Devoted to Religion, Literature, Science, Education, Temperance, Agriculture, and General Intelligence.

Volume V. No. 9.

ROOM.

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by Ryder

valuable work,

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HALIFAX, N. S., THURSDAY, MARCH 3, 1853.

N. S., February 12th, 1853.

Perfect Love.

engrossing the whole heart, and drawing out

the entire soul in a perfect, clear stream of

active benevolence. It has its source in

God, who is love, and flows immediately

from him, so that perfect love always im-

plies perfect union with the divine fountain.

Nothing is so precious, joyous and satisfying

"O love divine! how sweet thou art:

When shall I find my willing beart

All taken up by thee?'

" For love I sigh-for love I pine;

"O grant that nothing in my soul

Religious Telescope.

May dwell, but thy pure love alone!
O may thy love possess me whole,
My joy, my treasure, and my crown!

Strange fiames far from my heart remove My every act, word, thought be love."

Keeping Folks in Meeting.

" My hearers, I am going to speak to two

When he had preached to them as long us

"There, sinners, I have done with you

now, you may take your bats and go out of

he thought best, he paused, and said,

as holy love.

malice, jealousy, or any carnal passion.

love unrivalled, constant, sincere and

Whole No. 190.

[FOR THE PROVINCIAL WESLEYAS.] Dreams.

I dreamed I straved in a garden fair, Where choicest flowers were found .-And I plucked one brightly damask rose But it withered and fell on the ground

In purple and gold, their regal robes Heart's Ease invitingly shone, With trembling haste, my hand essayed, To claim them as my own.

I gathered, and in my girdle placed, But no longer seemed they fair,—
For the purple and golden tints had fled, And I flung them away in despair.

I dreamed I walked in a shady grove, Where the blue and sunny sky, As it bent in tender and winning leve,

But a moment past, and thick darkness spread O'er the horizon's smiling face,-And the angry clouds, as they gathered fast, Seemed the thunder's path to trace.

Again I dreamed, in my childhood's home I looked on the faces dear,-And the forms, that the turf hath gently press-Eor many a weary year. But they vanished away from my longing eyes,

And sadly I woke to see, The pale grey light af the early more. With its cold reality. But oh, is it only when sleep enwraps,

The frame, with its soothing spell, That visions, the tender, the blissful and fond Our bosoms with rapture swell? Nay, nay, as the golden light of morn

What glittering fancies, attendant, throng, And the spirit with hope still thrills. With eager haste life's roses we pluck, But quickly they fade away,-

And that which we fancied Heart's Ease would

Is bathing the eastern hills.

With anguish our trust repay. And soon is the cloudless sky o'ercast, Which, in childhood, promised fair, For a long bright sunny summer's day,

And an evening calm and clear. While, one by one, from the household band The cherished ties depart, And, from dreams of earthly happiness,

But oh, I have heard of a happier land, Where flowers profusely bloom.-But they never fade in that balmy clime.

Sadly awakens the heart.

There the parted-long with rapture meet. Forgotten forever their fears,-And the bliss of that moment must surely repay

The woes of unnumbered years.

There no tempest of grief the soul assails By despair, on quicksands driven, But each face reflects unbroken joy, And that blissful land is heaven.

Professing Christians and Worldly Amusements.

apparently, as any of the children of the world. The mind of the scoffer and the im
We observe further that in some of these

I thought—and is it possible that wrath the assembled dead of a thousand ages thenism. es of heaven, "as ye have sown, so shall ye reap this day." Then, how extremely vain unwilling though it may be, from the im-

-in the public ball-room-in the tippling can Board, a glorious awakening is going of souls immortal, any more be woven in shop-he whose garments of piety set loose- forward. The work will, doubtless, advance the busy loom of England. See! God hath ly upon him—he who is the boon companion in the social hour? Most certainly it is from Jerusalem to Okhotsk, shall awake, to thousand islands—sow—and He "will give not. The scoffer may like the association, a new spiritual life. may like the treason to God and the church, excision were laid upon those who choose population of 120,000,000. rather to feed upon the husks of this world Christian Advocate.

Asia Open to the Church.

