THE BANK OF TORONTO NEW BANKING ACCOUNTS

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measure of all the seven Christian graces or virtues: one who, not now and then, but always, overcometh pride by humility, covetousness by bounty, luxury and lust by purity, gluttony by self-denial, anger by meekness, envy by charity, sloth by active obedience. These are seven active obedience. great tasks, which the servants and workmen of God our Saviour have to accomplish and work out during their abode in this world.—Keble.

Dr. Scott, formerly the Archdeacon of Dublin, will shortly resign the incumbency of Bray. For 47 years, working under four Archbishops (Whately, Trench, Plunkett and Peacocke), whose confidence and esteem he has always commanded, he has been incumbent of what is now one of the most populous and fashionable of the Dublin watering places. When he first went there, in 1863, the old church had become too small, and a handsome one has been built on the hill at the other end of the parish. But it was then unfinished and undadorned. Now it has its peal of bells, its windows filled with stained glass, and many other enrichments in keeping with its fine character. All of this is due to the energy and zeal of Archdeacon Scott.

The Rev. Henry Knott Venn was ordained in 1839, by Bishop Phillpots, of Exeter, to the curacy of Harpford, with Fen Ottery, and had spent all his clerical life in Devonshire, being Vicar of Monkton, Devon, from 1869 till 1902, and Rural Dean of Honiton from 1877 till 1890. He was from 1839 till 1845 curate at Harpford to the Rev. Marwood Tucker, who had himself been curate there to the Rev. Francis Luce, the Vicar who had in 1768 exchanged livings with Augustus M. Toplady, the Calvinistic author of "Rock of Ages." Mr. Venn went to Harpford seventy-one years after Toplady left it, and has lived in the county seventy-one years as a clergyman. The present Vicar of Harpford has supplied for purposes of oldage pensions certificates to persons who were baptized by Mr. Venn more than seventy years ago.

The Churchman.—There are four marks of a Churchman. Without these marks a man is deficient in churchmanship. First—A Churchman believes in the Holy Catholic Church as an article of the faith. He does not look upon the Church as a sect, but as Christ's kingdom, of which he is privileged to be a member. Second-A Churchman believes in the Sacraments which His Master instituted and placed in the Church for our observance. Churchman looks upon the ministry as a sacred vocation, to which men are called and in which they are Christ's ambassadors entitled to the respect due to their office. Fourth-A Churchman feels the obligation of service. He loves the habitation of God and the place where His honor dwelleth. He serves the temple by maintaining its services, giving his time and money and talents to the King. Are you a Churchman?

Miss Isabelle Cleghorn, of Sheffield, who this week has been elected Vice-President of the National Union of Teachers by a majority of some thousands (which means that next year she will be President of the Union),

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charity. She holds a high position in Sheffield, being a co-opted memis the first lady teacher who has been ber of the Sheffield Education Comelected to the important post. She mittee, and a teachers' representamost capable teacher, but also as an Education appointed her some time most capable teacher, but also as an Education appointed her some time most capable teacher. enthusiastic worker in the cause of ago to a seat on the Consultative

Committee. For several years Miss Cleghorn was the Instructress of Needlework and Domestic Science to the Pupil Teachers' Centre in Sheffield. Calm, most tactful, and courteous, she is highly esteemed by all who know her. She is a ready



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