SERMON.

The Rev. Dr. David Gregg on Effectiveness in Personal Work.

In the Lafayette Avenue Presbyterian Church, Brooklyn, the pastor, the Rev. Dr. David Gregg, recently delivereda sermon on Personal Evangelism." His special subject was "Some Requisites for Effectiveness in Doing Personal Work." The text was from First Corinthians ix, 22: "That I might by all means save some." Dr. Gregg said:

The mission of Christians in the world is self-evident. Their name reveals it. It is this: To be a Christ in the community and to do Christ's work. As Christians we have been saved that we may save others. The magnet has been magnetized that it may magnetize. Our task is to do as much for others as has been done for us; to win some friend to Christ as some friend has won us. To tell the story of our salvation. To transmit Christianity to posterity. To keep the home for God. To purify society by transfusing it with the spirit of God. To erect the cross in view of every creature. To put an open Bible into every hand. To save the perishing. To Christianize commerce and fashion and art pleasure. To incarnate Jesus of Nazareth in all the institutions and governments of earth. To keep the church loyal to the truth of the crucified One—pure in doctrine and pure in life, and enthusiastic in its saving work and full of the spirit of fire. To ring the world round and round with "Hosannahs to the Son of David," and to keep it so ringed. Such is our mission and such, too, is the great purpose of the reigning God.

While this is the purpose of the reigning God, yet we ourselves must fulfill our own mission and do our own work. God will co-operate with us, but he will not take our place, nor do that which we neglect to do. He will multiply the loaves and fishes; but he will not roll away the stone from the sepulcher: the friends must do that, because they can do that. He will purchase redemption for man and pay the great price for it because He only can do that; but man must carry the offer of this purchased redemption to his fellowman, because this man is able to do. This all the saved are commissioned to do.

Are we taking the world for Christ as rapidly as we should?

IS EVERY ONE AT WORK

and at work in downright earnest. Are you at work, and are you satisfying yourself with your work? Are you a "hot saint?" Oh, what an amount of sham there is in our religious profession, and what an amount of hollow mockery there is in our pretension of work for Christ! Our prayer for a revival is, for the most part, a mere form and sheer hypocricy. The church of God can have a revival of religion any day, if she will only comply with the conditions upon which God has promised to grant it.

How often during these latter times do we hear discussions concerning the "lapsed Masses!" And how often is the question asked, "Why have the masses lapsed from the churches?" I beg leave to answer that according to my way of thinking: The masses have not lapsed from the churches; it is the churches that have lapsed from the masses. It is the churches that have become indifferent to the fallen. The churches are full of "elder brothers" who have no real and helping sympathy for the men who are down. They prate about the sins of the masses, and the heartlessness and ingratitude of the masses, instead of talking about the salvation of "the masses." These are the people who have moved the churches away from the masses, and now they slander the masses by charging them with dropping the church.

My friends, we talk of the unconverted and of their duty of repentance. I will tell you that there is a repentance which we people of the churches need. We should repent that we have been unfaithful to God's saving grace. When the churches do their duty the masses will do their duty.

To help us to do our duty in relation to the Master and to unsaved is the reason I have chosen the topic of the morning, viz.: "Some Requisites for Effectiveness in Personal Work for the Master." I wish to set forth just three requisites. First, the very first requisite for successful Christian work is a start. "Begin!" That is God's first command. And that is precisely the duty of the hour. "Begin!" You may think that this is not worth a mention; but it is. It is what most Christians need. You have not yet started to work for the salvation of souls, in dead earnest.

With the vast majority of people this is the most difficult thing of all, viz.: to start—to tell the story of their salvation for the first time—to give the first invitation—to make the first effort to invade the personality of another and bring it face to face with Jesus Christ.

