.... ...\$8.25 to \$25.00

Parish News of the Week

Subscriptions to the Father Holland Birthday Fund.

P. MeDermott \$	100.00	1
Dobt Archar	50.00	1
Y-man Dumman Quehas	20.00	1
Namelalan Dridge Co	15.00	1
D Mickerdike	10.00	1
P. Kenna	10.00	ı
S. J. Mathewson	10.00	1
Mrs. Callaghan	10.00	1
Rev. Fr. Provincial, C.SS.R	10.00	ł
fr. P. A. Milloy	10.00	1
fre. P. A. Milloy	10.00	1
ad. J. O'Neill	10.00	I
John O'Neill	10.00	1
P. O'Connell	15.00	1
P. Magann, Toronto	10.00	ı
fra. J. Redmond, Bherbrooke	7.00	1
liss May Milloy	5.00	1
Hes Wall	5.00	ı
Irs. Cunningham	5.00	-
Ir. F. J. Gallagher	5.00	1
iss Helen Gleeson	5.00	1
homes A. Kenns	5.00	1
ose Ward, for employees		
J. M. Fortier	5.50	6
ichael J. B. Collins	5.00	F
re. McCready	5.00	
ohn T. Holland	5.00	i
Feron & Son	5.00	1
rs. Wm. Ellis	5.00	i
iss Josephine O'Connor		j
Sherbrooke	5.00	t
Shee	5.00	

J. Tobin, Sherbrooke. Mrs. Gleeson, Island Pond. W. J. Rafferty Charles Mahoney, Richmond, Father Pujos

es Gribbin Mrs. D. Reele Miss Johanna Weiss

Mrs. Edward Duffy
P. H. Stoughtos,
Wallingford, Conn...
Wm. Gleeson, Island Pond
Miss Noonan, Bangor Me...
Mrs. W. Furlong
Mrs. Mahoney
Mrs. Metele, Sherbrooke
Rev. Father Cavanagh
Corkery, Ont
Miss Tobin
A Friend
M. O'Donnell
R. O'Meara
G. Maybury

W. J. Hayes Mr. Burns
Michael J. Ryan
Rev. T. McDonough
A Lady Friend,
Glemeden, Ont
A Friend, Huntingdon

Mrs. Kelly

with had the weather. Those taking part were:

Misses Lavallée, Derkin, Donaldson,
Rowan, Kitta, Mrs. Flanagan and
Mrs. Bennett-Gibbons, as well as
Mesers. Kiley, Kitta, Glover, Hennessey,
Gibbons, Benoit, MoNamara, the members of the Celtic
male Quartatte, under the leadership
of Prof. J. I. McCaffery. Master R.
Lavallée and the members of the
Sailors' Band.

The chairman of the evening, Mr.
Goulden, fulfilled the duties of his
office with credit to himself and
to those whom he represent-

to those whom he represent

ed.

The next entertainment will be under the auspices of the Hibernian Knights. A vote of thanks to the chairman and an extra number by the band brought to a close another of those exceedingly pleasant evenings spent in the company of the sailors.

MR. THOMAS CALLAGHAN.

MR. THOMAS CALLAGHAN.

After a rather lengthy illness Mr. Thomas Nicholas Callaghan, late chief accountant at the Montreal Post Office, passed away on Monday last at the Homeopathic Hospital. By his energy and capability Mr. Callaghan, who entered the Post Office some twenty years ago, was promoted until he assumed the position of chief accountant which he held until ill-health some months ago obliged him to relinquish his post. The funeral took place yesterday (Wednesday) morning from his sister's residence, Fulford street, to St. Anthony's Church, where a solemn requiem Mass was celebrated. Rev. J. E. Donnelly, pastor, received the tory, as brother, celebrated Mass, assisted by

