Foreign Mission Notes.

Since Convention the secretary has been a busy man. He has visited, in the interest of the work he represented, St. Stephen and the Ledge Differin. Also, Windsor, Hantsport, Amherst and Amherst Point, N. S.; Harvey, Albert Co., N. B. and the following churches in P. E. I.: Summerside, Bedeque, Tyne Valley, Cavendish, Tryon, Charlottetown and Alexandra. Everywhere he has been most kindly and cordially received. Collections have been taken for the work in all the places he has visited, and an effort has been made to have this department of the work pushed with greater vigor than heretofore. While the collections have not been large seed has been sown which will doubtless bear fruit in days to come. The kindness of brethren in P. E. I. will not soon be forgotten. The only regret felt is that all the churches could not be reached. Bro. Freeman's and Higgins' field was not touched at all So also the Eastpoint church where so much faithful labor has been performed by the late pastor, Bro. Bishop and his predecessors. The Alberton group on the west side of the island was not touched. There ought to be in P. E. I. at least three more pastors, and anybody who loves hard work and plenty of it, among a kind and appreciative people, will find it here to his heart's content. The reception received makes the secretary desirous of going again.

The young pastors who have recently settled, viz: Bently, Corey and Higgins are taking hold of the work with energy, and are already beginning to make themselves felt. It is greatly to be regretted that Bro. Mills, of Pownal, who has been very ill, feels that the work is too much for his physical strength, and is contemplating a removal. Pastor Spurr, of Cavendish, is the oldest settled pastor on the Island. He travels over considerable territory, and longs sometimes to be where he can meet his brethren more frequently. His patient, plodding work is fruitful, and he commands the confidence and love of those to whom he ministers. Bro. Carter, of Tyne Valley, is doing well on his difficult field. These brethren have no lack of opportunity, and there is no lack on their part to use what they have. One thing is certain, that an occasional visit by a representative of the different departments of our work is appreciated both by pastor and people, and has a good effect. The time has come for a more vigorous prosecution of our work if we are to expect growth. We feel this every day in our foreign mission work. We see what brethren are doing elsewhere—how they are advancing, what progress they are making, and we ask ourselves why is it that more is not being done by our churches for foreign missions? October has gone and the time for making a special offering for foreign missions has perhaps gone too. A few churches have responded to our most earnest and urgent appeal, but there are yet a good number from whom we have not heard. We trust all will respond and not lessen their offerings to other objects. It is impossible for the secretary to visit every church. He has engagements until the middle of November. He is convinced that the work needs to be kept prominently before the people in order to secure best results. And he holds himself in readiness to help pastors and and pastorless churches as he is able from time to time.

J. W. MANNING,
Sec.-Treas. F. M. Board.

Acknowledgments.

I wish to mention a recent expression of good will on the part of the congregation in Chipman. A large gathering met in the hall at Chipman Station on the evening of the 27th ult., and, after serving tea, presented myself and wife with a purse of $80 and other valuables to the amount of $50. A good time was enjoyed by all present.

W. E. McINTYRE.

I wish to thank the Baptist church of Hampton, N. S., for their kindness to me while assisting Bro. H. S. Erb in his work; also for the presentation of a useful and costly Bible, also $50 in cash from a brother. C. W. ALLEN, Lic.

Parker's Cove, N. S.

I desire to acknowledge the receipt of the following money for our house at Dover: Rev. B. M. Hatfield, Georgetown, Mass., $1; John H. Fader, sr., Head of St. Margaret's Bay, $1; Wm. Davis, Halifax, $1; Dr. A. I. Mader, $1; J. W. Heckman, $1; Cyrus Hubly, 50c.; Mrs. C. H. Burgess, Cheverie, Hants Co., $1; Mrs. L. M. Smith, $1; Z. A. Hubley, Worcester, Mass., $5. May the Lord abundantly bless the donors. Who will be the next to respond?

M. W. BROWN.

French Village, Oct. 28.

—Test this statement, a trial will convince you that K. D. C. brings immediate relief to the dyspeptic, and if followed according to directions, a complete cure.

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DENOMINATIONAL NEWS.

