

The reason of this is set out at considerable length in other treatises on the subject of Fasting Communion, wherein we are disgustingly told of the impropriety of having God in our stomach with other food. Theories are given as to what becomes of Him at or before the process of digestion. This abominable materialism of Rome leads into many irreverent and childish conclusions which it would not be convenient to deal with at large at the present moment, but they are to be found in Romish text-books ad nauseam. It is sufficient to say that no one has ever been able to point out the means whereby the finished work of Christ is supplemented through the stomach of the recipient receiving the emblems of His cross and passion, whether before or after a meal.

This false teaching the Father tells us cannot be begun too soon, and so he advises to "bring your children with you. All who are baptized are allowed to be present and assist at the offering of the Holy Sacrifice. If for any reason you cannot receive the Holy Communion on any Sunday you should still come to the religious service and join in the prayers and praises and assist in offering the Holy Sacrifice"

Again another peculiar and lucrative error of Rome is insisted upon:

"Remember the departed. Every Eucharist is offered for the faithful departed as well as for those on earth." This our Church denounces, in her articles as "blasphemous fables."

On the closing page—32—there is another attack on the sufficiency of the complete sacrifice of Jesus:

"Say, O My Father, I desire to offer Thee this Holy Sacrifice."

"Every Sunday you will bring to God a precious offering of all you have done and suffered for Him and offer it up to Him in Union with the Sacrifice of His dear Son."

Does not God draw good out of evil? This Manual now presented to us displays the plan of the campaign sought to be introduced into this Diocese by the Mirfield Community, from without and their confreres from within. It is not necessary, I should hope, to make further comment on this Manual. The Roman errors are so plainly displayed that he that runneth may read.

But let me in conclusion beg most earnestly every true churchman of this Diocese, as a faithful steward of the means with which God has blessed him, to examine well all appeals made to you for money to assist in church building or for any other church purpose, and to refuse peremptorily any donations or assistance except to those causes which commend themselves to you as being free from any Ritualistic or Sacerdotal taint and will surely build up the cause of Evangelical truth in our Church. Designate your gifts,