To make a start they have to overcome timidity and prejudice and forboding and fear of giving offense and apprehension lest the besought may be driven away from Christ rather than attracted to Him. How many questions

A MAN ASKS HIMSELF

when he begins evangelistic testimony-bearing work, when he actually seeks to save his first soul for Christ. "Am I the best party to speak to that soul? If I speak to him, am I sure that I shall say the right word? Does God want me to speak to him? How will he receive me?" It is hard to begin; but, Christian, do your duty and God will stand by you. The Spirit of God will see to results. The Spirit will supplement your deficiency and overrule your blunders and straighten out your imperfections of service.

Canon Wilberforce tells the story of Herkomer, the great English portrait painter. "Herkomer had an old father, who lived with him in his splendid palace at Bushby. In his early life his father used to model in clay. In his old age his great fear was that his work would show imperfection. It was his one sorrow as he retired to bed at night that he had lost his art. Knowing this, his talented son went into his father's studio after he was asleep, and took up the tools and made his father's feeble attempt as beautiful as art could make them. When the old man came down in the morning and looked at his work he used to rub his hands in perfect delight and exclaim, 'Ah, I can do it as well as ever I did!' See, the work speaks for itself.'" In some such way the spirit of God will supplement your work and make up for your defects. Begin. Trust Him yourself if He will not.

A gentleman in New York put into my hand a little booklet entitled "A Day's Time-Table," with the request that I read it. The booklet bears right on this point. The heroine of the book is a young woman who lives in the home of wealth and fashion. She is a Christian. In her devotional reading of the Bible one day she came across this verse, Deuteronomy xi:21: "That your days may be as the days as the days of heaven upon the earth." She said to herself: "I have no such days on earth." Then she began to wish that God would give her a time-table from heaven for each day and fill it with duty to be done each hour of the day. That would make earth days heaven days. She longed to do Christain work and be useful but how she did not know. A voice within said to her: "Only begin and God will see to the coming time." She replied to the voice, "I will." That very day a poor girl came to see her father on business. Her father being absent from home it fell to her lot to talk with the girl. She accepted that as the opportunity from God. The girl was an invalid and needed help and sympathy; and she gave these to her. In doing her duty by this poor girl she started to work for Christ. The result was this: The work of that one hour grew and shaped itself and developed into an organization for invalids; then into a seaside home; and then into hundreds of lives brightened and restored to health; and then into a great host of hearts won for the Master.

WAS THIS ALL?

No, not all. She herself was developed all round in her religious nature. She was brought into the fellowship of other broadening fellowship of other concentrated workers and enriched by their experience and aspirations. A sick minister whom she met helped her as he carried on his work in his sick room and served the Lord in what he was accustomed to call his "sofa diocese." He taught her to conduct all of her transactions with the Great Unseen. Her Bible became to her a new book. Beforet his it brought her only a gospel of salvation, but now it brought in addition a gospel of guidance. Some new power touched its chapters with a holy light and made it the time-table of life which she so needed. Her whole life became a service of God and everything she did became kingdom work. She started and God took care of the rest. Our first need is to start. Have you started.

Second—We require the stimulus and help which one gets from keeping oneself in touch with a live Christian fellowship. One of the uses of the church of Christ with its fellowship is just this: To secure for its members the necessary equipment for spiritual service. It provides a common fund of experience and tact and faith and knowledge and enthusiasm, from which all are permitted to draw. Here in the temple of God it is expected that Christian will communicate with Christian, backward and forward, by way of loving exchange. It is here that we give and receive. Every church, every temple should be such an exchange.

There is a charming tradition coming down to us from the Rabbins relative to the site upon which Solomon's temple was erected, which I would like to relate.

The site it is said was once owned in common by two Hebrew brothers. One brother had a family, but the other had had not. On this very site of the temple was sown a wheat field. On the evening of the harvest day, the harvest having been gathered into shocks in the field, the elder brother said to his wife: "My younger brother is unable to bear the burden and the heat of the day. I will arise and take my shocks and place them with his without his knowledge." The younger brother, being actuated by the same benevolent motives, said within himself: "My elder brother has a family and I have none; I will arise and take my shocks and place them with his." The next day the both found to their astonishment that their shocks remained undiminished. This course of events transpired for several nights, when each resolved in his own mind to go on guard and solve the mystery. They did so, and

ON THE FOLLOWING NIGHT

make the loving exchangenupi VBGK they met each other with their respective shocks in their arms on their way to make the loving exchange. It was upon ground hallowed by such loving associations that the Temple of Solomon was erected. This story was told by the Rabbins as a parable to teach that every temple of God in which the people fellowship should be a place where brethren should exchange mutual gifts and where they should communicate gifts and where they should communicate the one to the other.