Rev. Luke Callaghan and Rev. J. P.
Kiernan. Many friends were present
in the Church and the funeral cortege was very large. The chief mourners were the two brothers, Rev.
Martin Callaghan and Rev. Luke
Callaghan; Messrs. Thomas Morrissey and B. J. Tansey, brothers-inlaw; Messrs. J. Callaghan, Thomas
Callaghan, J. Morrissey, J. Burns,
sr.; E. J. Burns, John Burns, ir.;
and F. Burns, nephews. Among
others present were Messrs. H. S.
Harwood, Patrick Reynolds, C. A.
McDonnell, Capt. Bennett, W. J.
Scullion, P. J. Flannery, Bernard
Tansey, Dr. T. D'Arcy Tansey, J.
Coffey, J. Martin, J. J. Costigan,
J. P. Chillas, J. Slattery, W. J.
Power, J. Collins, M. Hughes, M.
Dineen, J. Fosbre, Denis Tansey, T.
P. Crowe, T. Hanley, John Lyons,
J. Rogers, W. H. Griffin, J. D.
Fox, M. Delehanty, W. H. A. Eckhardt, J. McKenna, Owen Tansey,
J. P. Tansey, John Bennett, John
Fallon, H. G. Johnson, James Maguire, D. O'Donoghue, W. J. Crowe,
J. Murphy, F. W. Odell, A. C. Bissonnette, J. Lynch, G. I. Robert, R.
E. Bourret. C. Lefebvre, L. Fillon,
L. McInerney, P. Lloyd, A. E. Morin,
T. Culhane, J. Dutrisac, W. J. McArdle, D. Callahan, H. Beausoleil, T.
A. Giroux, A. J. Allard, J. Berthelet, A. Langevin.
The True Witness wishes to offer let, A. Langevin.

The True Witness wishes to offer

The Rev. Mar-

tis deep sympathy to the Rev. Martin and Luke Callaghan, who have been so sorely bereaved, and they join in the prayer of holy Church that his soul may rest in peace. FUNERAL OF THE LATE MRS.
COCHRANE.
The funeral of Mrs. Robert McFar-

The funeral of Mrs. Robert McFarlane Cochrane, which took place on Monday from her late residence, 675 Park avenue, to St. Agnes Church, and thence to Cote-des Neiges Cemetery, was very largely attended. Rev. Father Casey officiated, assisted by Rev. Fathers McDonald and Hayes. The chief mourners were Messrs. D. J. Cochrane and W. McD. Cochrane sons. E. B. Cushman. R.

Cochrane, sons, E. B. Cushman, R. Drysdale, D. C. D. Drysdale, H. rsdale, D. C. B. Brystale, H. Sedale, nephews; E. Cummings, F., G. Cummings, E. Cummings, D. McGee, P. McGee, D. White, M. Hughes, A. Scott, Henderson, cousins

INCREASE IN GOVERNMENT GRANT TO ST. PATRICK'S BOYS' SCHOOL.

An application was made for an increase of the grant to St. Patrick's Boys School, which came under the control of the Commissioners last year. At that time the Board agreed to pay the salaries of the teachers and a grant of \$2 per pupil. which amounted to \$658. The expenses of the school were \$2000, and a request was made for this amount to cover everything. The Commissioners declined to grant the full sum, but agreed to give \$1000 and \$2 per pupil. An application was made for

REQUIEM MASS FOR DECEASED PARISH PRIESTS.

At. St. Mary's Church yesterday morning there was a requiem Mass' for the repose of the souls of the late Father O'Donnell and Father priests. Many friends of both priests were present testifying to the respect in which they were held and of the affectionate remembrance kept of them.

OBITUARY

DEATH OF MISS MARGARET ANNA KEARNS.

We regret to announce the death in New York City on Friday afternoon of Miss Margaret Anna Kearns, daughter of the late Mr. Daniel Kearns of this city. Miss Kearns, who had been residing in New York, was ill but a short time with pneumonic and the announcement of her.

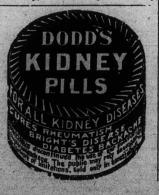
choir.

Miss Kearns was known for her charitable work both in this city and New York, where she resided for some time, and was for a few weeks previous to her death preparing for a bazaar to be held for a new Catholic Church in New York City. Her early death is regretted for she was beloved for her kindly disposition and generosity to charitable institutions. May her soul rest in peace.

HYMENEAL.

McDONALD-LAUDER.

