Branch No. 4, London, math, at eight o'clock, at their hall, Albion ook, Richmond Street, O. Labelle w. Wm. Corco'an, Recording Secretary

Assessments Nos. 6 and 7.

The first double assessment has been issued by the Grand Council of Canada, calling for the payment of the beneficiaries of eleven deceased members, amounting to \$20,000. This is an exceptionally heavy death rate for one morth, but we must expect to have such occasionally. So far the Canada Grand Council has been very fortunate, and we hope it will be long before we have so many on one assessment notice again. We may remind our members that if the burden becomes great in the future, they have themselves to blame; the remedy lies in their own hands, but they do not make use of it. Acquaintance, friendship and influence have often caused white ballots to be cast at time of election, notwithstanding the fact that it was weil known the candidate was not physically sound. We hope the assessment notice of the present month will serve as a warning to all concerned.

New Branches. Branch No. 199 was organized at Edmondton, W. T., by Grand Depnty Hon. Justice Rou-au, on May 11. The following is the list of

Branch No. 128 was organized at Justice Rouleau, on May 11. The following is the list of
officers:
Spiritual Adv., Rev. Father Fouquet, O. M. I.
President, N. D. Beck
First Vice President, George Roy
Second Vice-Pres. C. Gallagher
Rec. Sec., Stanislaus LaRue
Asst. Sec., Luke Kelly
Financial Sec., J. G. Fairbanks
Treasurer, Joseph H. Picard
Marshal, Gedfroid Corrivan
Guard, D. J. McNamara
Trustees, Jales A. Royal, Luke Kelly, Paul
Royal, A. F. Digague and P. L. McNamara.

Brauch No. 200 was organized at Toronto Ont., by District Deputy M Keilty, on May 18 List of officers appeared in last week's issue.

Branch No. 201, was organized at Alexandria, Ont. by Organizer J. E. H. Howison, on May 29. The following is the list of officers: Spiritual Adviser, Rev. D. R. Macdonald President. James McPhee First Vice-President. James Cabill Second Vice-President, Pierre Alexandrie Hust

Recording Secretary, Aneus McDonald
Assistant Secretary, Napoleon Bray
Financial Secretary, Rev. D. R. McDonald
Treasurer, James R. Proctor
Marshal, George Nichols
Guard, John R. Sha v
Trustees D. D. McDonald, Joseph H. Laur, Paul Chrlebois.

Explanation.

To the President and Members of Branch 43, C. M. B. A., Foronto, Ont.:
Having heard that your association has been censured for the delay in paying the beneficiary due me on the insurance carried by my deceased husband, P. J. O'Malley, late a member of your Branch I wish to give the most emphatic denial to any such report. My husband's beneficiary was made payable to myself and children, in equal shares; and in a case of this kind the law of the Province of Ontario commands that a guardian be apto myself and children, in equal shares; and in a case of this kind the law of the Province of Ontario commands that a guardian be appointed for the children if minors, as my children are; and it is obligatory that guardianship papers be taken out through the Surrogate Coart in Toronto. In addition to the delay necessarily incurred in complying with the legal requirements in this mater, I was myself responsible for still further delay in neglecting to make application for the guardianship papers until several weeks after my husband's death.

I was informed by the Secretary of your branch as long ago as last March (within thirty days of my husband's death) that the money was held in readiness to be paid over as soon as the necessary legal formalities should be complied with.

I have now received the beneficiary money in full, vac., \$2000, and wish to express my deep gratifude to you and the members of the noble association to which you belong for the great kindness and consideration which you have uniformly shown me since my bereavement.

Nothing would be farther from my mind

hoble association to the great kindness and consideration which you have uniformly shown me since my bereavement.

Nothing would be farther from my mind than to express censure for the delay in receiving the money, as it has been caused entirely by my own neglect and the time required to comply with the law of the Province, Rather, I shall always cherish a generous regard for the C. M. B. A., and will endeavor to the best of my ability to induce persons to join your association; for who can tell how soon a similar bereavement might befall anyone situated as I was. My husband was in the prime of life and enjoyed the very best of health. Within one week he was stricken down and died. If he had not provided for the future, I and my little children would have been left without any means of support. Therefore, my best wishes and heartielt prayers are for the good and well-heartielt prayers are

Toronto, June 3, 1893.

