St. Joseph of Nazareth Academy, Nazareth, Kalamazoo county, Mich., attended the Western Michigan State Normal School during its summer session. Some of them scored averages that, if maintained, guarantee degrees.

Lady Butt and her daughter, the Princess Margaret Ruspoli, have become Catholics. Lady Butt is the widow of the late Sir Charles Butt, president of the English Probate and Admiralty Division. Sir Charles was a Protestant, but his brother became a convert to the Church, and was the late Dr. Butt, the lamented Bishop of Southwark.

Right Rev. Francis Mora, D. D., who retired as Bishop of Monterey and Los Angeles February 1, 1896, being incapacitated by an accident, died at his birthplace, Barcelona, Spain, after painfully but patiently suffering for over eighteen years. He was 73 years of age. He came to this country as a seminarian in 1834, and was ordained to the priesthood on St. Joseph's Day, March 19, 1859.

The appointment of the Bishop of Nottingham to the honorary chaplaincy of a Liverpool regiment gives occasion to the Post of that city to publish a sketch of Dr. Brindle in the course of which it says:

"In 1896, in the Dongola Expedition he won golden opinions from all ranks, from white man and negro Roman Catholic, Protestant, Mussulman, and Jew. During the dreary wait at Sarra, when cholera was raging in the camp, he infected every man with his own cheery, optimistic spirit. At the taking of Dongola, Lord Kitchener, who had the greatest faith in Bishop Brindle's cool judgment and unabating energy put him in command of a gunboat. Here was an incident probably unique in modern warfare—a chaplain in charge of a fighting force."

The mention of the cholera recalls Kipling's ballad, "Cooler Camp," in which, after telling how the Church of England chaplain cheered the men with his banjo-playing he adds,—Thomas Atkins loquitur:

"And Father Victor 'elps 'im with our Roman Catholic— He knows an 'eap of Irish songs an' rummy conjerin' tricks; An' the two they work together when it comes to play or pray So we keep the ball a-rolling, on ten deaths a day."

Father Victor mentioned so often in Kipling's prose and verse, is probably a composite portrait; but it is generally believed that the main outlines were drawn from Bishop Brindle.

Oskot.

Lodge's Opinion of Haeckel.

It is the irony of fate that just when the world at large is taking off its cap to salute the self-glorified pseudoscientist, the inner circle of really eminent savants has got through the proceeding of weighing him in the balance and finding him wanting. During the past few months we have read a number of eulogistic reviews of Haeckel's works contributed probably to the publications in which they appeared by critics as competent to discuss the questions involved as was Arthur Pendennis at the outset of his literary career. And we have felt like mailing to each such critic the following appreciation of Haeckel, from the pen of Sir Oliver Lodge: "He is, as it were, a surviving voice from the middle of the nineteenth century. He represents, in clear and eloquent fashion, opinions which then were prevalent among many leaders of thought,—opinions which they themselves in many cases, and their successors still more lived to outgrow; so that, by this time, Professor Haeckel's voice of one crying in the wilderness,—



DO YOU KNOW THAT BACKACHE IS THE FIRST SYMPTOM OF KIDNEY TROUBLE.

It is I and you cannot be too careful about it. A little backache let run will finally cause serious kidney trouble. Stop it in time.

TAKE DOAN'S KIDNEY PILLS.

They cure where all others fail. As a specific for Backaches and Kidney Troubles they have no equal. Here is what

MR. GEO. H. SOMERVILLE,

of Stewarton, N.B., writes: "I was so troubled with a sore back I could not get out of bed in the mornings for over a year. I got a box of Doan's Kidney Pills and before I had them half taken I could see I was deriving some benefit from them, and before I had taken them all my back was O.K. and I have not been troubled since."

not as the pioneer of an advancing army, but as the despairing shout of a standard bearer, still bold and unflinching, but abandoned by the retreating ranks of his comrades, as they march to new orders in a fresh direction. If a man of science seeks to dogmatize concerning the Emotions and the Will, and asserts that he can reduce them to atomic forces and motions, he is exhibiting the smallness of his conceptions, and gibbering himself as a laughing stock to future generations." —The Ave Maria.

MISCELLANEOUS.

Rheumatism in Shoulders.

"I had the Rheumatism in my shoulders so bad that I could not rest at night. I took Millburn's Rheumatic Pills and have not had a trace of it since."

John Kinton, Glenboro, Man.

Had Got Plenty.

The young man in the cat with the swell suit and gold-headed cane was trying to flirt with the rich girl opposite when the old man on his left nudged him with his elbow and hoarsely whispered:—

"Young man, pause and reflect!" "Are you speaking to me, sir?" demanded the young man.

"Yes, to you, but I've got such a hard cold that I can not say much. Let me repeat that you should pause and reflect!"

"What for?" "You are trying to flirt with that young gal, sir?"

"And is it any of your business?" "It is, sir. Excuse my hoarseness. I kicked the bed-clothes off the other night and got cold. I want to say to you, sir, that this is my business, sir! Suppose that you succeed in attracting that gal's attention?"

"Well, what of it?" "She might be flattered and flirt back, though I don't think she's very flirtatious. It might lead to a case of love, and love to marriage."

"You'd better attend to your own business, sir," replied the young man. "That's what I'm a doin', sir. 'Scuse me while I blow my nose. Yes, sir, I'm attendin' to my business." "Then let mine alone."

"Then you let mine alone. I'm that gal's father!" "Oh, you are?"

"Yes, I am, and I don't want to more foolin' around. I've got four sons-in-law jest about your shape, and am supportin' the hull gang of 'em, and afore you saddle me with a fifth you'd pause and reflect. It might be the last straw, and I'd turn the hull crowd out to dig fur fodder."

Chilblains.

Mrs. J. B. Rusk, Ruskview, Ont., says: "I have used Haggard's Yellow Oil for chilblains, and found it most effectual. It relieved the irritation almost immediately, and a few applications made a complete cure."

"But, doctor, he has the worst case of nausea I ever saw; he can't keep a thing on his stomach."

"Send down to the drug store and get this prescription filled; he'll keep this on his stomach."

"What is it?" "A porous plaster."

Take a Laxa-Liver Pill before retiring, and it will work while you sleep without a grip or gripe curing Biliousness, Constipation and Dyspepsia and make you feel better in the morning. Price 25c.