hain processic fact that the exact oppo-time of the solution, which consists in the healing from sin, and the deliverance from danger, and in the endowment with all gift good and leading is the Chris-tin fees of the alternative, means the direction of too line, but not is in fees of the alternative, means the direction of too line, but not is all constraines. He means the direction of too line, but not is all constraines of the means the direction of too line, but not is all constraines of the means the direction of too line, but not is all constraines. He means the direction of too line, but not is all constraines of the means the direction of too line, but not is all constraines of the means the direction of the constraines consecting critical directions of the process are all to the but not mean, as it seems to me, the crease that no static setting. Therefore, we all the direction of a lead main, will license the source of the gradual in-tracts of the gradual in-good as: to bill too dire in the be-stadia whence in-the gradual intrace

December 7

December 7.

OUR ONFECT. The unification of Baptisgoung creased spirituality. Heir Kundle their instruction in kaptish there are a spirituality of the through existing demonstrational for our spirituality of the spirituality or area initiality in the spirituality of the depend for our unify not spon a treatment, in the foll affirmation o we are not ported works with the spirituality of the spirituality of the organization of the foll affirmation o we are not ported works with the spirituality of the spirituality o

[Correspondents to this department their communications to J. H. M herst, N. S.]

To supplement the studie of our Lord, courses of les subjects announced some w being arranged for by adje One programme is thus far lows:

ws: Christ in the Old Testam abadowings of the Incs A. STERLE, Amberet. Four Portraits of Chri Authorship, Purpose an Gospels,"-W. F. PARKE The Silent Years; or, ' Training of the Divine I B. SMITH, Springhill.

More Model Laymen

Not perfect ones. God the world by such Christia a community is blessed by and example of men and v keep the path and let bu baine" that they may bes "One of the favorite models is the famous "Tomo," whi head, arms and of this we made it one of this charged is the famous "Tomo," whi head, arms and the second model and the second second model is the famous "Tomo," while head, arms and the second second and inspirings." Only is the second second model and of manner, no outture, de wealth, beneficance - orld can atone for a lack at the for which Christ same, to "The ohurch exists for the bible and of the ohurch. He has necessarily a large one, selected and steadily gr determined that no madel is intellet and heat." I kape that the bible and of the ohurch. He has necessarily a large one, selected and steadily gr determined that no madel is a narrow, ignormit, run the durch and heat and heat and bethere no ya reg at the prayer and class from time to time (not et head bards are heavy, whay without the advantam is a nite world and steadily the del burder of the last part is a narrow, ignormit, run in modern times Mi the shards are heavy, whay without the advantam is a nite and betheren by a reg at the prayer and class from time to time (not et hand are heavy, whay without the advantam is a not farm out that part although in edd be he sing the sing of the davons and is hands are heavy, whay without the to be approxed in the set as not farm out that part although in edd be he sing ting all the oppole sing. "The model layman is of the church of the heavy called to official position attention and energy in of the church of the heavy ing all the oppole sing." The model layman is a not arm out that part although in our think of the shurch is as a not mann raitrond. He has with that, like all tother bund that, like all other bund that, like all other bund that altended to now, and the shurch of the heavy of the bank. If you on the wis of a mission Sinday se

attended to now, and continually. It is also a giver. termed after FHs " who, the cannot think a Chri less grateful and loyal t so, at the very least, he tenth of all his earni usee; and, as his nove glasily raises the prop from time to time add offering. He cannot lo tying in wickedness with ing his Lord how best i gold which periabeth

which perisheth en. If God has

near which periabeth heaven. It God has solemn responsibility o for a river of weakb, prayerfully considers h is from ruining his own direct its waters to the the world, whether at the other side of the not claim to own the nizes the fact that he it teller for Jesus Christ-Firei, last, and alway man puts the chourch fur its interests above all i He loves it. He serv it most, as God does. the gates of Jion mu dwellings of Jacob't disciple. He regulate of life to subserve it cultivates personal red

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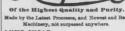
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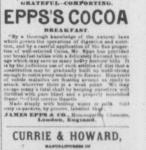
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