We can receive much from one another, because we have a great influence the one over the other. We search one another, we rebuke one another; we chill one another; we stimulate one another; we educate one another, we interpret one another, and we do this unconsciously and by our simple presence. We see this illustrated in a hundred ways in daily life. A handsome woman, for example, interprets and measures the plainness of all women who are not handsome when they come into her presence. A tall man, for example, interprets and measures the shortness of short men who come into his presence. Short men know this. There are short men who know this so well that they positively refuse to go into a room where there is a single tall man. I do not blame them. They desire to have all the credit there is in their little height without any invidious comparison. We judge one another by our simple presence, therefore the presence of a hopeful, constant, efficient Christian worker is one of the greatest powers for Christ and for the cause of Christian work. He is an inspiration among workers. He creates an atmosphere of enterprise in which great plans for God are formed. He instructs. He suggests methods of work. Brethren, keep constantly in the fellowship of such.

Third—I have reached the third requisite for personal evangelism. It is this: An effective Christian personality. This is our chief furniture in Christian work. It is away beyond any I have as yet named. You may be able to quote the Bible most fluently in answer to the objections of the skeptic, but if you have a real Christian personality to put back of your apt Bible quotation you will spoil the Bible and render its pungent sayings powerless. It is the man or the woman back of the book that gives it its force. It is the man back of the sermon that makes the sermon a power.

Spurgeon tells that that he went once to hear George Muller preach—that man who

DID SO MUCH FOR THE ORPHANS

and who carried on his great enterprises on the capital of his simple faith in God. He says of George Muller's sermon: "Oh, it was such a soul-feast to me!" "Why, Mr. Spurgeon, was the sermon grand?" "No, it was not; there was no grandeur about it. It was as plain a sermon as I ever heard. It was the man in the sermon that moved me and thrilled me. It was George Muller's spiritual strength poured into my emptiness that fed me. If many another man had preached it it would have been profitless to me. But it was profitable to me, because it came out of George Muller's life, and because George Muller was back of it." The man! That is everything.

In calling us to labor for Him God first of all bids us look after what we are ourselves by way of faith and love and holiness of life. He knows that men can believe in a God up in heaven when they see a God dwelling in our hearts here on earth. The greatest evidence of a spiritual religion is a holy life. The best service you can render to the Master is to be likes Him. Character is service. It is an argument which no man can gainsay.

The chief thing to be looked after in carrying on the work of Christ on earth is to see to it that Christ is truly represented among men by those who profess to live His life. If as Christians we do not in our own personality give the world the best representation of Him, He will not be appreciated and He will not be accepted by others.

Two men stopped on the street to talk. Just then a street organ struck up a tune. It was a mean and rickety instrument, and did nothing but wheeze and groan and give forth distortions and sounds in spasms. "Let us move on and get rid of that abominable tune," said the one to the other. His friend replied, "The tune is all right. Do you not know know it?" "No, and I do not care to know it. I could never be made to like it." "Why not? It was written by none other than the great Handel. It is See the Conquering Hero Comes." "Well, then, Handel wrote a very poor thing." "I cannot allow Handel's work to be slandered thus; you must come with me to the Handel festival and hear that tune as it ought to be rendered." A month later the admirer of Handel took his friend to the Handel festival. As the man listened to that sound of harping symphonies and sevenfold hallelujahs he was especially carried away with one part. He went into raptures in his praises of it. Asking his friend what that part was called, he was surprised at the reply: "That is See the Conquering Hero Comes." There are Christians and Christians, and there is as much difference between them as there is between a creaking hand organ that creaks out in paroxysms and gasps Handel's great production and the finely selected and managed orchestra that makes Handel's great production thrill.

