THE WESLEYAN, FRIDAY, AUGUST 26, 1881.



THE COMMANDMETS. - Exodus 20: 12-21.

This responsibility necessarily in-

volves the obligation to obedience, hon-

or, reverence on the part of the chil-

dren : and it constitutes the essential

foundation of the commandment.

This is made still clearer in the New

Testament injunctions which are foun.

ded on the fitth commandment,-Eph.

This obligation naturally arises out

of the parental relation. They are

children are also to be pitied who

have fathers and mothers so mistaken-

The fourth and fifth commandments

from wrong-doing in the direction in-

dicated by the injunction, "Thou shalt not!" But we are to "remember"

the Sabbath, and to " honor" our par-

ents. Very plainly there is included

in the fifth commandment much more

than the idea of obedience from chil-

dren to parents while they are children.

It is in after life that the opportuni-

ties for honoring them chiefly arise ;

and base, indeed, is the ingratitude of

those who neglect or slight them. We

live in an age in which all this needs

to be powerfully enforced on the

minds of children. The terms in which

young men-and, alas ! young women, too-talk about their fathers and mo-

thers, and the contempt with which

they treat their opinions and their

of the times.

ment.

6:1-3; Col. 3: 20.

commands or God's.

more sugar.

SUNDAY SCHOOL LESSON.

SEPTEMBER 4.

her-love that blinds ; partly from their 1. The Fifth .- The first four comother things besides mandments relate to our duty to God; ouls given to their the other six to our duty to man. In ause they have failrelation to human beings, our duty to our parents must stand first. Our sympathy of their parents are, in fact, God's representa-tives to us; he has delegated his own y because they do Il as pray. Mothers authority over us to them ; and the rewhat their boys, and sponsibility rests on them not only to girls are reading, teach us his commandments, but to enons they are having force them. This principle was nether they are on brought out in great prominence in the revelations made to the Israelites ight, what - promisin the wilderness. Again and again they are receiving they are instructed to teach all these t is their business to commandments and ordinances to their children,-Deut. 6: 7; 11; 10, etc.

could have arrangeaking, no other so tor the training of If as to have put it, rm of a little child. ers' arms, and sadthings is the case er for some unex-"don't know" the she holds, or the nd possibilities of gationalist.

OF A CHILD.

ing her all the time eemed touched. We

cate-looking boy on we said, "Remem-

have had, "and we ng, alas! of so many

't they know? Part

ion't know."

a curious old wo undle in her hand h a painful effort. p to rest. She was her garments were hough threadbare, nse a smile crossed as children passht have been this acted a group of the eldest about stood in a row in d woman, saying but watching her brightened, linger-lenly faded away, he old calico apron way a tear. Then stepped forward

rry because you hildren ?" ildren once, but " whispered the ner throat, orry,' said the lit-in chin quivered, one of my little one of my little it you see I have-nd I con't helieve one." child—bless you the old woman, nute her face was on.-ou what I'll do," ed the child. "You t once; and if lit-uid you may kiss

adopts it, and uses it to enforce h

violence, but no right to take our own

while hot put in a piece of alum the size of an egg, one-half pound of Vewishes, are amongst the painful signs The promise connected with this netian red, and one pound of Spanish brown. After trying upon the bricks. if found too dark, add water; if too commandment cannot be restricted to the Israelites or their possession of the land of promise, because St. Paul light add red and brown. For the benefit of those who do not | times a day, and my friends considerown injunction, evidently understandunderstand the significance of the ing it as a promise of long life-Epb. figures in regard to pulse, etc., in the 6:3. God has thus seen fit to mark official bulletins of President Garfield's his sense of the importance of the parcondition, it may be well to say that ental relation by attaching a special the normal pulse of a healthy man is promise of blessings and favors to be from 65 to 70, the temperature 981, and balf a bottle of it my cough and my manifested in temporal well-being, to the breathing from 16 to 18. the due observance of the command.-

oughly.

ing cough was added to it. My friends did everything they could for me, but without avail. The best physicians that could be procured did not relieve me, and my cough continued with me

all through the winter with increasing severity. I spit blood three or four

Summer Complaints

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id, you may kiss for he's just as

o saw the three ren put their arms ige old woman's er were greatly id not know the and they did not words as she rose

I'm only a poor ng I'd nothing to 've given me a I've had for ten ays. OMEWHERE."

oquent teachers. ich has done our we learned from It was but the ook root in mem-ing to a pic-nic, little ones had or several days. morning broke unshine, no song t mirth. prospect of rain er face and wept. mother ?" ex-ve, with passion-

t clear off?" the blue sky!" or little fellow, blue sky glad-

care, mother," care, mother," tedious day had urs, "If I haven't te is a blue sky

there was blue there was blue reets us after a

lidn't I tell you voice, " there is the little head nent in silent

med the child, oked up, "there ue sky all day never saw a bit there ain't no have gone to. up with clouds,

bell-metal kettles for preserves and jellies. If the latter, clean thoroughly Just befor using. Scour with sand, then set it over the fire with a cupful I vinegar and a large handful of salt.

another. Abab's desire for Naboth's

ineyard is the most forcible illustra-

tion of it. It is the root of all sin in

relation to our fellow-men.-Sunday-

PRESERVING.

thefts lead to greater ones.

false.

School Mag.