Turkey, Persia, Hindostan, Ceylon, and other islands of the Indian Archipelago, Farther India, Loo-Choo, and the consular ports of China, have already been occupied by the church. Arabia, if we except Aden, s without a mission-station; but the only difficulties so far as the country is concerned, are its deserts and the roving character of its tribes. We know of nothing else, either in its people or governments, to intimidate the Church in her efforts for its evangelization. Within the Central Table-land and really formidable difficulty in the way of so desirable a movement. In Siberia, promising missions were commenced some years since: but the last one was given up in 1840; the reasons assigned being, the opposition of the Russo-Greek Church and the unsettled habits of the people. We feel satisfied, however, that vigorous efforts to send the gospel to the greatest plain in the world, would be eminently successful. sed from the Methodist Quarterly Review. Japan is the only country presenting really formidable difficulties to the Church; and even there light is dawning. The Loo-Choo Islands are intimately connected with Japan, and there a missionary has been No person, with anything like an enlight too, that the " Naval Missionary Society" is about to reinforce the mission in Loo-Choo. ened and discriminating judgment, can fail, China exerts a powerful influence over the in reading the Bible, to mark the palpable distinction drawn between the righteous and people and the Government of that insular distinction drawn between the righteous and the Government of that insular the wicked, their character and habits of life. We have not time, and neither is it needful, to produce those many passages which determined the grant of the distinction drawn between the righteous and the Government of that insular the attention of my members th to produce those many passages which defend the point in question. Our object is to press upon the attention of our readers a few words of sober truth. In all kindness and love, we make the appeal. Christians have

point the finger of scorn and exclaim, where is the difference between the disciples of Christ, and the devotees of fashion and sin?

We have heard of DANCING CHRISTIANS—

To, excuse us, we have heard of DANCING CHRISTIANS—

To, excuse us, we have heard of DANCING CHRISTIANS—

To, excuse us, we have heard of DANCING CHRISTIANS—

To, excuse us, we have heard of DANCING CHRISTIANS—

To, excuse us, we have heard of DANCING CHRISTIANS—

To, excuse us, we have heard of DANCING CHRISTIANS—

To the properties of the continent.

To the properties of the continent of the count of the plunged attain it. I like to hear one speak on this fair lady—the saliant points of the continent.

To the properties of the continent of the count of the positive and vices of a sinful file.

To the properties of the proper PROFESSORS. Those who had solemnly, at the altar, renounced the world with all of its vain pomp and glory. But, alas conscience and Beloochistan; north, to Turkestan; and "that Dag," when "the dead both small and vain point and grown unwatchful upon her sentinel-post. onward to the western Steppes of Siberia great" shall stand before the Judge? Will has grown unwatchful upon her sentinel-post. The stations in Hindostan command the vast the wail of helpless infancy, and the groan thought; but no tongue can tell the bliss and I was forgiven.

The stations in Hindostan command the vast the wail of helpless infancy, and the groan thought; but no tongue can tell the bliss and I was forgiven.

Last Sunday afternoon, when my dear the other refused that consent. They willed Her voice has been stifled, or her faithful admonstrate and the stations in Farther of anguish bursting from the stricken mother's attending its enjoyment. I like the poetic peninsula; so with the stations in Farther of anguish bursting from the stricken mother's attending its enjoyment. I like the poetic peninsula; while, from China, the way is direct heart, then be hushed? Or, will they rise prayer of Charles Wesley: invite to the public ball room, and there, with and open to the Mongol tribes of the Table- in deafening thunder—peals to echo the giddy, thoughtless, sinful throng, are land, the Tungusians of the Eastern Slope, the fearful doom of those who caused them. seen professors, giddy, thoughtless and sinful, and northward to the southern and eastern and, who passed from earth-impenitent,

penitent exult over the fact. The accession countries the profession of Christianity expoof such fills with satisfaction the ungodly heart. Christ is wounded in the house of cution; in others it is shielded by the laws of sorrow cease to flow, bind up the brokenhis friends. The church and the cause of re- of the land; while in none are the converts hearted ones, and point the soul to Heaven? ligion is disgraced in the person, and by the subjected to trials greater than those endured If so-will good which might and should acts of the unworthy professor. How sick- by the primitive Christians. The work of have been accomplished, rise in "that great ening the sight! But this might do, were conversion is going forward most cheeringly.