Resolutions of Condolence.

Belle River, June 1, 1893.

At a regular meeting of Branch 173, Belle River, bled in their hall, Thursday evening, the 1st inst, the following resolution of condolence was unanimously passed:

Moved by Brother Mousseau, seconded by Brother Gauthier.

Whereas Aimighty God in His infinite wisdom has seen fit to afflict our esteemed Brother, Gilbert Ouellette, by removing from earth his siter, Mrs. John Hamlin, of Sarnia; be it Resolved that we, the members of Branch 173, tender our heartfelt sympathy to Brother Ouellette in his sad bereavement, and carnesily pray that Almighty God may grant him strength to bear his affliction with Christian resignation. Be it

strength to bear his affliction with Christian resignation. Be Resolved that a copy of this resolution be sent to Brother Ouelletie, and to the CATHOLIC RECORD for publication, and recorded on the minutes of the meeting.

J. J. MCAULIFFE, Rec. Sec.

At a regular meeting of Branch 121, Sudbury, held the 16th May, the following resolution of condolence was unanimously adopted:

Whereas it has pleased the Almighty for emove from our mids; after a limcering illness borne with Christian fortitude, our late Brother, Joseph unlette, be it therefore.

Resolved that this Branch hereby earnestly extend their sincero sympathy to the widow and family of our late Brother in their sad bereavement. Be it further resolved that a copy of this resolved that copy of this resolved that Catholic Record and United Canada for publication.

F. F. Lemieux, Rec. Sec.

Mille it sto.

affliction; and that we extend the hope that the remembrance of the straightforward, pure and noble character of his life may prove a healing balm to their sorrows and cheer them in their journey down the path of life. Be it further

further resolved that the members of this branch attend the funeral in a body; that our charter be draped in mourning for a period of thirty days; and that these resolutions be spread upon the minutes and an engrossed copy he sent to the family of the deceased, and published in our official organ and the city papers. Signed on behalf of the branch, Matthew Kouber, John Burns and W. H. Jamleson, Committee.

### DIOCESE OF HAMILTON.

On Thursday, the Feast of Corpus Christi, His Lordship Bishop Dowling confirmed about one hundred at St. Clement's, which parish is under the charge of Father Gehl. After High Mass the Blessed Sacrament was carried in procession by the Bishop, accompanied by several priests. A large concourse of people was present.

Sunday, June 4th, His Lordship celebrated Mass at St. Mary's Cathedral, Hamilton, 8:30, and gave first Communion to one hundred and twenty-five children. After Mass he preached an appropriate sermon to the large congregation which was present.

At High Mass the Bishop was present on the throne, and after Mass carried the Blessed Sacrament in procession around the cathedral.

The children who received first Communion in the morning were present, and sang hymn-appropriate to the Feast.

LORETIO'S WELCOME TO BISHOP DOWLING.

No brighter and more beautiful welcome home could easily be imagined than the one which was accorded to Bishop Dowling last evening at Loretto Academy. It took the form of a varied entertainment, in which mearly all the young ladged of pretty little damsels, each with a smile of frank and friendly greeting on her iresh young face, and all joining in a chorus of glad welcome, no wonder that the good Bishop was pleased, and probably felt that it would be almost worth undertaking another long and peril-ious journey to receive another such welcome home from the lambs of his flock. The entertainment was held in the hall on the ground floor of the large addition which has recently been made to the academy. It is a handsone and commodious hall, with a seating capacity of six hundred. The nicely finished woodwork, the artistic stained-glass windows and the graceful proscenium make it one of the pleasantest auditoriums in the city. Last night the hall was specially decorated for the occasion. There were evergreens in profusion, several trees having been brought in bodily for the decoration of the proscenium. Flowers and potted plants were also used. There was a seenic back-ground representi

Resolutions of Condolence.
At a regular meeting of Brauch 178, Belle River, held in their hall, Thursday evening, the ist inst. the following resolution of condience was unanimously passed.
By the following resolution of condience was unanimously passed.
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At a regular meeting of Branch 128, Sudbury, black Linding and the following resolution of condience was an indeed that the following resolution of condience was a managed the Almighty to remove from our mids , after a lingering Illness borne with Christian toritinde, our lete Brother, and the Carnotnic Riccom on the following resolution of the follow

night-your singing, children, whom I love so well.