[All moneys (except legacies) contributed for denominational work, i. e., Home Missions, Foreign Missions, Acadia University, Ministerial Education, Ministerial Aid Fund, Grande Ligne Mission, Northwest Mission, from churches or individuals, etc., in New Brunswick and Prince Edward Island, should be sent to the Rev. J. W. Manning, St. John, N. B. And all moneys for the same work from Nova Scotia should be sent to Rev. A. Cohoon, Wolfville, N. S. Envelopes for collecting funds for denominational work can be had on application to the above, or to the Baptist Book Room, Halifax.]

ATHOL, MASS.—God is wonderfully blessing our Baptist Zion in this town. Our house of worship is frequently packed to the doors. More than a score crowded into the enquiry room on Sabbath evening, Oct. 23th. We have baptized three more since we last reported. Over forty conversions thus far.

CANTERBURY AND LOWER WOODSTOCK.—Bro. Saunders' remark that Rev. J. E. Bleakney was supplying Canterbury and Lower Woodstock half of the time, *should be that Rev. J. C. Bleakney is the pastor of the Lower Woodstock Baptist church, and preaches there twice every second Lord's Day.* I understand that Rev. Thos. Todd is the pastor of the Canterbury church near the station.

J. C. B.

TRACADIE AND BIRCHTOWN.—Rev. F. R. Langford reports that he has lately completed a mission under the direction of the H. M. Board at the above named places. On Oct. 15 he had the privilege of welcoming one into the fellowship of the Tracadie church after baptism. He had previously baptized one at Birchtown and welcomed the candidate into the Boylston church. The Tracadie and Birchtown churches gave one Sunday each to a branch church of Guysboro. He went there Aug. 27 and Sept. 24 preached three sermons each time to crowded houses, and held prayer meetings with good results. Backsliders returned, six professed conversion and twenty-six requested prayers. There are in the settlement 26 colored families. They worship in a school room and are much in need of a church building.

JERUSALEM, N. B.—I spent Sabbath, Oct. 29, and preceding days at Jerusalem. The Baptist church here has suffered much from the emigration of many of their members to other lands, and the removal of others by death. Still there are remaining several excellent brothers and sisters who are holding the fort and hoping for better days. The two deacons, Hugh Brown and Isaiah Webb, are worthy and gifted brethren. The former is superintendent of the Sabbath-school that promises well. We had several good meeting, including an interesting conference of the church and an impressive communion season. But my efforts were hindered by storms and other causes. The brethren resolve to maintain a Sabbath prayer meeting, but the stated visits and care of a faithful pastor are great needed. ISA. WALLACE.

Oct. 31.

WOODSTOCK.—Since we last wrote our pastor, Bro. Baker, has been ordained. All our services are largely attended; in fact our church is too small to accomodate all who desire to come to the preaching service; every Sunday evening for some weeks a number have to go away, no seating room. The outlook is very encouraging. Yesterday two were baptized after the morning service, and last evening four received the hand of fellowship into the church. The Spirit of God is moving in our Young People's meeting, a number are anxious and request our prayers. We are pleased to say that our brother has succeeded in arousing a spirit of enthusiasm in the young, and the church feels extremely grateful to Almighty God that He has sent them a pastor.

P. S. The names of those baptized on Sunday were: Miss Clara Leighton and Mr. Henry Scovil. At our regular prayer meeting on Wednesday evening three more gave testimony for the first time of the saving power of the Lord Jesus Christ, and we expect baptism next Sunday. W. S. S.

Oct. 20.

CHESTER, Lunenburg Co., N. S.—Three months have passed since my settlement on this field. Though I have nothing special to write, a word from here may be of interest to some. I find myself pleasantly situated in this old historic church. My reception here was of the most cordial character, and certainly the people have no idea of letting us forget our first impressions, as almost every day brings some fresh token of thoughtful kindness from them. Already they have greatly endeared themselves to us. This makes labor among them a pleasure. Our congregations are good, our prayer meetings large and fairly prompt and spiritual. We only want now the breath of God's Holy Spirit to quicken and renew. For this we are asking. This we are expecting. We have lately organized a B. Y. P. U. here and also at Chester Basin. Both have started with much promise of usefulness. A word also about our first impressions of county work might not be uncalled for. Sickness in our home hindered us meeting sooner with our brethren in their gatherings, but last week we met with them in Sabbath-school convention and district meeting. That we shall greatly enjoy association with these faithful men whom God has placed over this large field in this county we feel sure. These brethren bring to their work good ability, and seem to be consecrated and impressed with the importance of the work entrusted to them. I believe no county is better organized for work. With a "long pull and a strong pull and a pull altogether" we pastors hope, with the blessing of God, to be able to report many souls won for Jesus during the coming winter, as well as a strengthening along all our denominational lines. N. N. PARRY.