Day," and call for justice? I shuddered as there no life beyond the grave. Pause and In Asiatic Turkey, Persia, Hindostan, Ceylon, consider, ye offending ones, whether this is your Father's work, about which you should your Father's work, about which you should be. For a moment let the scenes of the churches for the worship of God, rise where do? She has no seat in Legislature's Halls! Judgment pass in review before you. See once stood the gorgeous temples of hea-

es and conditions are arrayed to meet the results of a life spent in piety, or squandered evangelizing Asia, the least moiety of her when the results of a life spent in piety, or squandered evangelizing and majesty. All classification in withholding from the work of evangelizing and majesty. The whole was no warrant or justification in withholding from the work of evangelizing and majesty. The classification is withholding from the work of evangelizing and majesty. The classification is withholding from the work of evangelizing and majesty. The classification is withholding from the work of evangelizing and majesty. The classification is withholding from the work of evangelizing and majesty. results of a life spent in piety, or squandered in folly and sin. The expectant angels cease in public or in private, for—

"Why, our people have got into such a ners, and present them with myself, faultless in folly and sin. The expectant angels cease resources on the ground that the country is bend our knees in public or in private, for—

"Why, our people have got into such a ners, and present them with myself, faultless resources on the ground that the country is bend our knees in public or in private, for—

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"Why, our people have got into such a ners, and present them with myself, faultless resources or the ground that the country is bend our

reap this day." Then, how extremely vain will the vanities of life appear, in comparison to that virtuous and godly course, which will meet the outbeaming wonders of the last day with joy and the most triumphant realizations. When the Sabbath day came, and place the degraded sons of Afric, on their proper level, there to shine amidst the the text, he looked round on the assembly on the looked round on the assembly the mouth unto Salvation." Then I was a finite and received that great the cry of faith.

Once more, I thought—Will prayer to the captive, and place the degraded sons of Afric, on their proper level, there to shine amidst the the text, he looked round on the assembly the mouth unto Salvation." Then I was a finite for you," was Mr. Moody's reply.

Some of Christianity, in many parts of forms of Christianity, in many parts of the captive, and place the degraded sons of Afric, on their proper level, there to shine amidst the the text, he looked round on the assembly the mouth unto Salvation." Then I was a finite for you," was Mr. Moody's reply.

When the Sabbath day came, and Mr. Moody had opened the meeting and named the captive, and place the degraded sons of Afric, on their proper level, there to shine amidst the the text, he looked round on the assembly the mouth unto Salvation." May not our warning and entreating Syria, and near the Tigris; and Armenians, nations of the earth? From Holy Writ I voice be heard? May it not gather strength in Turkey and Persia: the Nestorians are take my answer. "Faith without works is voice be heard? May it not gather strength in Turkey and Persia: the Nestorians are take my answer.

"My hearers, I am going to speak to two kind of folks to day, saints and sinners.—
in view of the bitter reflections of the death—
in thought there are warm kisses on the death—
in thought there are warm kisses on the death—
in thought there are warm kisses on the death—
in thought there are warm kisses on the death—
in thought there are warm kisses on the death—
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in thought there are warm kisses on the death—
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in thought there are warm kisses on the death—
in thought there are warm kisses on the death—
in thought there are warm kisses on the death—
in thought there are warm kisses on the death—
in the abundance of my heart the mouth her lips, soft hands on her temples.

"My hearers, I am going to speak to two kind of folks to day, saints and sinners.—
In thought there are warm kisses on the death—
in the abundance of my heart the mouth her lips, soft hands on her temples.

"Moman's influence," let us labour, and our the abundance of my heart the mouth her lips, soft hands on her temples.

"Moman's influence," let us labour, and our the abundance of my heart the mouth her lips, soft hands on her temples. hour, and the dreadful forbodings of the of Persia and India; the Greek Church "Woman's influence," let us labour, and our fearful future. The sublime principles upon extends through the districts of Aleppo, watchward shall be "Liberty." We look in which Christianity is based, command the Damascus, and Jerusalem; while the Russorespect and admiration of the world. Their Greek Church is established throughout the overflow with riches gotten by " the traffic," purity is such that they force an homage, towns and military posts of Siberia.— the blood of souls is on their garments but though it may be, from the im-Wire the Spirit now poured upon these Who, think you, among the Churches, what a light would rise on Asia! we turn with tears to our dear Fatherland, on which a brighter day has dawned, whose church membership, is held in the greatest This blessed work has, indeed, commenced. Glorious Flag gives "Freedom to the Slave;" respect by those who make no professions of respect by those who is seen at the theatre connexion with the missions of the Ameri-