WE WISH CHRIST

presented to men at His best, that men may love Him. Only the fine Christian personality can present Him at His best, but he can.

If what I have said in this sermon be true the practical question with you and with me is, What kind of a personality are we offering to the Master to be used in His service? How much of Christ can those whom we beseech see in us? Do we ad power to the texts of scripture which we quote? What are we for personal sanctity? Is sin in our souls as an admiration, or as an aproval, or as a toleration? If so, it will hinder our effectiveness as Christians. We should keep our souls as the Holy of Holies. Be assured a conception within will some day be a transception without. We should give no tolerance to sin, or to the low, or to the second class. We should be pure-handed and pure-souled.

But let no one be discouraged at these high things which I now present as requisites for effective Christian service. They are possible to all through the indwelling and operation of the holy spirit of God, who today dwells in the church. Even the humblest saint can be a telling representative of Jesus. The Christ in his soul may be just as true as the Christ in the soul of the greatest saint. The smallest rainbow in the tiniest drop of water, which hangs on the sooty eves of your house, and which catches the sunlight; the smallest rainbow in that tiny water-drop has precisely the same lines and the same colors, and the same order of beauty as the great arch that strides in grandeur across half the sky.

My fellowmen, having the right personality for effective Christian work is narowed down to just this: It is a simple question of the complete surrender of self to God, to be filled with His life and to be guided by His spirit. Are you surrendered to God? That is the question. If so, He can use you, and He will use you, and through His use of you souls will be saved. A church of fully surrendered men and women will be a spiritual church and a soul-saving church.

IRRITATING PIMPLES AND DISFIGURING BLOTCHES.

They place many young girls at a great disadvantage in life. The only cure is a blood purifier like Ferrozone. It cleanses the crimson flood of poisons and impurities, renews and strengthens it, and makes lots of red corpuscles that manifest their presence by a ruddy, healthy glow in the cheeks and lips. Ferrozone quickly masters all skin erruptions, builds up broken down constitutions, and gives to weak, sickly women an abundance of spirits, vitality, energy and beauty. Try Ferrozone, it's all right. Price 50c. per box, or 6 boxes for $2.50, at druggists, or N. C. Poison & Co., Kingston, Ont.

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Deformity of the hands in general Chronic Articular Rheumatism.

While an invalid from Rheumatism, when nothing in the world would even relieve me, I succeeded in combining five harmless ingredients into a compound which completely cured me contrary to the predictions of my doctor. I then tried this remedy on my friends and neighbors suffering from rheumatism, also on hospital patients with such wonderful results that even prominent physicians had to admit that my remedy was a positive success.

Since then the remedy has cured hundreds of despepts persons who could neither clothe nor feed themselves among them persons of 70 and 80 years of age, who had suffered for more than 40 years. So positive am I what this remedy will do, that I have set aside 50,000 Boxes for free distribution so that other unfortunate sufferers may profit by my good luck. It is a wonderful remedy and there is no doubt that it will cure all cases given up by doctors and hospitals.

Remember that I ask you no money, simply send your name and address for free box, and should you need more you can have it at a trifling cost. It is not my intention to accumulate a big fortune out of my discovery, but what I want is to relieve misery and torture. Addr. John A. Smith, 1765 Germania Bldg., Milwaukee, Wis.

Send NO money NOR stamps.

SHIP NEWS.

PORT OF ST. JOHN.

Arrived.

March 3—Coastwise—Tugs Springhill, 96, Chambers, and Flushing, Farris, with barges Nos 4 and 3, from Parrsboro; sch Exenia, 18, Barry, from Beaver Harbor.

March 4—Sch Ravola, 130, Howard, from Yarmouth, J W Smith, bal.

Sch St Bernard, 123, George, from Parrsboro for Stonington, coal.

Sch Alaska, 118, Greenfield, from New York, F and L Tufts, car wheels, etc.