In conclusion Bishop Dowling bespoke for the pupils a holiday, and two hours of extra sleep in the morning.

The singing of God Save the Queen closed the entertainment.

### DIOCESE OF PONTIAC.

Rev. H. S. Marion the popular parish priest of Douglas, was the happy recipient on Sunday last of an address and presentation valued at \$200. Before Mass Mr. John Mc-Eachen approached the altar railing and read the following address:

valued at \$200. Before Mass Mr. John McEachen approached the altar railing and
read the following address:

Permit us, Rev. Father, to approach you
to-day to express our love, esteem and sincere
acknowledgments for the great things you
have done for our parish, during the thirteen
years which the providence of God has given
you to administer to our spiritual necessities.

We know how little you court public rocognition of the great services you have rendered;
we know you have protected the fundamental
virtue of humility which you so frequently
and so eloquently preached; but the eloquent
voice of your manifold works—your charity
for God's poor, your love for brotherhood of
man, your zeal for our salvation—you are
unable to silence.

Need we recall the early establishment of
the Sodalities of the Children of Mary and the
Living Rosary. The one enableth our youth
to walk on the flowery path of innocence; the
other caused the elder members of the community to meditate daily on the principal
mysteries of the life of our blessed Redeemer.

Thank God through your fruitful instructions we know the evils of intemperance.
From the first Sunday we had the happiness
of hearing you till Easter Sunday last, when
we knelt before the altar railing to solemnly
renew our pledge, you lost no opportunity to
inculcate the great virtue of temperance
association. By it you have placed a shield
of protection around our young men, reclaimed those who were given to over indulgence, and induced the parish generally to
practice the virtues, counselled by the
Gospel, of self-denial and mortification.

Rev. Father, there are not many things
more agreeable to us to speak to you about
than the laying out and beautifying of God's
holy acre. We love and cherish our dead,
and the day is dear to us which you annually
select for the decoration of the graves of
our loved ones departed.

We behold, in the colossal artistic and
symmetrical monument of granite, which,
at the cost of nearly, \$1,000 you have

our loved ones departed.

We behold, in the colossal artistic and symmetrical monument of granite, which, at the cost of nearly, \$1,000 you have placed over the remains of Rev. Father Byrne—your fond remembrance and care to perpetuate the memory of a loved and saintly priest dear to us by many ties of affection.

You encouraged and fostered a taste for the refining art of musk in the parish, and we have to-day a well traned and proficient church choir.

On this occasion we cannot pass by your active solicitude for our temporal welfare. The many things you undertook were happily conceived economically executed, successfully competed: and in things pertaining to our affairs we have always found you to be a wise and prudent counsellor.

But what gives us, in this respect, our greatest confidence is the marvellout executive ability you displayed in building this beautiful temple in which we now address you.

We will now tell you loudly what we

tive ability you displayed in building this beautiful temple in which we now address you.

We will now tell you loudly what we thought when you first proposed to build our church, whose interior, you said, was to be frescoed and adorned with paintings from the life of our Lord, and the exterior to be ornamented with chiseled marble. We thought, considering the paucity of our numbers, we would be burdened for many years with the yoke of a heavy debt; but to our glad surprise, thanks to your energy, ability and wise management, we found when the church was completed the debt was practically liquidated.

We need not tell you we love our consecrated church and look upon it as a living monument of your love and zeal for the honor and glory of God.

Reverend and dear Father, you have done for us many things which words cannot tell. We love you, we pray that God may spare you long to us and always have you in His holy keeping.

As a slight mark of our esteem, and grati-

Not long to the holy keeping.