The recent improvements in ocean navi- I paused—and thought grew dizzy 'midst but in his heart he despises the traitor. But gation and the surprising growth of com- the onward rush of centuri that one who makes the word of God the merce, tending as they do, to unite and gination far outran " Old Time," and breath-"man of his counsel," and the guide of his socialize the nations of the earth, furnish a less with the race I stood, in silent contemlife-whose every day walk bears evidence strong incentive to the Church. Powerful plation of the world when it was growing that he has sat at Jesus's feet-who mirrors steamers have brought the farthest coast of aged. Mountains reared their lofty summits forth the Christian virtues in their greatest Asia within a few weeks of Europe and to the clouds, and rivers rolled their mighty purity and perfection, is looked up to even by the vile and impenitent, with mingled whole southern sea-board of Asia, from feelings of veneration and respect. A pro-feelings of veneration and respect. A pro-feesing Christian commits a great mistake if and Australia: and from present indications linde was wont to reign. Great nations had he thinks to gain the favour of the world, by we infer that, in a very few years, United arisen as by magic, and, shaking off the dust compromising his religious principles-by States steamers will bring Asia and the of barbarism-which had enveloped soul and meeting vice half way—by swerving in the Pacific coast of North America within a body as a mantle—stood hand in hand with least from the integrity of his pledged vows.

The intercourse, those whose mighty minds had ruled the uni-We have heard of church members in this commercial and otherwise, between Chris-verse for ages. The giant power of steam city, countenancing by their presence and as- tendom and Asia, is annually increasing .- had ransacked every Continent, bringing to sociation, scenes of festivity, where the "dance Merchants of every civilized nation receive light things hidden from Creation. and the wine' formed a prominent element, and where the follies of worldliness ruled the statistics of trade show with what spirit and ship East and West, and the cold Greenhour. Not only so, but we have heard of success the enterprise of western nations is lander held whispered converse with the Christian (professing) females, permitting directed to the east; and the boundless sons of Patagonia. "Glad tidings of great themselves to be whirled through the pruriresources of the Orient indicate that to this joy" had rung through every land, till "the ent waltz, and the passion-inspiring Schot- enterprise no limits can, at present, be pre- dark corners of the earth" shore neath the tische, in these public assemblies; an exhibi- scribed. Christian science receives, through " Sun of Rightcousness." Pale superstition tion in which common decency, much less travellers and others, large contributions sought to hide her chains, for which no vicfeminine delicacy, should blush to participate. from Asia. Its animal, mineral, and vegeta- tim could be found; while Folly wandered And so long as these things are permitted, the Christian church will fail to command world; and the ancient ruins, recently discothat respect, or to exert that influence upon vered on its plains, are elucidating Bible ed, for "swords were beaten into ploughthe world which it should; but on the con- history. The Dutch and Spanish possess shares," and all earth's mighty armies flocktrary, members of this class cause it to be valuable islands near its southern coast .- ed to the Standard of "the Prince of Peace." looked upon with contempt, as making high European colonies stud its border from Aden Amidst this universal change, I sought the professions, but indulging in base practices; to Hong Kong. Within the limits of Hinthey whole body is made to suffer detriment, dostan, the Danes, Portuguese, and French able globe I wandered—but in vain. Man from the evil example and practices of the have colonial possessions; while the empire had grown human-and no won few. Better, far better, for the glory of God of British India covers an area of more was heard, pleading the cause of Slave and the good of the church, that the hand of than 1,000,000 spuare miles, and contains a The vision fled—but on my mind I felt a population of 120,000,000.