Coastwise—Schs Thelma, 48, Apt, from Annapolis; Agnes May, 96, Kerrigan, from Quaco; Annie Harper, 92, Pritchard, from Quaco; R Carson, 96, Sweet, from do.

ST JOHN, March 3—Ard, str St Croix, Pike, from Boston, W G Lee, mdse and pass.

Cleared.

March 3—Str Oruro, Seeley, for West Indies via Halifax.

Str Auracania, Buchanan, for Brow Head f o via Louisburg.

Coastwise—Sch Yarmouth Packet, Shaw, for Yarmouth.

March 4—Sch Viola, Ward, for Boston.

Sch A P Emerson, Maxwell, for City Island f o.

Coastwise—Schs R Carson, Sweet, for Quaco; Annie Harper, Pritchard, for do; Agnes May, Kerrigan, for do; Exenia, Barry, for Beaver Harbor; Fannie May, Cheney, for Grand Harbor; Eastern Light, Cheney, for do; Demozelle, Hatfield, for Port Greville.

March 5—Sch Elwood Burton, Belyea, for Philadelphia.

Sch Genevieve, Butler, for Bridgeport.

Coastwise—Barge No 4, McLeod, for Parrsboro.

Sailed.

March 5—Str St Croix, for Boston via Maine ports.

DOMESTIC PORTS.

Arrived.

LOUISBURG, March 2—Ard, str Himera, from New York for Windsor.

HALIFAX, NS, March 2—Ard, strs Briardene, from Boston; Glencoe, from St Johns, NF; Pretorian, from St John, and sailed for Liverpool; sch Wanola, from New York.

Sld, str Ask, Hansen, for Jamaica; schs Cartagena, Chisholm, for Colon; Urania, Reeves, for Ponce, PR.

HALIFAX, NS, March 2—Ard, strs St John City, from London; Tritonia, from St John for Glasgow.

HALIFAX, March 3—Ard, strs Adria, from Malta for New York, for coal, and cleared; Unique, from Providence, RI; Fouyer Quertier (French cable), from sea.

Cld, strs Newfoundland, for sealing; Harlaw, for do.

Sld, str Glencoe, Erske, for St Johns, NF.

Sailed.

From Digby, March 3, bark Swansea, Burgess, from Hantsport for Buenos Ayres.

BRITISH PORTS.

Arrived.

CAPE TOWN, March 1—Ard, str Montfort, from St John, NB.

GREENOCK, March 2—Ard, str Daltonhall, from Shields via Stornoway for Boston.

GLASGOW, Feb 28—Sld, str Alcides, for St John, NB.

TYNEMOUTH, Feb 28—Sld, str Monarch, for Portland.

AVONMOUTH, Feb 28—Sld, str Montcalm, for St John, NB.

INISTRAHULL, March 1—Sld, str Concordia, from Glasgow for St John, NB.

At Barbados, Feb 16, bark Mary A Troop, Walley, from Santos; 19th, str Ocamo, Fraser, from St Lucia (and sailed for Trinidad).

MANCHESTER, March 3—Sld, str Manchester Trader, for Halifax and St John.

BROW HEAD, March 3—Passed, str Ultonia, from Boston for Liverpool.

QUEENSTOWN, March 3, 6.03 p. m—Ard, str Ultonia, from Boston for Liverpool, and proceeded.

HULL, March 2—Ard, str Albuera, from New Orleans.

At Port Natal, Feb 19, str Oriana, Anderson, from St John, NB, via Algoa Bay, etc.

Sailed.

From Barbados, Feb 19, bktn Ladysmith, Wadman (from Yarmouth, NS), for Buenos Ayres.

From Glasgow, Feb 28, str Alcides, Horsburgh, for St John.

From London, March 4, str Florence, for St John via Halifax.

From Queenstown, March 4, str Pharsalia, Foote, for Leeds.

From Bermuda, Feb 25, sch Greta, Buck, for St John, NB.

From Port Spain, March 3, bark Baldwin, Dalling, for Macoris and N of Hatteras.