As a slight mark of our esteem and gratitude, we beg to tender you a phaetou and tude, we beg to tender you a phaetou and to the holy accept, not for its ude, we beg to tender you a phaeton and narness which we ask you to accept, not for its ntrinsic value, but as a token of the love and pleasant relations which have always existed

pleasant relations which have aways existed between us.

Signed on behalf of the parish by John McEachen, John McGuire, John Breen, Stephen Whalen, James Gorman, Robert Valiquette, Wm. Henderson, Thomas Neville,

the good wishes so kindly but to him too flatteringly expressed in their beautiful address.

I prize your gift, he said, not only because of its positive and intrinsic worth, but also because it came spontaneously from his spiritual children without the slightest suggestion or endeavor on his part.

In your love you have treasured up many things done which I had forgotten, and are to be ascribed to your goodness rather than to any perfection of mine.

You referred to the number of years which God has placed me over you. These to me were happy years, and during which little clouds, though never deep and dark, may have arisen to intercept the smlight of happiness from pouring in upon me the falness of its measure. But life would not be natural without shadows, nor roses without thorns. If I had some discouragements I had many encouragements; if I had gloomy hours I had months of unruffled happiness; if anxiety and apprehension had a place in my heart in regard to the finances of the parish they were promptly dispelled by your proverbial generosity and liberality.

He said that a priest would be very hard to please if he did not experience happiness in a parish having so many loyal and sym-

roverbial generosity and liberality.

He said that a priest would be very hard to please if he did not experience happiness in a parish having so many loyal and sympathetic hearts; that he came to the parish not because he was sent but because he had chosen it; and now, after almost thirteen years of social and spiritual relationship, he would not accept the most alluring parish in this or any other diocese for his own beloved parish of one hundred and twenty families.

What is gold? He said that there were things which gold could not purchase—the conjugal love that existed betweed husband and wife, the love of a dutiful child for its parent and the great love of parents for their children. He was their spiritual father, and considered gold as dross compared to their love, good wishes and prayers.

You have kindly referred to my part of the work in building this church made dear to us both by toil and many sacrifices. Yes, I do look upon this temple offGod, with feelings of, perhaps, pardonable pride. I know it to be the only church consecrated in the diocese and completed without one dollar in debt.

But, my dear friends, I will not allow you, even in your kindness, to attribute it to me as a monument of whatever little abilities I may possess, for I see in it a perpetual testimonial of your devotion, sacrifices and liberality.

He then thanked them for their references

ality.

He then thanked them for their references He then thanked them for their references to the spiritual good promoted and accomplished in the parish. He thanked God tor it, and knew that he was but an unprofitable servant, and the praise and the glory were to be given to God. He, in conclusion, thanked his parishioners for their valuable presentation, his separated brethren who kindly contributed and the testimonial committee who collected the money to purchase the elegant equipage.

equipage.

Remember always that things of God must be done in God's way.

Mary.

From midst her thorns a show white my bloomed— That Virgin lily who should give to earth Her golden Fruit, the world's Redeeming God

## How an A. P. A. Lodge was Organ-

"He opened a flat carpet bag, took out a Bible, a lot of spangled collars and aprons, something he called an altar, but which to my notion was an umbrella stand that had seen better days, and then stopping the keyhole in the door announced that he would institute a lodge, an organization with

lodge, A. P. A., and, so far as I know, it was at the same time the end of it. Officers were elected, but I do not know that another meeting was held. The man with the carpet sack collected a dollar apiece from the participants and then began to talk regalia Lincoln and lodge furnishings. Lincoln lodge made no investment in paraphernalia, but the initiation fees doubtless paid the expenses.