The events of the last half-century, are brighter day would dawn on Africa's degra-

than to eat the bread of eternal life; those full of encouragement. The Church has ded race. God grant it may be so! whose professions and practices run counter made rapid advance in spirituality; the to each other—those who wound the blessed missionary spirit has largely revived, and Jesus in the house of His friends.—Buffalo the success with which missionary operations have been crowned, is most gratifying. The frequent and stunning blows which the Papal power has received, indicate that the fall of Antichrist is at hand. The political aspect of the world at the present time, is Starting from the Bosphorus, Asiatic deeply interesting. The Ottoman power, so terrible in story, is now moulded and directed by the sentiments of Christian nations; and the dominions of the Porte, forming as they do the connecting bond between Christendom and pagan countries, owe, in a great measure, their continued existence to Euro-

pean diplomacy. On the possessions of protestant England the sun never sets, and her langurge now girdles the globe. The Pacific coast of North America, almos within hail of Asia, is gathering on its soil people out of every nation under heaven .-

[FOR THE PROVINCIAL WESLEYAN.] Thoughts.

the signature of a Lady, being an attempted vindication of Savery and written in reply to the "Affectionate and christian address of many thousands of the women of England, to their sisters, the women of the United and cannot fear of his complete redemption.

The signature of a Lady, being an attempted vindication perfect love is already great benefit to me, to be thus actively engaged in His Church. And lately I have and cannot fear of his complete redemption.

to human and divine,-and so she wills it! the assembled dead of a thousand ages around the throne. The Almighty Judge sits in robes of light and majesty. All class-

The stamp, on all of Earth, 'Tis the sigh, that's born each hour, To chill the voice of mirth. All that we've learned the most to prise, That makes the heart's delight-The eve best loves to look upon,

> We watch the cloud in vonder heav's Presaging coming storm, Yet not more true, that warning given Than of decay's sure dawn. The tree that felt the light'ning's stroke, Long tower'd over all, But when the storm in fury broke,

It was the first to fall. The bud that Spring's warm sunbeam kiss'd, First wand'ring o'er the plain, I've ever seen, is early missed. From Flora's blooming train.

So on the cheek where beauty beams Youth's roses, fast will fade, And hearts that glow with fancy's dreams, Some passing cloud will shade. I know the smiles that now are light-

The eye of love's own hue-

The tones my list'ning ear delight,

Will fade as others do; I know that hand that mine is pressing. Like mine will pulseless lie, The hopes our pathway blessing In utter darkness die.

Tis strange-our hearts still pleading For joys to-day illumes, But sure and swift, receding, The morrow's shade comsume see in ev'ry bud that blows,

In ev'ry leaf that's made, On all beneath the sunlight glows, " What most we love will fade."

FOR THE PROVINCIAL WESLEYAR.)

A Letter from a beloved daughter to her Father. Perfect love, is love without mixture of

[The following letter will be read blessing of entire sanctification :-]

week. I am sure it will rejoice your heart, to hear that both your children have been made partakers of "sanctifying grace," and are now rejoicing in the "full assurance of faith." This is strong language. I used to think it so. But blessed be God, I cannot the control of the Perfect love casteth out all fear-all slav-Europe. What mean those frequent and violent upheavings of society in those old kingdoms? The signs of the times indicate, we think, the approach of some great event. To many Christians they proclaim that "the heathen and the uttermost parts of the earth," as promised in the covenant of rearth," as promised in the covenant of rearth, as promised in the covenant of rearthy such as times felt sweet communion with Gvd my it now, It's just what I needed—look away from yourself, and up to the Saviour. I must look to the top of the well."

That evening all the numerous as self, instead of looking up, to Christ. I see it mow, It's just what I needed—look away from yourself, and up to the Saviour. I must look to the top of the well."

That evening are self, instead of looking up, to Christ. I see it mow, It's just what I needed—look away from yourself, and up to the Saviour. I must look to the top of the well."

The avering as a seaf. Circumcision significant in the procession, and as a seaf. Circumcision significant is now, It's just what I needed demption, are soon to be given to the Son 'Nothing shall offend them."

Sometimes hope, and at other times fear preported the singular day of the death has no sting which it has not extract adoption," to enable me to cry with unwaver- himself found the way. His clouds and cumcised with the circumcision made without ed .- With perfect love there is bliss in ing confidence "Abba Father." You know, darkness had been dispersed before the rising hands, in putting off the body of the sins of dying.—It releases from all fear of hell my dear Father, that it was with great "fear Sun of Righteousness. He had learned to the flesh by the circumcision of Christ. Deu. Thoughts.

and the day of general judgment. Dwelling on reading an article in a New York Newspaper bearing in God, and God in him, the possessor of class."

