

VI. The Members of the Church, in every part of the Province, shall be invited to co-operate with the Diocesan Society, by joining Committees of it, which shall be formed, under the direction of their respective Clergymen, either in each Mission or Parish, or in more than one Mission or Parish united, as shall be deemed most convenient, and in strict accordance with the design and rules of the Diocesan Society; and it is recommended to the Committees to forward their funds, as they may be collected, to the General Committee, who will faithfully apply them to the general objects of the Society; but when the Local Committees desire it, they shall receive books, at cost and charges, to the amount of one-fourth of their remittances.

VII. There shall be one General Meeting of the whole Society, including any Members of the Local Committees who can conveniently attend, on such day and at such place as the President may name, of which due notice will be given, with an invitation to every Committee to send at least one Clergyman and two Laymen to represent such Committee, and with a recommendation that each Committee shall meet at some convenient time, immediately before the General Meeting of the Society, that any necessary suggestions may be offered to the representatives of the Committees for their guidance at the General Meeting. And a Special General Meeting may be called at any time and in any place, when the President, or, in his absence, two or more Vice Presidents, shall consider it desirable to appoint such Special General Meeting.

VIII. The objects to which the attention of the Society shall be directed, shall be, generally, those which have engaged the two great Church Societies, in England, for the Propagation of the Gospel, and for Promoting Christian Knowledge, and none other.

IX. The following objects shall more particularly engage the attention of the Society, as soon as their means may enable them to afford such attention:—

- 1.—Supplies of Books and Tracts from the stores of the Society for Promoting Christian Knowledge, and none other, except in cases where other Books or Tracts, in strict conformity with the principles of the Established Church, and particularly adapted to local circumstances, shall first be carefully examined and approved by a Committee of revision, to be appointed by the General Committee,—the approval of which General Committee shall be necessary in the next place,—after which, the books must likewise receive the written approbation of the Bishop.