Consolations of Catholic Worship.

so poetic and attractive-I was about to say so maternal-that it will ever exercise a charm over the minds and hearts of men. The soul finds a delicious repose in the silent chapels, before the lighted candles, in that suave atmosphere where sweet-smell-ing incense and harmonious music mingle. It nestles close to the bosom of a celestial mother, where it feels itself immersed in sentiments of humility, is filled with filial love and madecapable of lifting its thoughts to the Redeemer Himself. The Catholic Church, with her ever-open doors, her luminous altars, her thousands of preaching and singing tongues, her hymns, her Mass, her feasts and anniversaries, is ever admonishing us with tender, pathetic solicitude that her maternal arms are open, ready to welcome all those who find their earthly burden too heavy to bear alone. She is ever offering the sweet banquet of love, and her hospitable doors are ever open day and night to the wanderer seeking rest and peace. When I look upon the incessant activity of the priests exposing daily the Blessed

Probably one of the best known men in Probably one of the best known men in Office of the New York of Tiverton. The Captan is known among ship owners, as a first-class mariner and pilot, has been chiefly engaged is the West Indies trade, and has been very fortunate with the vessels under his clarge. Some three years ago, Captain MeKay had a very severe attack of la grippe, which gradually developed into more serious troubles, until his life was despaired. It was with deep regreet that his employers and friends saw him sink gradually under a terrible disease, until his ocath seemed only a question of a few weeks. At this time, when physicians could do nothing for him, he was induced to try Dr. Williams Fink Fills, and by that wonderful medicine was restored to health and strength. Captain McKay's recovery created in little amazement; and as more interest was manifested in it, both in his own village and in the adjacent places wherehe is so well known, the Free Vires thought the matter of sufficient importance to the public, to get a statement of the facts from Captain McKay, and accordingly detailed a reporter to interview him with that end in view, when the following facts came into his posses: "I have heard," said the reporter, "that

Captain McKey, and active the perfect of interview him with that end in view, when the following facts came into bis possession:

"I have heard," said the reporter, "that your recovery was wonderful, and was brought about entirely by the use of 1r. Williams," Pluk Pills. Would you let me have the particulars of your liness and restoration to health?"

"Certainly," replied Capt. McKay, "I have told the story a hundred cimes already, but as the truth never wear out, once more won't hurt, and besides I always think I may be aiding some person who is new suffering as I suffered, and giving them a clean bill of health. To begin at the beginning, I had la grippe about three years ago, and that tied me up pretty well. I wasn't fit to take charge of a ship, so sailed south as far as Milk River, Jamaica, as nurse and companion for an invalid gentleman. The weather at that season was simpling melting, and I used th lie on the deck at hight, and in my weakened condition got some sort of fever. When I reached home I was completely used up, and continued to get worse gintil I could hardy move about. At times my limber becam to fail. It was difficult for me to distinguish persons at a distance. My face became swollen and drawn, and my eyes almost closed. At times my flesh would assume a greyish color an ermain for days in that state, being at the sanch as the color and death like."

"Seemistor. They gave advice, sent under their treatment I did not improve a bit. At last I got so bad that I lost all ambition. I

For the CATHOLIC RECORD.

God looked upon the earth, and it was good
Until man blotted out the image fair
Engraved upon his soul, of God's own face.
And all the sphere was bethed in murky gloom.
God looked in love on His disrigured work.
And breathed a sigh of tender sorrowing,
And as the guilty orb but felt His thrill.
The faint retraction of that gentle breath,
From midst her thorus a snow white tily
bloomed—

## ized.

suffered terribly, was only a burden to my friends, and actually longed for death, which all thought was soon in store for me. But the darkest hour is just before the dawn, I had become so bad that I hardly cared how soon I slipped my cable, for I was now almost completely paralyzed; but at this time the statement of a man down in Cape Breton, whose case does does not have the case of the control of the cont "A few years ago" said a reminiscent citizen to an Indianapolis News reporter, "I was a 'j'iner,' joined every secret organization that came along and was entitled to wear more decorations than you could crowd into a Saratoga trunk. About that time there came along a man from Detroit, who, after moving about the town with great secrecy for a number of days, got about twenty 'jiners', together one evening in a little room, next to the roof in the Brunswick

an imposing name.
"He placed the Bible on the un-

brella stand, we joined hands around it and he administered half a dozen pungent oaths in which he swore to do livers and sundry things for the glory of the cause and to the fusion of the Catholic Church and the Pope of Rome. This was the beginning of Lincoln

RESOLUTION OF CONDOLENCE.