But I bless God that it has been of control of the well.—Presbyterian.

Class."

But I bless God that it has been of control of the well.—Presbyterian.

Thoughts.

It had rearried to the foreskin look to the top of the well.—Presbyterian.

Thoughts.

It had rearried to the foreskin look to the top of the well.—Presbyterian.

Thoughts.

Thoughts.

Thoughts.

The had rearried to the foreskin look to the top of the well.—Presbyterian.

Thoughts.

down the spirit of conviction upon the Children. I knelt to pray; but I could not pray for them. I tried to pray for my dear Brofor them. I tried to pray for my dear Brofor them. I tried to pray for my dear Brofor them. I tried to pray for my dear Brofor them. I tried to pray for my dear Brofor them. I tried to pray for my dear Brofor them. I tried to pray for my dear Brofor them. I tried to pray for my dear Brofor them. I tried to pray for my dear Brofor them. I tried to pray in the tried to be saved by When Mr. Moody-Handkerchief Moody -was on a journey, in the western part of ministry, on Saturday, thinking to spend the with him, if agreeable. The man Sabbath with him, if agreeable. The man moment the offering was accepted through appeared very glad to see him, and said,

Christ my Saviour. I felt,—Oh! yes,—I "I should be very glad to have you stop and preach for me to-morrow, but I feel the new heart was given. Oh! with what ashamed to ask you."

Christ my Saviour. I felt,—Oh! yes,—I the feel the blood applied—that the new heart was given. Oh! with what is treating with voncer stricted.

Think not lightly, therefore, dear reader, ment used and the mode of applying it, by of your mental acts when the Spirit of God which God sets before the subjects of the subjects of the subjects of the subjects of the subjects. "Why, what is the matter?" said Mr. of the atonement. I saw its unbounded effi- may appear a very mimportant thing to being cleansed by Him in answer to prayer. results of a life spent in piety, of equations of a life spent in piety, of equations in folly and sin. The expectant angels cease in sources on the ground that the country is bend our knees in sublic or in private, for—

"Why, our people have got into such a ners, and present them with injustify and in for them."

"Why, our people have got into such a ners, and present them with injustify and in for them."

"Why, our people have got into such a ners, and present them with injustify and in for them."

"Why, our people have got into such a ners, and present them with injustify and it for them."

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"Why, our people have got into such a ners, and present them with injustify and it for them."

"Why, our people have got into such a ners, and present them with injustify and in the following in the following in the following in the form and it for them."

"Why, our people have got into such a ners, and

"Now then my God, thou hast my Soul; No longer mine, but thine I am; Guard thou thine own? possess it whole; Cheer it with hope, with love inflame: Thou hast my Spirit; there display. Thy glery to the perfect day."

All we have Loved must Fade.

Tis the breath of ev'ry flower, him that which he requested." Feb. 23, 1853.

Look Right Up. During a revival of religion in one of the Is always first to blight. Eastern States some years since, the pastor

of the church where the work was going on encountered one of those cases of religious convictions where there seems to be an unommon strong tendency to look the wrong way for help. The person alluded to had been, for some days, or perhaps weeks, under serious impressions, and apparently deeply in earnest. Others who had been mpressed at the same time were rejoicing in a good hope through grace; and some who had started much later towards the ticular person found no comfort. He had pulse of his own, when a familiar footfall been religiously educated, and seemed tho- touches only the threshold of memory. roughly to understand in theory the way of It told that he was a sinner, lost and help- His treasures are there. less, he would say he knew it, but did not

cient, willing Saviour, and told him that gold! Oh, for one smile of kindred! reply that he had no doubt of this, but that parched lips. the great difficulty with him was to get that

The minister saw full well where his diffi- home.

fallen into a well, and were looking for help? meeting those dear ones. great interest, and we trust, will stimulate If you just stood looking around you, down Coming home! The very words are and encourage many to seek and obtain the at the bottom, what would you see but the rapturous. They bear import of everything MY DEAR FATHER,—I feel impatient to would be no light, and no one to help. You more, they are stamped with the seal of heasee you-to communicate to you God's great might stand there ever so long, thinking how ven, for the angels say of the dying saint, love and goodness to me during the past bad off you were, and how you could pull 'He is coming home.

now find words sufficiently expressive to tell the poor troubled sinner—the idea appearing the love I feel towards him. Perhaps it will to flash at once into his mind; "yes, that's rve, too, the present social condition of ish fear. All that fear which sin brings inbe well to tell you some of my previous exit; I have been all the while looking at mylast, I was obliged to conclude my letter
be well to tell you some of my previous exself, instead of looking up, to Christ. I see
without concluding the argument respecting

Consent and Refusal.