From Yokohama, March 2, ship Brynhilda, Meikle, for Manila.

FOREIGN PORTS.

Arrived.

PORTLAND, March 2—Sld, str Micmac, for Halifax.

VINEYARD HAVEN, Mass, March 2—Ard, sch Ann Louise Lockwood, from Weehawken for Boston.

BOSTON, March 2—Ard, strs Canada, from Liverpool and Queenstown via Halifax; Sachem, from Liverpool; Catalone, from Louisburg, CB.

Sld, str St Croix, for Portland, Eastport and St John, NB.

NEW LONDON, March 2—Sld, schs Beaver, from St John for New York; Winnie Lawrey, for St John.

CALAIS, Me, March 2—Ard, schs Elizabeth M Cook, from New York.

Sld, sch Seth M Smith, for New York.

EASTPORT, Me, March 3—Ard, sch E H King, from New York.

PERTH AMBOY, NJ, March 3—Sld, bark Antigua, for Halifax.

CITY ISLAND, NY, March 3—Bound east, bark Ich Dien, from New York for Lunenburg, NS.

At Charleston, SC, March 1, sch Arthur M Gibson, Milbery, from Jacksonville for Trinite Bay, Mart.

At Bahia Blanca, Feb 27, bktn Enterprise, Bradley, from Portland, Me.

At New York, March 1, str Pioqua, Felkins, from Venice and other Mediterranean ports; brig Venturer, Foster, from San Andreas; schs Alexandra, Blinn, from St Croix; Albani, Parks, from Macoris.

At Caleta Buena, Jan 25, ship Andreta, Ritchie, from Iquique (and sld 28th for Baltimore).

At Iquique, Jan 25, str Capac, Rose, from New York via Valparaiso (and sld for Callao).

At Mobile, March 2, schs Prince Frederick, Borden, from St Andrews, Colombia; G E Bentley, Bodden, from Havana.

At New York, March 2, schs Albant, Parks, from Macoris; Ida M Shafner, Bowers, from do; Alexandra, Bliss, from St Croix.

VINEYARD HAVEN, Mass, March 3—Ard, ship Treasurer, Morris, from Grand Turk, TI, for Boston; barkentine Albatross, from Perth Amboy for St John, NB; schs Madagascar, from Port Liberty for Calais; Winnie Lawry, from New London for St John; Phoenix, from New York for Parrsboro, NS.

ST VINCENT, March 2—Ard, str Erestria, from Norfolk for Australia.

BALTIMORE, March 3—Ard, bark Katahdin, Roberts, from Rosario.

PORTLAND, March 3—Cld, str Britannic, for Louisburg.

BOSTON, March 3—Ard, sch Reporter, from Ipswich.

Sld, str Boston, for Yarmouth.

CALAIS, Me, March 3—Sld, sch Sarah Eaton, for New York.

CITY ISLAND, March 3—Bound south, schs McClure, from Sydney, NS; Beaver, from St John, NB; tug Gypsum King, from Southwest Harbor, Me, towing sch Gypsum Emperor and barges Ontario, from Windsor, NS, and J B King and Co No 17, from Boston.

ALEXANDRIA, March 3—Ard, str Commonwealth, from Boston via Genoa, etc.

PROVIDENCE, March 3—Ard, str Cherronea, from Barry via Louisburg.

At Antwerp, March 2, str Storm King, Crosby, from Baltimore.

At Dutch Island Harbor, RI, March 2, and sld, bark Reynard, from Montevideo for New York.

At San Juan, PR, Feb 20, brig W E Stowe, McKinney, from Lunenburg (to sail about 27th for Turks Island).

At St Vincent, CV, March 3, str Angelo Pedre, from Buenos Ayres for Miramichi (?).

At New York, March 2, brigt G B Lockhart, Sheridan, from Curacoa; schs McClure, Weston, from Sydney, NS; Beaver, McLennan, from St John, NB; Blanche Morgan, Wasson, from Bridgeport.

At Havana, Feb 22, sch Blanche, Roberts, from Fort Tampa.