At the last regular meeting of Division No. 3 resolution of condolence was unanimously adopted:
Whereas it has been the decree of our Heavenly Father, in His all-wise judgment call to her eternal reward the beloved daughter of our esteemed Brother, Patrick Clancy, be in therefore There is something in Catholicism call to her eteriation of our esteemed Brother, Patrick Clancy, be it of our esteemed Brother, Patrick Clancy, its Resolved that the members of Division No. 3, Ancient Order of Hibernians, tender to Brother Patrick Clancy, his wife and family, their very sincere and heartfelt sympathy in this the hour of their affliction. Be it further Resolved that a copy of this resolution be forwarded to Brother Patrick Clancy, and copies thereof sent to the CATHOLIC RECORD and Catholic Register for publication.

GEO. J. OWENS, Sec. MARKET REPORTS.

London, June 8.—Wheat declined two cents per cental, and the ruling prices were \$1.08 to \$1.10 per cental. Oats \$1.05 and \$1.07 per cental. Beef \$6 to \$7.50 per cent. Veal sold at \$5 and \$6 cents a pound. Mutton 7 and 9 cents a pound. Spring lambs, \$8 to \$8.50 apiece. Pork, 88 per cvt. A few turkeys sold at 9 to 11 cents a pound. Butter 14 to 17 cents a pound. Eggs. 10 to 19 cents a dozen. Young pigs, \$5 to \$8 a pair. Mileh cows, \$85 to \$86 a piece. Hay, \$7 to \$8.50 a ton.

Toronto, June 8.—Flour,—Straight roller, \$2.85 to \$3.10; catra, \$2.65 to \$8.10; a \$1.00; contained to \$60 cents of \$1.00; contained to \$1.00; conta

situtes.

Dr. Williams' Pink Pills may be had of all druggists or direct by mail from Dr. Williams' Medicine Company from either address, at 50 cents a box, or six boxes for \$2.50. The price at which these pills are sold makes a course at treatment comparatively inexpensive as compared with other remedies or medical treatment.

A. O. H.

to 38c.
Ottawa, June 8.—There was an easier feeling in almost everything but oats and hay, 43c per bushel being asked for oats and 82 to 412 per ton for hay. Butter 16c to 23c per pound. Pork, 85.50 per 100 lbs.

Stephen Walingette, Wm. Henderson, Thomas Neville, testimonial committee.

HIS REPLY.

Father Marion said he had not the faintest intimation till quite recently that he would be the fortunate recipient of the costly phaeton and silver-mounted harness which he had the pleasure of seeing at the church door this morning.

He thanked them very sincerely for their valuable and valued presentation and for the kind sentiments, the esteem, the love, the good wishes so kindly but to him to dateringly expressed in their beautiful address.

In your gift, he said, not only because of its positive and intrinsic worth, but also because it came spontaneously from his spiritual children without the slightest suggestion or endeaver on his part.

In your love you have treasured up many things done which I had forgotten, and are to be ascribed to your goodness rather than the lower happy years, and during which little food and have arisen to intercept the sunlight of happina the lower happy years, and during which little food and have arisen to intercept the sunlight of happina the lower happy years, and during which little food and have arisen to intercept the sunlight of happina the lower happy years, and during which little food and have arisen to intercept the sunlight of happina the control of the costly phaeton and silver-mounted hards. Seeking rest at came and restoring it again to be shed to estimate the pricests exposing daily the Blessed for the costly phaeton and restoring it again to be shed to ever varying colors of their vestments, like a broad rest. Seeking to 23c open and No.1 hard Monitoba No.2 hard Manitoba See No.2 hard Monitoba See, pos por 160 has, a food at 150 f

LONDON CHEESE MARKET. London, June 3, 1993.—There was a large tarket to day. There were 708 boxes sold at 10,60 boxes at 91-10c, and 60 boxes at 95.

### Latest Live Stock Markets.

Latest Live Stock Markets.

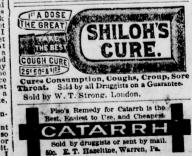
TORONTO.

June 8.—Cattle (export) — The bulk of the rather in sold at 14 to 5 per lb, but occasional sales were reported at 15 to 55c. Stockers ranged from 16 45c or 1b. Bulls dull at 35 to 4 per lb for good to choice stock.