On Monday at the parish church of St. Raphael, Ont., the marriage took place of Miss Marcella M. McDonald of Glen Norman, and Mr. A. N. Lau-der, of Williamstown, Ont. Only im-mediate relatives were present at the ceremony, which was performed by



MONTHLY CALENDAR

11 November, 1908.

Twenty-first Sunday after

5. 1 Feast of All Saints.

7. 3 St. Malachy, B. C.

W. 4 St. Charles Borromeo,
Th. 5 St. Zachary,
F. 6 St. Leonard, H.

S. 7 St. Willibrord, B. C.

**B. 8 Patronage of the Bl. V. Mary.

M. 9 St. Theodore Tyro, M.

T. 10 St. Andrew Aveilino, C.

W. 11 St. Martin of Tours, B. C.

Th. 12 St. Martin, P. M.

F. 13 St. Diego, C.

S. 14 St. Stanulaus Kostka, C.

Twenty-third Sunday after Pentecost.

S. 15 St. Gertrude, V. M. 16 St. Edmund, B. C. 17 St. Gregory Thanmaturgus, B. C. V. 18 St. Hilds, Ab. h. 19 St. Elizabeth of Hungary, W. 20 St. Felix of Valois, C. 21 Presentation of the Bl. V. Mary Twenty-fourth Sunday after

Pentrecost.

8. 22 St. Cecilia, V. M.

8. 23 St. Clement L. P. M.

7. 24 St. John of the Cross, C.

8. 25 St. Catharine, V. M.

7. 15, 26 St. Peter of Alexandria, E. M.

7. 27 St. Leonard of Port Maurice;

8. 28 St. James of La Marcha, C.

First Sunday in Advent. S. 29 St. Saturninus, M. M. 30 St. Andrew, Ap.

the Rev. Father D. Campbell. The bride was attended by Miss Tessie M. Bryerton, of Montreal, and was given away by her father, Mr. D. Mc-Donald. She wore a travelling suit of navy blue broadcloth and hat to match. The bridesmaid wore a pole match. The bridesmaid wore a pale pink silk gown and large black picture hat. Mr. Dan. R. McDonald, brother of the bride, was best man. The bridegroom's present to the bride was a pearl clover leaf brooch, to the bridesmaid cold bracelet set with amethysts, and to the best man gold cuff links. The bride was the recipient of many beautiful gifts. Mr and Mrs. Lauder left on the evening train for California. The bridesmaid wore a pale train for California

DAVEY-CLEARY

The marriage of Mr. J. T. Cleary of Grand Falls, N.B., formerly of Black River, to Miss Gertrude Davey daughter of Captain and Mrs. Bernard Davey, of Cornwall, was solemnized at St. Columban's Church, Cornwall, on Monday. The ceremony was performed by the Very Rev. Vicar-General Corbet. The bride was attended by her sister, Miss Ella Davey. Mr. E. J. Cleary was groomsman. Mr. and Mrs. Cleary will reside in Grand Falls, N.B., for the winter, returning to Cornwall next July. The bride received many presents. The bridegroom's gift was a Persian lamb coat. The marriage of Mr. J. T. Cleary

GRANT-BAYLIS.

On Thursday, Nov. 5, the wedding took place at St. Patrick's Church of Miss Helen Maud Baylis, daughter of the late Mr. Arthur Baylis, to Mr. Gregory Grant, youngest son of the late Mr. George R. Grant. The ceremony was performed by the pas-tor, Rev. Gerald McShane. The bride tor, Rev. Gerald McShane. The bride wore her travelling gown of light grey cloth, feather boa and hat to match and carried a shower bouquet of roses and lilies of the valley. Af-ter the nuptial mass the bridal cou-ple left for Quebec, and on their re-turn will reside at 70 Waverly street, Annex.

Present Position of Catholics in England.

Nearly sixty years ago
man, in one of his celebra
tures on the present position of Catholics in England, declared that the tions ... and he will laugh in your face at your simplicity." With him Protestantism is "the profession of a gentleman; Catholicism, of underbred persons, of the vulgar minded, the uncouth, and the ill-connect."

of a gentleman; Catholicism, of underbred persons, of the vulgar minded, the uncouth, and the ill-connected." . . . "for the fathers and patrons of the English Reformation have given a substance, a momentum, and a permanence to their tradition, and have fastened on us Catholics, first the imputation, then the repute of ignorance, bigorry and superstition." This, he points out, is the tradition of "Kings, Lords, Commons, Law, Literature, and also of the clergy."

