

Silent Griefs.

There are signs unhealed, there are tears unwept;
There are lutes unstrung, there are harps unplayed;
There are smiles unknown, there are thoughts unthought;
There are hearts that beat when they seem to be dead;
There are loves unlost when they seem to be dead;
There are wounds unseen that have often bled;
For the soul feels most when in silence deep
It lives unhealed as the winds in their sleep;
There are sorrows very dark that o'ercloud our way;
And that shade the heart in its life's glad day;
There are joys unmet, there are hopes unmet;
There are pledges unmet, there are vows unmet;
There are flowers dead among spring leaves;
There are treasures lost among the golden sheaves;
There are memories sweet, and we love them well;
But the eye grows dim as their currents swell.

There are friendships gone like the dew of the morn;
There are smiles now turned to the coldest morn;
There are dreams we loved in the days gone by;
And the heart grows sad that its loves have died;
And the hopes are gone and its garlands dead;
There are scenes we knew that are faded now;
There are gathered wreaths and a shaded brow;
There are voices hushed that we loved to hear;
And the heart grows sad that its loves have died;
And the hopes are gone and its garlands dead;
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There are voices hushed that we loved to hear;
And the heart grows sad that its loves have died;
And the hopes are gone and its garlands dead;

There are prayers we breathe for the ones we love;
While we linger here from our hope above;
Yet we smile to think that our griefs will cease;
And our hearts rejoice in an endless peace;
Far away, above the ethereal blue,
Where each soul is glad and each heart is true;
We will live in love, and her radiant beam
Will inspire the soul with a heavenly dream.

THINGS PRACTICAL.

The Correct Recital of Prayer, with Some Hints on the Ceremonial of the Laity.

There is a controversy going on just now in the London Tablet as to the correct form of the "Hail Mary." Should it be "the Lord is with thee," or "the Lord is with thee?" And writers on both sides are ransacking old books and manuscripts to get at the "Hail Mary of our fathers." I refer to the controversy because it suggests a matter of some importance. A priest who pays any attention to the prayers of the people, and especially to the children of his parish, is likely to discover that incorrect forms in the "Our Father," the "Hail Mary," the "Creed," the "I confess," the "Gloria be to the Father," and other prayers are almost universal, and so inevitable that they are with some difficulty eradicated from popular use. The effect may not indeed be such as to render the prayer heretical, but it makes the language either ungrammatical, or different from the pure established standard. Let any priest call up a class, even the most unlearned, in his Sunday school, and put it through the prayer, beginning with the Sign of the Cross, and he will see what we mean. Children learn these defective forms from parents, and thus a tradition is created, and goes from hall to house, each generation adding its quota of corruptions. Now the daily prayers are the ABC of catechetical instruction, and children must be well grounded in them and in the correct form before they are allowed to go on to the first and most important chapter of the catechism. If this were thoroughly done, the coming generations would pray, if not more attentively, at least more correctly.

And while we are on this subject, would it not be proper and easy to teach people that scraping the door with the top of the boot or shoe is not a genuflection; that scattering Holy water over one's face and person in lines ungrammatical and ungraceful is not making the sign of the Cross; that squatting down, on one's heels is not kneeling, that there are moments during the Mass, High and Low, when the proper posture of the faithful varies, being at one time standing, then again kneeling, and a hundred like things? We have outgrown the days when the priest came around once a month, and was sent on fleetest steed to the neighbors, and the station was held in the largest house of the settlement, and the sanctuary and church were the sitting room, and the altar was the dining table raised on chairs to the proper height, and the appetizing odor of the roasting turkey was wafted from the kitchen every time the good wife of the house rushed out to see how the fire was going on. We have become congregations, we aspire to be Rectorates, we have built churches and residences for our priests, the ways of the past is a tale our children listen to with interest and wonder. How numerous Jewish, Sunday brings together a full organized congregation.

