

numbers; but men have never, except momentarily, dammed the rising current of life that is sure of its destiny and proud of its past. For a people, to wish to live is to endure. Let the French-Canadians of the Ottawa district and of Ontario as a whole, continue to display the efforts required of them in their sad and painful situation, let them group themselves around the University of Ottawa and their schools, like an intrepid army determined to die rather than to depart from duty, and they will preserve the bond of union that exists between them and the great French family in America. Sooner or later, those who govern them will perceive that the most reasonable and beneficent policy is the one that takes into account material facts as they manifest themselves. For them there will be

justice and, with justice, happiness, that is nothing else, for nations as for individuals, than the consciousness of order.

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Note by the translator: — Does it not seem at least extraordinary that a Father Lavoie should interview a Chapais, a Langevin, a Cartier, a Letellier de Saint-Just, a Sir Aimé Dorion, all French-Canadians, to obtain from the Parliament of 1866 a charter for an English university, at a moment when the English-speaking Catholics had just received a university charter for the College of Regiopolis and when the French-Canadian Catholics had no university whatever? Yet this is what certain Irish Catholics of Ontario would have us believe in order to obtain control of the University of Ottawa.