Speaking of the Establishment, he maintains that its special duty as a religious body is not to inculcate any particular theological system, but to watch over the anti-Catholic tradition, to preserve it from rust and decay, to keep it bright and keen, and ready for action on any emergency or peril. The lectures make very interesting reading at the present time, not simply as presenting a vivid picture of a condition of things existing when the lectures were delivered, but as placing in noon-day light the "vast enchanted palace" in which the Englishman's lot is cast and which must be shivered in pieces before England will ever return to its old-time allegiance to the Church of Rome.

Were any but an Englishman to characterize the great Protestant tradition in terms as scathing as Dr. Newman employs, he would, with the average Briton, risk reputation for honesty and fairmindedness, and be roundly abused for allowing his rhetoric to color his facts. Beyond a peradventure he would be called a fanatic or a bigot, or both.

In the light of recent occurrences

GRAND TRUNK RAILWAY

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MONTREAL-OTTAWA

MONTREAL-NEW YORK Leave Montreal—†845 A.M., †10.55 A. M., *7,40 P.M. Arrive New York—†8.00 P.M., †10.08 P.M. *7.20 A.M. *Daily. †Week days.

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gotry, as that which rises up and walls in the minds of our fellow-countrymen from all knowledge of the countrymen from all knowledge of the world with the broad fact brought home to Englishmen in fact brought home to Englishmen in of the Blessed Sacranent—the triumphal march among His children of
Hins—came as the Prince—of
Peace—a brighter page would go as
a record into the ecclesiastical history of the twentieth century—of
England. Ignorance nowadays is a
poor excuse for religious bigotry—or
intolerance, and yet, to quote Newman again, "In this inquisitive age
when the Alps are crested, and seas
fathomed, and mines ransacked, and
lands sifted, and rocks cracked into
specimens, and beasts caught and catalogued, as little is known by Englishmen of the religious sentiments,
the religious usages the religious
motives, the religious ideas of two
hundred millions of Catholics poured
to and fro, among them and around

4 Express Trains Each Way Daily Leave Montreal—9,000 a. m., *9,45 a. m., *7,32 p. m., *10,30 p.m. Arrive To-ronto—*4,30 p.m., 9,45 p.m., *6,10 a.m., *7,30 a.m. Elegant Café-Parlor Car ser-vice on 9,00 a.m. train

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on the occasion of the Eucharistic Samue Copy Free on the occasion of the Eucharistic Congress in London, one may be pardoned for calling attention to Newman's picture of the attitude of John Bull when he is made to face the Roman question. It is at least doubtful if two generations of intercourse with Catholics have softened the lines of the picture. He charges them with shutting their eyes, with thrusting their heads into the sand, and trying "to get rid of a great vision, a great reality, under the name of Popery." "Was there ever" he asks, "such an instance of self-sufficient, dense, and religious bisufficient, dense, and religious gotry, as that which rises up walls in the minds of our

fact brought home to Englishmen in the presence on British soil of the represente on British soil of the representatives of the great Mohari representatives of the globe, who came not to legislate or to dog-matize, but to consider for their own hearefit and that of others the price. Experience were representatives of the great price of t Sacranent of the Holy Eucharist, as well as to deliberate on ways and means of increasing and promoting the devotion of the faithful for this great Sacrament, this remarkable means of increasing and promoting the devotion of the faithful for this great Sacrament, this remarkable gathering of dignitaries of the Church of Rome could not fail to challenge the attention of the thoughtful and excite a new interest in the ancient faith professed by the assembled prelates. The carrying of the Sacred Host in solemn procession, but a short distance in the neighborhood of the Cathedral, where it would naturally be supposed only Catholics would be congregated, was only an incident of the Congress. And yet it was sufficient of itself to disclose to the world at large the real sentiments of the Protestant Englishman and to fan into flame the smouldering embers of religious bigotry. We cannot help feeling that were the people of London only aware of the peaceful mission of the Catholic members of the Congress, or of the meaning of the procession of the Blessed Sacrament—the triumphal march among His children of Hims—came as the Prince

