should so come in like manner as they had seen Him go up into heaven. This was their blessed hope, their comfort, their joy. He was but gone to prepare a place for them, and would come again and receive them to Himself. What was the effect of all they had seen and heard? They were drawn to His blessed person, and their hearts clave to Him in love. The manifestation of eternal and divine love had bound them to Him, and as He ascended, their hearts followed Him on high. All the links that bound them to the world that had crucified Him were broken. Their links were with Him, and every chord of their hearts vibrated with holy joy at the words, " I will come again, and receive you unto Myself; that where I am, ye may be also." He was coming again, and they went forth to meet the Bridegroom !

But this same Jesus was preached to the Gentiles also, and preached, not only as a Saviour to deliver them from the wrath to come, but as the One who would gather His own around Himself, and usher them into the deep, eternal blessedness of the Father's house. This was their blessed hope. The Thessalonian saints were turned from idols, to serve the living and true God, and to wait for His Son from heaven. And if the enemy brought in confusion of thought as to those who fell asleep before the coming of the Lord, the apostle would not leave them in ignorance. He would let them know that those who fell asleep would not miss the blessing and glory of the kingdom. God would bring them

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