At Wilmington, NC, March 3, schs W S Fielding, McDonald, from New York; Leonard Parker, Hogan, from Cardenas.

Cleared.

At Apalachicola, Fla, March 2, sch Sadie C Sumner, McLean, for Boston.

At Boston, March 3, schs Republic, Carson, for St Andrews, NB, via Portland; Abbie and Eva Hooper, Kelson, for St John; Roanoke, Wentzel, for Mahone Bay and Lunenburg, NS.

At New York, March 2, sch Minnie J Heckman, Zine, for Halifax.

At Pascagoula, Fla, March 2, sch Omega, Baxter, for Havana.

Sailed.

From City Island, March 1, schs Earl of Aberdeen, for Bahia; Phoenix, for Parrsboro; Blanche E Morgan, for Bridgeport.

From Pascagoula, Feb 28, bark Mabel, for Havana.

From Savannah, Feb 28, sch H B Homan, Atkinson, for Louisburg.

From Delaware Breakwater, March 1, brigs Gabrielle, Mundy (from Philadelphia), for Port Jobos, PR; Alcaea, Godfrey (from do), for Barbados.

From Santiago de Cuba, Feb 12, bark Athena, Cottill, for Santa Cruz, to load for New York.

From New London, March 2, schs Beaver, Huntley (from St John), for New York; Winnie Lawry, Smith, for St John.

From City Island, March 2, schs Alma, for St John; Rose Mueller, for do.

From Dutch Island Harbor, March 2, bark Hattie G Dixon (from Providence), for New York.

From New York, March 3, schs Minnie J Heckman, for Halifax; Georgia, Longmire, from Port Liberty for Portland, Me.

From Buenos Ayres, March 3, bark Mary A Law, Wetmore, for Port Elizabeth.

From Asua, about Feb 23, sch Helen Shaffner, Mallman, for New York.

From Macoris, about Feb 23, sch Laura, Inness, for New York.

MEMORANDA.

Passed Deal, March 2, ship J D Everett, Crossley, from London for New York.

Passed Sydney Light, March 4, strs Bergenhus, Swedeen, from Portland for Sydney; Fortuna, Hansen, from Sydney for Portland; passed yesterday, str Universe, Aserhold, from Sydney for Boston.

Returned to Deal, March 3, ship J D Everett, Crossley, from London for New York.

REPORTS.

BOOTHBAY, Me, March 3—Arrived, tugs Bismarck and Seguin, towing str Penobscot, from Bucksport, which was on Adams Ledge in the Penobscot river, Saturday. The steamer is being taken to Bath.

SPOKEN.

Ship Fairport, Armstrong, from Portland, O, for Queenstown, Feb 13, lat 5 N, lon 29 W.

NOTICE TO MARINERS.

Man-o'-War Rock Post Light, located on Man-o'-War Rock, East River, off the foot of East Thirty-eighth street, New York city, has been permanently discontinued, the rock having been removed to a depth of 28 feet at mean low water.

FOUND WHAT HE WANTED.

(Scotch American.)

A Scottish tourist wandering about the streets of Paris, some distance from his hotel, found himself in a maze, from which he could not escape, and to make things worse, he failed through ignorance of the language to get any light to guide him homeward. Then a happy thought struck him. By dint of signs he concluded a bargain with a fruit hawker for a basketful of gooseberries, and then, to the amazement of everybody, went about shouting: "Fine Scotch grosets! A penny a pun!" This went on for a while, till a fellow countryman rushed forward to him, and, seizing him roughly by the shoulder, asked:

"Man, d'ye think yere in the streets of Glesca, that ye gang about like a madman, crying grosets?"

"Ech!" he replied, with a sense of relief, "ye're just the man I was looking for. D'ye ken the way to the Hotel ——?"

BIRTHS.

MORTON—Feb. 13th, 1903, at Tunapuna, Trinidad, B. W. I., to the Rev. H. H. and Mrs. Morton, a daughter

MARRIAGES.