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collars, a large selection to choose from, in every style, best tailored,

Men's Tweed Working Pants, special quality

and up-to-date in every way. Special

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> them, as if, I will not say, they were Tartars or Patagonians, but as if they inhabited the moon." And until the English Protestant knows the Catholic at his door better—and the Catholic at his door is the same as the Catholic in Italy or, in Van Dieman's Land—we may expect repetition of the sorrowful exhibition of religious higotry. religious bigotry witnessed during the closing scenes of the Eucharistic Congress in England.—The Messen-

EVENT OF THE SEASON

There will take place a series of events in St. Agnes parish commencing on the 23rd inst., with a banquet; on the 24th, 25th and 26th, will be a fair, and on the 30th a euchre. All proceeds of which to be applied to the parish works.

While making out a patient's receipt, his visitor's name escaped the doctor. Not wishing to appear forgetful, and thinking to get a clew, he asked her whether she spelled her name with an "e" or an "i." The woman smilingly replied: "Why, doctor, my name is Hill-"



Rheumatism St. Jacobs Oi

ice, 25c, and 50c.

The Catholic Sailors' Club

IN AID OF

(Corner of St. Peter and Common Ste.)

The following concluding Concerts of the season 1908 will be given every Wed-nesday at 8.15 p. m.

Nov. 11. Under the auspices of The Young Irishmen's Li-terary and Benefit Society. Nov. 18. Hibernian Knights, Di-

vision No. 7, A. O. H. Nov. 25. Miss Agnes Lynch. Dec. 1. James McCready & Co.

All well-wishers, supporters of the above well deserving charity who have not yet visited us this season are heartily invited to do so, at the above concluding enter-tainments.

CRESOLENE ANTISEPTIC TABLETS SORE THROATS AND COUGHS
They combine the garmleidal value of Cressless
with the sort dispersion of the control of the control

OL LVIII., No

there can be no comp Church stands for t Christ which teaches Socialism st which proclaims thing is the reason in a nu tholics will not be mouthing demagogues

Lord Braye intends British House of Lord Parliament a measure Coronation oath, in v ereign "invokes Almig witness that cer held by the great ma tians, not only as awi stupendous, but also fundamental, are false

The Priests' Tota League, which was for Rev. Father Siebenfoer of St. Mary's Seminary at its recent meeting i Conn., resolved to issu per quarterly, as a m munication between o The first nu

By the bequests of L Brampton, who died the Archbishop of Wes ceived about \$900,000 cation of priests. By the Archbishop is grea his former solicitude to diocese with well-train

Sixty years have pas liam Maginn, the Irish and now there is a pro Irish literary workers mark his grave by a Co tablet is also to be pla house in Cork in whi

Dr. Maurice Francis

well-known Catholic au arrival at Copenhagen Minister to Denmark, f the diplomats from Ca tries, quite a colony of tholics, amongst then Highness the Princess Denmark, born Marie, the Duc de Chartres, an present King's brother, Catholic child, the Pri ret. Count Von Moltke of the late Danish minis who is married to Mis of Baltimore, is a prom Catholic. Another conlady who is so well kn Madame de Stael" of I another convert is the (feldt-Lauriger, relative Minister of the Interior ther, the Baroness Ros followed her into the C her two sisters, one of v

Near the city of Vanc by the new Oblate Super is a settlement of the S dians. The families are and the former warriors have become industrious farmers. There is a n frame church, and on a I stands a full-sized cruci inscription: "Erected as of solemn homage to J by the Squamish In

ied to Baron Wedell Jo

dish chamberlain at the

France, in a frenzy of work patching up a peac more important to her than it has been in or anybody else. The s the Seine is far less than it has been i since 70-71. The wretch that has gone beyond a in its denial of liberty a on the edge of a precipic dangerous than any in t by the Bosporus or Dard in despotism to rottennes Republic has earned the terminate its existence leers and execuations of

And the fighting race out. So says the United tion returns. An O'Mal York, a Burke in North Korbley and a Kelleher I