UPHAM, Kings Co.—The first quarterly meeting of the N. B. Southern Association for the present year was held at Upham, Kings Co., on the 26th and 27th inst. At 7.30 p. m. Rev. J. A. Gordon preached to a large congregation with his usual clearness and vigor. An interesting social service followed. At 10 a. m. of the 27th. a social service was held which was participated in by most of the delegates present. The following churches were represented: Portland and Tabernacle, St. John; 1st St. Martins, Hampton, Hampton Station, Norton, Upham, Sindholm, Hammond, Salt Springs. At the business meeting Rev. G. Howard was appointed to the chair. After devotional exercises verbal reports of the condition of the churches were given by the delegates. The reports were generally of a hopeful character, especially those from Smithtown and St. Martins. Arrangements were made to hold the next meeting at Beaver Harbor, the date to be left to the discretion of the secretary, with the understanding that an effort will be made to have the meetings commence on a Friday evening and continue over the Lord's Day. Rev. G. Howard was appointed to preach on the first evening; Rev. E. J. Grant to be his alternate. The next morning to be devoted to conference and business. Rev. W. C. Goucher to preach in the afternoon; Rev. C. W. Williams to be his alternate. The evening to be devoted to a platform missionary meeting. Rev. J. W. Manning and A. E. Ingram to be the first speakers on foreign and home mission respectively, and that collections be taken at all the services for denominational work. The clerk was requested to notify all the churches of the time and place of each quarterly meeting—the expenses to be defrayed from the collections. The secretary, by request, preached in the afternoon, and Rev. G. Howard in the evening. The attendance was quite good and excellent impressions were made. Collected for missions, $3 62.

A. E. INGRAM, Sec.

BARRINGTON.—It has been some time since I have sent to our paper any report of the churches which I serve in the Lord in this big field, from the fact that we have had nothing very cheering to give. We are working on in our usual way—preaching, praying and trusting, besides all the rest which you may conjecture within a compass of fifty miles is not small or light. Five congregations to lead up into the life and light of Christ, and they scattered, over a considerable part of this broad earth, make one feel that he needs a body like Sampson, a conscience like Paul and the tenderness of the "beloved disciple." At Woods Harbor we are furnishing our church edifice, which has been standing in an incomplete condition till the present. We are looking forward to a better condition of things in that community. We have two Sunday-schools in connection with Woods Harbor church. Bro. Joseph Dickson and J. Forbes superintendents. God bless them in their work. Port Clyde is still struggling on. Though the devil has fixed his residence in that community, yet we have in the armory of the Captain of salvation all sufficient weapons, such as the shield of faith and the sword of the Spirit. The Lord is with us. Victory is sure. Pubnico is holding on amid many discouragements. Our people there, many of them, have moved away to other parts. The other day one of our best men, Mr. William Seely, aged 50 years, was drowned in one of the docks in Yarmouth. His sudden removal from time has cast a gloom over the entire community. He was a good man, and respected by all who knew him. May the God of Providence and of grace sanctify this loss to the good of the people, and greatly comfort the heart-stricken widow. At Barrington, Oct. 29, I baptized two rejoicing souls into the fellowship of the church, one of the two being my younger daughter, Nettie Munro, the other Nina Crowel. So you see in the midst of all the rest we have a little joy.