ALTAR BOYS.
Now a stranger makes up his opinion of a congregation from its behavior in church, nothing so deeply and favorably impresses non-Catholics as the faith of our people revealing itself by a decorous and pious conduct at Divine Service. There is a ceremonial for the laity as well as for the clergy, and the interior beauty of God's house depends a great deal on how it is carried out by both. We think that a set of well-trained altar-boys is the best lesson and model—the priest of course excepted—that can be put before the people in these matters. We confess that a choir of well-trained altar-boys is a work of great merit, but any priest who has been the happy possessor of such boys will say that the work is worth the trouble. The sanctuary gives tone and atmosphere to the Divine Presence in the holiness of the temple but in the sense also that the gathering outside is the reflection in the behavior of the gathering inside its sanctuary railing.—N. W. Chronicle.

Don't drink in the house. "Rough on Rats." Clear out rats, mice, flies, roaches, bed-bugs, 15c.

Advised Him To Take Exercise.

Scene.—Office of a pompous doctor who has it all. Enter a tired man who drops into a seat and says that he wants treatment. The doctor puts on his glasses, looks at his tongue, feels of his pulse, sounds his chest, and then draws up to his full height, and says: "Same old story, my friend. Men can't live without fresh air. No using it. I could make myself a corpse, like you are doing by degrees, if I sat down in my office and didn't stir. You must have fresh air; you must take long walks, and brace up by staying out of doors. Now, I could make a drug store of you, and you would think I was a smart man, but my advice to you is to walk, walk, walk."

Patient.—But doctor—
Doctor.—That's right. Argue the question. That's my reward. Of course you know all about my business. Now, will you take my advice? Take long walks every day, several times a day, and get your blood in circulation.

Patient.—I do walk, doctor. I know that; but walk more. Walk ten miles as much as you do now. That will cure you.

Patient.—But my business—
Doctor.—Change your business, so that you will have to walk more. What is your business?

Patient.—I am a letter carrier.
Doctor (paralyzed).—My friend, permit me to once more examine your tongue.—N. Y. Sun.

THE BEST WAY TO REPAIR STRENGTH and increase the bodily substance is to invigorate the stomach and improve the circulation with Northrop & Lyman's Vegetable Discovery and Dyspeptic Cure. Simultaneously with the disappearance of indigestion it relieves that morbid despondency, and the nervousness which are as much the product of dyspepsia as the weakness of the stomach and loss of vigor which follow proceed from it, as a blood purifier it has no equal. Sold by Harkness & Co., Druggists, Dundas St.

Mr. W. Maguire, merchant, at Franklin writes: I was afflicted with pain in my shoulder for eight years—almost helpless at times—have tried many remedies, but with no relief, until I used Dr. Thomas' Electric Oil. After a few applications the pain left me entirely, and I have had no pains since.

Mrs. A. Nelson, Brantford, writes: "I was a sufferer from Chronic Dyspepsia for eleven years. Always after eating, an intense burning sensation in the stomach, at times very distressing, caused a drooping and languid feeling, which would last for several hours after eating. I was recommended by Mr. Popplewell, Chemist, of our city to try Northrop & Lyman's Vegetable Discovery and Dyspeptic Cure, and I am thankful to say that I have not been better for years; that burning sensation and languid feeling has all gone, and food does not lie heavy on my stomach. Others of my family have used it with best results." Sold by Harkness & Co., Druggists, Dundas St.

Dr. W. Armstrong, Toronto, writes: "I have been using Northrop & Lyman's Emulsion of Cod Liver Oil and Hypophosphites of Lime and Soda for Bronchitis with the best results. I believe it is the best Emulsion in the market. Having tested the different kinds, I unhesitatingly give it the preference when prescribing for my consumptive patients, or for Throat and Lung affections."

To gain the public confidence essential to business success, and it can only be gained by a steady course of faithful dealing with them. It is by this course that Messrs. Thickett & Son have secured the great success of their "Myrtle Navy" tobacco. This confidence is not only a source of economy to the firm, but also a source of economy which the consumers get the benefit of. The merchant never loses a moment of time in examining the quality of the tobacco. The name fixes the quality as absolutely as the mint stamp fixes the value of the guinea. It is not even necessary for the commercial traveler's trunk to be burdened with a sample of "Myrtle Navy," all his customers know what it is, and know in an instant when it has been supplied. There is no room for any dispute about it. No waste of time or postage in writing complaints about it. There may look like trifles to the uninitiated, but they save money and trouble to merchants to perform the work of distribution at the smallest possible cost. They are part of the reasons why the finest quality of tobacco grown can be sold at so cheap a price.