Two fine young seamen were awakened It is not in the nature of love to fear; so have sought for myself, and also urged upon during an outpouring of the Spirit. They It is not in the nature of love to sear; so have sought for in south and this is Woman! "gentle that he that feareth (servilely) may be aslove, we make the appeal. Christians nave amarked character, and that character must a marked character, and that character must apan, in the hope of forming with its crying in the ranks of Slavery; meddle not of God perfected." "There is no fear in I left that meeting almost crushed to the Christ made, both on shore and on shipa marked character, and that character must sapan, in the hope of formal and on shipbe sustained, or reproach and scandal will government a treaty of friendship and comwith the "domestic institutions" of our forelove; but perfect love casteth out fear."—
earth, guilty, condemned; resolving to give board. One of them consented to these fathers, let the Legacy of Slavery which St. John was not writing about a thing up my classes unless God would more fully terms, embraced Christ, and became a joynecessarily follow. The world is full of spies.

Moral delinquency will be scrutinized. The

fathers, let the Legacy of Slavery which say out of the reach of his readers.

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The population of those countries to was bequeathed to us, be transmitted to our which was out of the reach of his readers. Moral delinquency will be scrutinized. The population of those countries to was occupanted to us, be transmitted to us, or transmitt

But oh! how unfaithful have I been to "the grace given," unto me. Still, I bless the God of all grace, that though my sins rose similar positions, subject to kindred influentiations. up as mountains, and "reached almost to ces, exposed to the same dangers, they di-Perfect love! There is sweetness in the heaven," Mercy in its exercise was higher, verged from each other at one simple point. husband was going to the Sunday School, in opposite directions. A single determinahe asked me to pray that God would pour tion divided them; and, henceforth, how

The Holy Spirit sug- faith, became a consistent disciple. He

Coming Home.

the mouth unto Salvation." Then I rose prow of the gallant vessel. She stands first passage says, they had been baptized. to tell the people that God had thus, so on the deck and the winds woo her ringlets greatly blessed me, determined however to as she looks anxiously for head lands of be cautious—but my tongue was loosed, out home. In thought there are warm kisses on of "the abundance of my heart" the mouth spake, and I could not avoid exclaiming.—
if irst, and I would have you give good attention."

When he had preached to them as long us.

The blood of Jesus Christ His Son cleanseth from all Sin." I cannot tell you how seth from all Sin." I cannot tell you how seth from all Sin." I cannot tell you how some temples. Many arms press her to a throbbing heart, and one voice, sweeter than all the rest whispers, substantially the same purpose as signs or tokens, viz., the puritying, washing, or puthappy we are. The language of my heart bursting is her young heart, and she seeks ting away of sins. On the parts of adults

and shook out the snowy drapery. The The above letter led the Father, to resolve vases are filled every day with fresh flowers, on the attainment of a similar blessing - and every evening tremulous, loving voices and on Monday morning last. "God granted whisper, "He will be here to-morrow, perhaps. At each meal the table is set with scrupulous care. The newly embroidered slippers, the rich dressing gown, the study cap that he will like so well, are all paraded to meet his eye.

> That student brother! He could leap the waters, and fly like a bird home. Though he has seen all the splendor of olden time there is but one spot that tills his heart, and that spot he will soon reach. 'Sweet home. · Coming home! What sees the sunbrowned sailor in the darkling waters! He emiles! There are pictures there of a blue eyed babe and its mother. He knows that even now his young wife sings the sweet cradlesong:

He sees her watching from her cottage kingdom had also entered it. Still this par- door; he feels the beat of her heart in the

That bronzed sailor loves his home, as an salvation; but a practical application of it eagle whose wings seek oftenest the tracks in his own case seemed out of the question. of the air, loves best his mountain eyry .--

