MISCRLLANBOUR. NIGHT.

By the Author of "Native Musings," a Book of Poetry new in the Press.

Night-solemn night ! how many are thy voices-How many in the heart awakest then ! But one hast then, in which my heart rejoices More than in all thy other : hark !-- I hear it now.

I hear it—like an angel-whisper, stealing Down through the darkness of this darkest night. It comes—to fancy's eye full, full revealing Blest glimpses of celestial visions bright.

There shall be no night there!-words fraught with glad

ness-Joy-laden whisper to a joyless clime ; t tells me pain, and weariness, and sadness Are over, with the short-lived night of Time

It tells me ignorance hath no abiding In those celestial realms of endless day; The clouds and mists that here the truth are hiding, Before its beam shall vanish quite away.

It tells me doubt and unbelief shall vanish, Like mists of night before the rising sun ; And joy, all-perfect joy each grief shall banish, And sorrow's tear no more shall ever run.

It tells me those that in thy gloomy prison Long, long have lain and languished, dark despair, Have burst thy chains, and from thy might arisen To breathe in freedom heaven's celestial air.

Ah! yes, Despair , there, there thy might is ended— Thy hapless prisoners are there set free ; And there the gates of pearl are wide extended To them that evermore shall shut out thee.

And there, O ! death, thy reign is o'er forever, Arrested there thy conquering march shall be; And thou from thy dark throne be hurled forever By the victorious arm of Immortality.

PUZZLE.

In the following square, the words "Reform alone can sat a now" are so arranged that they can be read a number mes. Query how many?

uevasnac

THE PHILOSOPHY OF PAIN. Sir Humphrey Davy, when a boy, with the definit, not the opinion that pain was no evil. He was re-futed by a crab who bit his toe when he was bathing, and made him roar loud enough to be heard half, mile off. If he had maintained, instead, that pain was a good, his doctrine would have been unim-meactable. Unless the whole constitution of the world were altered, our very existence depends upon our two altered, our very existence depends upon our sensibility to suffering. An anecdote, which is quoted by Dr. Carpenter in his "Principles of Human Physic had one accordingly appear to have been at all instead effects of a temporary suspension of this large of our nature. An anecdote, which is quoted by Dr. Carpenter in his "Principles of Human Physic he stones which had been piled up to burn through he stones which had been piled up to burn through he stones which had been piled up to burn through he down, became a consuming fire before he rose up hen, roused in the morning by the man who super-intended the lime-kila, be publis sture, uncomenter, all agains is price and in the morning by the man who super-intended the lime-kila, be publis atow the ancle, and had own, became a consuming fire before he rose then, roused in the morning by the man who super-intended the lime-kila, be publis sture, uncomenter intended the lime-kila, be publis sture, uncomenter MAKING LETTER ENVELOPES. THE PHILOSOPHY OF PAIN.

up. His foot was burnt of above the ancie, and when, roused in the morning by the man who super-intended the lime-kiln, he put his stump, unconscious Tons of paper and barrels of mucilage are use

SERVICE TOTAL TOTAL TOTAL STATE

MAN-TRAPS, AND SPRING-GUNS. A gentleman living not very far from me had his orchard ropeatedly robbed, and bidding defi-ance to prohibitory acts, had an old man-trap re-paired, and set up in his orchard. The smith brought it home, and there was a consultation as to which tree it should be placed under; several were proposed as being all favourite bearers. At las the smith's suggestion as to the locus que was adopted, and the man-trap set. But the position somehow or other did not please the master, and is tastes occasionally vary, so did his, and he be thought him of another tree the fruit of which he

Dr. C. M. JACKSON, Phil., Pa.,

WILL EFFECTUALLY CURE

from a disordered Liver or Stomach,

ual Imaginings Euil, and Constant

ion of

Depression Spirits.

MAN-TRAPS, AND SPRING-GUNS.

sides, with a small checquered carpet placed be tween them, is the favourite amusement of thi indolent race. Wonderful is the patience and inter

Liver Complaint, Dyspepsia, aundice, Chronic or Nervous Debility, Diseases of the Kidneys, and all diseases arising from a disordered Liver or Stomach, Such as Constipa tion, Inward Piles, Fulness, or Blood to the Head, acidity on the Stomach, Nausea, heartburn, disgust for food, Fullness or weight in the Stomach, sour Eructations, sinking or flutering at the pit of the stomach, swimming of the head, hurried and difficult Bresthing, fluttering at the beat, huried and difficult Bresthing, fluttering at the beat, huried and difficult Bresthing, fluttering at the heat, thoking or seffocating senastion when in a lying postare, dimness of Vision, Dots of Webs before the Bight, Fever and Dull Pain in the Head, Deficiency of Per-spiration Yellowness of the Sitn, and Eyes, Fain in the Side, Back, Chest, Limbs, &c., Sudden Flushes of Heat, Burnings in the Fleeb, Con-tinual Imaginings of Enil, and Constant

Camel Hair Bolting Cloth. GREAT P. E. I. REMEDIES!