1

"Honor thy father and mother "-a When cooking asparagus be sure to promise which extends to New Testaput salt in the water; put in almost ment times, is continued in force unenough to season it with. The aspader the new dispensation, and emphatragus will cook quicker and be more ically repeated in the New Testa tender. A solution of salt and water boils at a higher temperature than water alone; consequently a little salt

2. The Sixth .- Human life is sacred because man is made in the image of should be added to the water in which any vegetable is cooked. God. We not only have no right to take another's life by an act of guile or

INFORMATION.

Not only so, but the essence of the The Bites and Sciatches of Dogs and crime is contained in the indulgence Cats are readily cured by bathing in of the malicious or revengeful passion, Perry Davis' Pain Killer. the uncontrolled outburst of which leads to the commission of the act,-

Matt. 5: 21, 22: 1 John 3: 15. THE DANGER OF DELAY .--- When-3. The Seventh.-How to deal with ever you are seized with pain or ache, this commandment must be left to the or begin to experience any derangetaken. discretion of the teachers. In senior | ment of stomach, bowels or liver, itclasses, of either sex, it will be possible stantly resort to HERRICK'S SUGARfor a judicious teacher to take the op- | COATED VEGETABLE PILLS, which will portunity to give some very wholesome relieve you at once. Any delay aggravates your case, rendering a cure more counsel to those just emerging into

" the slippery paths of youth." But difficult.

it is a subject much better let alone altogether than handled injudiciously. POWER OF SPEAKING RESTORED,-NEWASH, ONTARIO, D. C., March 80, 4. The Eighth - This needs little ex-1870 .- Jonat Fotheringill writes :planation, but much enforcement-es-Some two months ago my son lost his pecially in relation to little things. The principle needs to be very clearly voice. None of the physicans could laid down that dishonesty consists not do him any good. Two hours after taking the second dose of Fellows' Hyin the value of what is taken. Little 5. The Ninth -- This relates not only

to giving false evidence in a court of If people who are troubled with colds Justice, but saying anything not would make use of Ayer's Cherry Pec. strictly true about our neighbor in the toral before attending church or pubcommon intercourse of life. In prinlic lectures, they would avoid coughciple it forbids anyone saying nunecessarily anything about our neighbour ing, and the comfort of hearers and speaker would be greatly promoted. calculated to injure, whether true or The Pectoral enables public speakers to speak clearly and without fatigue.

6. The Tenth.-to covet is wrongfulbaying an immediate and wonderful ly to desire, so as to set our hearts effect in increasing the power and flexupon getting, whether to be rightfully ibility of the voice. acquired or not, that which belongs to

> SAINT VITUS' DANCE .-- I had for more than five months been affiicted with St. Vitus' Dance, so that 1 had no control of my arm, and could not use my hand; although under medical treatment I found no improvement until I used Graham's Pain Eradicator,

Use none but porcelain or good three bottles of which have completely cured me, as I have remained well since using this medicine more than eighteen years ago.

MRS. HEZEKIAH CROCKER. Canning, N. S., May 18, 1881. 2i

ing my case hopeless, gave me up as a confirmed consumptive. I was in this relieve pain with one thorough application. No condition when I Leard of Dr. WIS-TAR'S BALSAM OF WILD CHERRY. [began its use, and before I had taken other troubles left me, and I was cured. I feel so truly indebted that I send this voluntary testimony, hoping it may be the means of inducing others, who are suffering as I was, to make use of it. It is the best remedy for lung complaints that I ever heard of, and I am constantly recommending it to my friends." 50 cents and \$1 a bottle. Sold by

all druggists. EXTRACTS FROM A LETTER FROM C. H. S. CEONKHITE, Esq -Canterbury Station, York Co., N. B., Oct. 10. 1876 - MR. J. H. ROBINSON, - Dear Sir: In reply to your letter of enquiry, I would say that your Phosphorized Emulsion of Cod Liver Oil with Lacto-Phosphate of Lime is the best prepara-

tion of the kind I have ever seen or I was ordered by my physician to take it, and commenced about the last

arising.

Sores

system will follow.

of August, and since that time I have felt a different man, and also look differently, and all for the better, as the doctor can testify. I was unable in the summer to walk

any distance without much fatigue. I can now take my gun and travel all day, and feel firstrate at night, and eat as much as any lumberman. Have not bled any since I took your preparation and can now inflate my lungs without feeling any soreness, and I think I can pophosphites his power of speaking inflate them up to full measurement, was perfectly restored. gained in flesh; my weight in the summer was 173 pounds, and now it 10 nearly 190 poands, which is pretty well

up to my former weight. The foregoing is a correct statement which I am prepared to swear to, and I hereby authorize you to give it publicity in my name.

I am, Dear Sir,

(Signed) C. H. S. CRONKHITE. We, the undersigned, hereby consent to have our names published as witnesses to the effects of Robinson's Phosphorized Emulsion on the person of Mr. Cronkhite, and do assert that the foregoing statement is correct in every particular,

ALEX. BENNETT, J. P., (Signed) WM. MAIN,

REV. THOS. HARTIN. Prepared solely by Hanington Bros., Pharmaceutical Chemists, St. John, N.B., and for sale by Druggists and General Dealers. Price \$1-09 per bot-tle; six bottles for \$5.00.



Mach 5, 1880-1v

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