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revised

"One morning, in the summer of 1941, Roosevelt rang me up over the long distance 'phone; what was I doing? would I have time to meet him somewhere along our common border and share ^{the} weekend with him in his private car?" In these words King began to narrate another story. The next day ^{he} ~~he~~ ^{had} crossed the St. Lawrence river at Prescott to meet the President ~~in his car~~ at Ogdensburg. ~~There at Prescott,~~ Prescott, stood ~~west~~ ^{west} of the windmill on which, a hundred years ago, his paternal grandfather, John King, had ordered a cannon to be trained, believing that ~~his~~ ^{his} ~~mother's~~ father, Mackenzie, ^{and} with some of his rebel following, ^{were} ~~were~~ concealed ^{there} there. It turned out later that Mackenzie was in New York ^{at the time} and had had nothing to do with this border raid. Now his grandson, as Prime Minister of his country, ^{was sitting with} ~~was sitting with~~ the President of the land that had given Mackenzie refuge, ^{more} ~~working out with the President~~ ^{plans} ~~plans~~ previously discussed between them for the permanent joint defence of their ~~two~~ countries. This was the ^{Ogdensburg} ~~Agreement of~~ Ogdensburg, well known as the foundation of Canada's and the United States' co-operation in war.

~~Some of the~~ ^{coincidences} coincidences such as these impress him greatly.

[King's religious convictions are akin to those of his ^{ancestors} ~~ancestors~~.

~~"God of our fathers is the God of their succeeding race". These~~ ^{to} ~~Of our fathers~~ ^{is} ~~is~~ the God of their succeeding race". These ^{with} ~~with~~ Scottish forebears.