Milch Cows ranged generally from \$55 to \$50.

Hogs—Choice nogs of the Cas about 86.5.)
per cwt.
Sheep and Lambs—Prices generally ranged from 85 to 81 per head, with 84.5.) paid for one or two extra choice lots.

East Buffalo. N. Y.. June 8.—Sheep and Lambs—Two loads of very choices wethers sold at 85.75; good, 55.25 to 85.35. One deck of choice of pound yearlings sold at 86.85, and a small bunch of a pound statistics. Hogs—All the good weight Yorkers of 180 to 190 pounds and tire heavier weights were took at 85.36 to 85.55; good to best corn fed pigs, 87.45 to 85.55; common to fair, 85.75 to 87.25.



Truth is an intuition of the infinite. a perception of God in creation, a divine instinct reaching to the life beyond life, uplifting the soul with a sweet and powerful might of inspiration, and compelling it to seek its abiding place in that boundless realm above. -Ozanam.

C. C. RICHARDS & Co.

Gents,—I sprained my leg so badly that
I had to be driven home in a carriage. I
immediately applied MINARD'S LINIMENT freely and in 48 hours could use my
leg again as well as ever.

JOSHUA WYNAUGHT.

Bridgewater, N. S.

That string on your finger means "Bring home a bottle of MINARD'S LINIMENT."

Bronchetis

ACUTE or CHRONIC. Can be cured by the use of

## SCOTT'S **EMULSION**

of pure Cod Liver Oil, with the Hypophosphites of Lime and Soda. A feeble stomach takes kindly to it, and its continued use adds flesh, and makes one feel strong and well.

"C AUTION."—Beware of subs Genuine prepared by Scott & Bown Belleville. Sold by all druggists, 50c. and \$1.00.

A COMPLETE ACCOUNT OF HER LIFE. Address, THOS. COFFEY, Catholic Record

THE RITUAL OF THE P. P. A.

We have published in pamphlet form the entire Ritual of the conspiracy known as the P. P. A. The book was obtained from one of the organizers of the resociation. It ought to be widely distributed, as it will be the means of preventing many of our well meaning Protestant friends from falling into the trap set for them by designing knaves. The book wilble sent to any address on receipt of 6 cents in stamps; by the dozen, 4 cents per copy; and by the hundred, 3 cents. Address, Thomas COFFEY, CATHOLIC RECORD Office, London. Ontario.

WANTED AN ENERGETIC CATH-SEND TWENTY-FIVE CENTS,

Railway Fare Paid to

Chicago and Return,

Journal, from now un til Dec. 31st, 1893, and we will send you instructions which will enable you to visit the World's Fair. Write at once. Address, JER. COFFEY, P. O. Box 347,

stamps or postal

Montreal

1893.

THE WORLD'S FAIR.

Catholics desirous of visiting the World's Fair can secure now all the accommodation they wish, for any time during the season by applying to P. J. NEVEN. 23 Mutual street. Toronto, representative of the De La Salle Bureau of Information and Accommodation, Chreage, III. SALE OF 150

# BUILDING LOTS BY AUCTION.

THE HONORABLE JOHN CARLING HAS
Instructed A. B. Powell, of the Real Estate
and Fire Insurance Exchange, 437 Richmond
street, to offer for sale by Public auction, on
Thursday, June 15th, at 1 o'clock p. m. sharp,
all that valuable land remaining unsold, known
as Carling's Heights. This property will be
sold in building lots according to the plan
which may be seen at the office of the undersigned, 437 Richmond street.

TERMS OF SALE.

A deposit of ten per cent. of the purchase
money to be paid down at time of sale.

One-fifth of the purchase money in one month
from the day of saie, the remainder 10 be
secured by morigage, payable in five equal
annual installments, with interest at six percent.

mutal installments, with interest at six per-eur.
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And claim thy l Ecce Ancilla Don Soft and low as sun Her accents rise as And waft their po-high.

"Et Verbum caro That hidden God, C Thy God, thy So Has filled thy h

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