T. M. MUNRO.

ORDINATION.—The Onslow (West) Baptist church, Belmont, N. S., called a council to meet at the above place to consider the propriety of ordaining Bro. M. C. Bowie (late of Scotland), to the work of the ministry. The following delegates were present: Onslow West—Jas. Morrison, llc., Deacons C. M. Dickson, M. J. Staples, John Gunn; Truro, Prince street—Rev. H. F. Adams, Deacons W. D. McCallum and L. J. Walker; Truro, Immanuel—Rev. W. F. Parker, Wm. Cummings, llc., Deacon Ross Cummings; Brookfield—Bro. William Carter and Bro. Ezra Stevens; Great Village—Rev. T. A. Blackadar, Deacon Edward Weatherbie, Bro. A. L. Wood; DeBert—Rev. T. A. Blackadar, Deacon Wm. McCully, Bro. John Peppard; Portaupique and Upper Economy—Rev. C. P. Wilson, Bros. George A. Fulton and and Chas. Fisher; Acadia Mines—Bro. G. H. Lawrence and F. H. Johnson; Oxford Group—Rev. E. C. Corey. Invited to a seat in council: Rev. J. A. Marple, general missionary, Rev. T. B. Layton, Rev. M. P. Bowie (brother of candidate), pastor of the Baptist church of Carindel, Iowa, U. S., Bros. Perley Fletcher, Robert Hopper and David Carter. Rev. W. F. Parker was chosen moderator, and Rev. T. B. Layton, clerk. The clerk of the church gave the necessary information in reference to the call and support of the candidate. Bro. Bowie then related an account of his conversion, call to preach the gospel, and his views of Christian doctrine as taught in the Word of God, in a clear decided and scriptural manner. He also answered all questions put to him by members of the council in a very satisfactory way. All present were pleased to learn in this way the candidate's acquaintance and very clear understanding of God's Word. It was unanimously resolved to proceed with the ordination in the evening. At 7.30 the house was packed with anxious and interested hearers, and according to previous arrangements services were conducted in the following order: Rev. M. P. Bowie preached sermon, text, John 4: 24, Rev. W. F. Parker offered ordaining prayer; Rev. T. A. Blackadar, hand of fellowship; Rev. H. F. Adams gave the charge to the candidate; Rev. E. C. Corey gave the charge to the church; Rev. C. P. Wilson and J. A. Marple took part in the order of worship. Bro. Marple conducted an after meeting, which we believe was productive of good to some souls. Benediction by Rev. M. C. Bowie. During the few months that this brother has been among this people he has gained a warm place in their affections, and has given evidence that he is a workman that need not be ashamed—one who can rightly divide the Word of God, and feed the flock under his care. Recently he has been very ill, but he is now able to conduct service. The prospect is that he will be a good soldier of Jesus Christ, a strong and influential man in our denomination, and an honorable citizen in this his adopted country.

W. F. PARKER, Moderator.
T. B. LAYTON, Secretary.

NOTICES.

The next session of Digby Co quarterly meeting will be held with the first Digby Neck church, beginning Tuesday evening, Nov. 21, at 7 o'clock.

E. P. COLDWELL, Sec., *pro tem.*

—The committee of the Infants Home, Halifax, thanks most heartily the kind friends who have aided the home in past years and earnestly begs that their favors may be continued through the coming year. While at all times gifts of clothing, provisions, etc., are much appreciated, the home is at present in great need of money. November 23rd, has been set apart as Thanksgiving Day and on that day many congregations in the Maritime Provinces take up collections for the helpless children who are dependent on strangers for their daily bread. That the number of these congregations may be increased this year, is the fervent wish of the committee, for the work of the home cannot be carried on without outside help and at present there is a great lack of funds. Since the establishment of the home nearly twenty years ago, hundreds of mothers have been helped in times of need, and over two hundred children have been adopted from the home into Christian families. Over nine hundred babies have been sheltered for longer or shorter periods of time. What the fate of these children would have been but for the home no one can tell. Last year the death rate of the home was only ten to one hundred, as against fifty to eighty out of one hundred in other institutions of the same kind. Dear Christian friends—remember our daily family of thirty, forty to fifty helpless infants. In the name of Him who said, "Suffer the children to come unto me," will you not help us? Contributions may be sent to Mrs. G. M. Saunders, 28 Carleton street Halifax, or to Mrs. G. C. Mackintosh, treasurer, Willow Park, Halifax.

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