A Big Investment.
G. M. Everett, of Forest, states that Hagyard's Pectoral Balsam holds its own among the many cough medicines in the market. He says that he has sold it for nearly thirty years, and the sales are steadily increasing. One family has purchased over 50 bottles for various members of the family.

Davy & Clark, Druggists, Renfrew, date of June 3rd, write, "Burdock Blood Bitters, though comparatively a new preparation, has taken the lead in this locality as a blood purifier, our sales of it being equal to that of all other medicines for the purpose during the last year."

A Secret.
A secret of beauty lies in pure blood and good health, without the one the other is impossible. Burdock Blood Bitters is the grand key that unlocks all the secretions, and opens the avenues to health by purifying and regulating all the organs to proper action. It cures all Scrofulous diseases, acts on the Blood, Liver, Kidneys, Skin and Bowels, and brings the bloom of health to the pallid cheek.

Undoubtedly the best medicine to keep on hand for Colds, Coughs, Asthma, Bronchitis and Pulmonary troubles generally, is Hagyard's Pectoral Balsam. It will not cure Consumption, but it will cure those troublesome conditions leading thereto.

An Admission.
To neglect cough or cold, is but to invite Consumption, the destroyer of the human race. Hagyard's Pectoral Balsam will cure the cough and allay all irritation of the bronchial tubes and lungs, and effectually remedy all pulmonary Complaints, such as Asthma, Bronchitis, Whooping Cough, &c.

Hop Bitters are the Purest and Best Bitters Ever Made.

They are compounded from Hops, Malt, Buchu, Mandrake and Dandelion, the oldest, best, and most valuable medicine in the world, and contain all the best and most curative properties of all other remedies, being the greatest Blood Purifier, Liver Regulator, and Life and Health Restoring Agent on earth. No disease or ill health can possibly long exist where these Bitters are used, so varied and perfect are their operations.

They give new life and vigor to the aged and infirm. To all vicious employments cause irregularity of the bowels or urinary organs, or who require an Appetizer, Tonic and Stimulant, Hop Bitters are invaluable, being highly curative, tonic and stimulating, without intoxicating.

No matter what your feelings or symptoms are, what the disease or ailment is, use Hop Bitters. Don't wait until you are sick, but use Hop Bitters at once. It may save your life. Hundreds have been saved by so doing. \$500 will be paid for a case they will not cure or help.

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Do not suffer or let your friends suffer, but use and urge them to use Hop Bitters. Remember, Hop Bitters is no vile, drugged, drugged, or noxious, but the Purest and Best Bitters ever made, and the "Invalid's Friend and Hope," and no person or family should be without them. Try the Bitters to-day.

Pills, roaches, ants, bed-bugs, rats, mice, crows, chipmunks, cleared out by "Tough on Rats." 15c.

AN ONLY DAUGHTER CURED OF CONSUMPTION.
When death was hourly expected all remedies having failed, and Dr. H. JAMES was experimenting with the many herbs of California, he discovered a cure for Consumption. His child is now in this country enjoying the best of health. The doctor now gives this Recipe free, only asking two three-cent stamps to pay expenses. This herb also cures night sweats, nausea at the stomach, and will break up a fresh cold in twenty-four hours. Address CHADWICK & CO., 1022 Race St., Philadelphia, naming this paper.

By Universal Accord,
AYER'S CATHARTIC PILLS are the best of all purgatives for family use. They are the product of long, laborious, and successful chemical investigation, and their extensive use, by physicians in their practice, and by all civilized nations, proves them the best and most effective purgative for family use. They are the best and most effective purgative for family use. They are the best and most effective purgative for family use.

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