Coming home! Sadly the worn Califorfeel it as he should do. If the minister nian folds his arms and sinks back upon his pointed him to Jesus Christ as an all-suffi- fevered pillow. What to him is his yellow there was no other name given under heat that may not be. Lightly they tread by his ven whereby he could be saved, he would bedside, watch the dim eye, moisten the

A pleasant face bends over him-a rough faith, so indispensable, in order to his coming palm gently pushing back the moist hair, to Christ;-that he was striving for that all and a familiar voice whispers, 'Cheer up,

culty lay. He was trying to do the work The film falls from the sick man's eye .nimself, which Divine grace alone could do. Home! is it near? Can he be most there? He was endeavouring to feel more and more A thrill sends the blood circling through his sinful, thinking that then he would be pre-pared to come to Christ, and with all his ef-before the night of darkness settles down forts was striving to beget within himself forever! Will his babes fold their little that faith which is the gift of God alone. arms about him and press their cherry lips Seeing, therefore, that the enquirer's men- to his? What wonder if new vigor gathers tal vision was turned wholly in upon him- in that manly chest? He feels strength in self, instead of upward toward the cross, the every nerve, strength to reach homeminister said to him, "Suppose you had strength to bear the overwhelming joy of

In order to avoid too great length in my

Jer. iv. 4 .- " Orcumcise vourselves to the Lord, and take away the foreskins of your heart, ye men of Judah and inhabitants Jerusalem." Phil. iii. 3 .- " For we are the circumcision, who worship God in the spirit, &c." Now these passages shewing us so clearly what God required, in order to His favour, and happiness, viz., the actual putting away of sin, and the seeking a true change of heart from sin to holiness : the use of the term circumcision to describe this demonstrates clearly, what God intended to tism has the same general signification, only the element used is better adapted to denote or represent, both the purification of the beart, "the putting off the body of the sins of the flesh," and the agency by which this is effected, viz., the Holy Spirit, and the shed blood of the Lamb of God. See Acts ii. 38 " Repent and be baptized every one of you for (i. e. in order to) the remission of sins and ye shall receive the gift of the Holy Ghost." Also Acis xxii, 16, "And now why tarriest thou, arise and be baptized, and the Lord Jesus. In the first of these passages the Apostle exhorting them to "repent, and then be baptized, for," that is, in order to, "the remission of sins," exhibits the fact, that baptism was the sign that their sins would be remitted or washed away, and not that they were already; and Ananias exhorting Saul to " be baptized, and wash away his gested, pray for a full Salvation for yourself.

I did wrestle in agonizing prayer, resolved not to give over till I obtained my suit.

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not to give over till I obtained my suit. Still I could not weep. I rose from my ing in Christ. The other, who refused to be away by a believing application to the Lord knees, took my babe in my arms, and felt saved, sunk lower and lower in the quagfor a moment almost discouraged. Again I mire of depravity; outlived his former friend "Then," i. e. in the Gospel times, "will mire of depravity; outlived his former friend "Then," i. e. in the Gospel times, "will lifted up my heart to God, saying, Lord here a few months, and then, one night, during a I sprinkle clean water upon you, and ye shall is my heart take it just as it is. Thou canst fearful storm at sea, he went aloft to take in be clean, and from all your fithiness, and soften it. Take it. Thou hast promised to sail. There he lost his hold and fell, with a from all your idols will I cleanse you," &c. distressing cry, into the foaming waters, and Here there is, without question, in my mind, rapture did my soul exult in the infinitude is treating with you on spiritual questions! It promise, the necessity and certainty of their cacy, as sufficient to cleanse a world of sin- you, whether you yield to or resist the mo- See 37th verse of the same chapter, -- "Thus

expressions, "purifying their hearts by faith," as it reads in the last mentioned place, and remembering the fact, that God purifies Glad words! The waters dash upon the hearts by the Holy Ghost, with which, as the Titus iii., 5 .- " According to His mercy He

the cabin to give her joy vent in blessed who submitted to the one or the other, and parents who presented their children in Coming home! The best room is set them, to God, they signified that they beapart for his chamber. Again and again lieved, in the necessity of being purified by have loving hands folded away the curtains, the Spirit, and their hope of obtaining it,

able book bind. Old Methodist