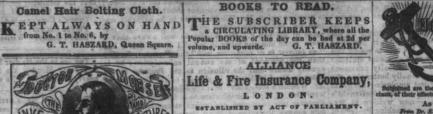
INVENS

"HONOR ALL MEN: LOVE THE BROTHERHOOD: FEAR GOD: HONOR THE KING."-1 PET. H. 17.

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SUSE

Section of the sector of the system, for they of cannot romain when the body becomes so pare and iter clear. The reason why people are so distressed when sick, and why so many die, is because they do not get a medicine, which will pass to the afflicted part, and which will open the natural passages for the disease to be cast out; hence, a large quantity of food at other matter is longed, and stomach and intestines are literally overflowing with the cerupted masses for the afflicted part, and which will open the ond, which the cerupted masses for the single disease. Dr. Morse's Pills have added to themselves victory upon victory, by restoring millions of the sick to blooming health and happiness. Yes, thomsands who have been racked or tomested with sickness, pain and anguish, and whose feeble frames have been sorted by the burning elements of raging fever, and who have been racked and erady the disease. Dr. Morse's Pills, have added to themselves victory upon victory, by restoring millions of the sick to blooming health and happiness. Yes, thomsands who have been racked or tomested with sickness, pain and anguish, and whose feeble frames have been sorted by the burning elements of raging fever, and who have been how gitt, as it were, within a step of the silent grave, now stand ready to testify that they would have been have been and wonderfal medicine. Morro's Indian Reot Pills. After one or two doese had been taken, they were the intering effects. Not only do they give imme dista case and strength, and take away all sickness, pain and anguish, but they at once go to work at the foundation of the disease, which is the blood. Therefore it will be shown, especially by those who use these proved of a long and happy life will cheristic and brighten your days. Therefore of W. R. Watton and M. W. Skinner, and work of W. W. Skinner, and work of W. Watton and M. W. Skinner, and work of W. Watton and M. W. Skinner, and work of W. Markon and M. W.



APRIL 21.

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The Protec GEO. T

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The pretended Sac Warrant for it-

My Dear Sir .-ent of the rea brace of your Chur ter, your considera your sacrament of strong as your sacra meaning to be irrev

As but few even ment, I will give a authors.

authors. Penance is a sact baptism are forgive washed away in b giveness of all sir

this distinction taug On the part of th confession, and sati for sin, with a reso and sincere declara tion is a faithful pe

enjoined by the con On the part of 1 which he pronounc which he pronounc form of absolutio from thy sins, in and of the Holy Gh

The effects of th Man's Catechism : without exception, replenishes his sou spiritual delights, a of God, as the prod

his former honors i results from such c of the prodigal son sinner to God, whe ceive absolution ?

None but a pries the priest to absol "And when he ha

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sins ye retain, the 15-19. Such, sir, in brief now look at it in th

And let me first : enance ? Look a et It is an outward which grace is gow, what is the c

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alas ! it is for the As there were va was, we hear hi "Whom say ye Christ, the Son of this rock" (that Son of the livin,

Son of the livin simple and comm Addressing P he says, "I will ven." Need I te here is meant th

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Continuing to disciples, he as shall be bound on earth shall h here are equiv-and refusing, to were endued w bly declare the was or was m²

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APRIL= 21

Mothers! Mothers!! Mothers!!!
For HEADACKE-SIGK HEADACKE-SIGK

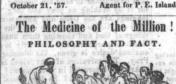
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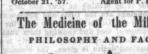


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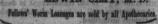


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bly declare the was or was no persons ought and to decide were not forg they bound or heaven. This ready quoted. fair and just Church has bu the earth and supremacy of absolution ? Blessed be Go Now, sir, l connected with are sufficientl Your Chur

Your Chur upon this roi is built apon trath declare Is your Cl verse of the ing, to the 2 is represent had given of is given of is given of Satan." S Church mus reasoning w What yo loose upon is a wicked Hare is a g Here is a g ft must be a sincere p if truly con Take and

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