BROWN-THORNE—At Petitcodiac, March 4th, by Rev. Abram Perry, Talmage Brown of Corn Hill, Kings Co., to Ethel Thorne, daughter of Isaac Thorne of Manhurst, Kings Co.

CARR-HOWE—At the residence of the bride's father, by Rev. R. W. Ferguson, March 3rd, George Carr to Lillian Howe, all of St. John west.

MacKAY-JEWETT—At the residence of the bride's father, Thomas W. Jewett, Keswick Ridge, York Co., N. B., on Feb. 23, 1903, by Rev. Churchill Moore, Frank K. MacKay, of Gleichen, Alberta, N. W. T., to Miss Edith S. T. Jewett.

DEATHS.

ADAMS—At Chicago, March 2, of tuberculosis, Fred Eaton, aged 30 years, second son of Robert L. and Annie Eaton Adams, formerly of St. John and grandson of the late George Eaton. (Globe copy).

FINIGAN—In this city on the 3rd inst., Frederick W., second son of Michael and Ellen Finigan.

HAMM—At Hampstead, Queens Co., March 3rd, Mary, beloved wife of Stephen M. Hamm, aged 68 years.

McLAUGHLIN—In this city, on the 3rd inst., after a short illness, Agnes, beloved daughter of Elizabeth and the late Edward McLaughlin, in the 17th year of her age, leaving three brothers and two sisters to mourn the loss of an affectionate sister.

NESBITT—At 28 Castle street, Catherine, widow of the late Andrew Nesbitt, aged 88 years, leaving one daughter.

PARKS—Suddenly, at St. John, Walter H. Parks, youngest son of John and the late Freelove E. Parks, in the 22nd year of his age.

SINCLAIR.—In this city, on the 4th inst., after a brief illness, William Sinclair, aged 74 years, leaving a wife and large family to mourn their sad loss.

VASEY—In this city, on Thursday, March 5th, after an illness of six days with pneumonia, Mary E., aged 55 years, wife of George A. Vasey. Her end was peace.

CONSUMPTION CAN BE CURED.

Marvelous Discovery By the Famous Dr. Yonkerman of Kalamazoo, Mich.—State Officials and Great Medical Men Pronounce it the Only Cure for Consumption and All Throat and Lung Troubles.

Consumptives Given up to Die and Sent Back From California Hopeless and Helpless are Now Alive and Well Through This Wonderful Cure for Consumption.

A Free Package Containing Sufficient to Convince the Most Skeptical Sent to All Who Write—Duty Free.

Consumption can at last be cured. Marvelous as it may seem after the many failures, a sure, positive and certain cure for the

DR. D. P. YONKERMAN, the Discoverer of Tuberculozyne, the Only Cure for Consumption.

deadly consumption has at last been discovered by Dr. Derk P. Yonkerman, a great Michigan Doctor, who has made a life study of this fatal disease. His wonderful remedy has been fully tested and rigidly proven a sure cure by state officials, and noted medical men all over the world testify to its power to kill the dread germ that causes consumption. The doctor makes no secret of the ingredients of his wonderful cure, believing that the people are entitled to such a production of science, and he is sending free treatment all over the world, bringing joy of knowledge of certain rescue from this awful, fatal disease. Such eminent scientists as Koch, Lotion, Pasteur and all the great medical and germ specialists and chemists have already repeatedly declared that the consumptive germ cannot live a minute in the presence of the ingredients of this wonderful remedy that has already revolutionized the treatment of consumption and has taken it from the catalogue of deadly, fatal diseases and placed it in the curable list. Free trial packages and letters from grateful people—former consumptives rescued from the very jaws of death are sent free to all who write to Dr. Derk P. Yonkerman, 2085 Shakespeare Building, Kalamazoo, Mich. Dr. Yonkerman wants every consumptive sufferer on the face of the earth to have this marvelous and only genuine cure for consumption. Write today. It is a sure cure and the free trial package sent you will do you more good than all the medicines, cod-liver oils, stimulants or changes of climate and it will convince you that at last there has been discovered the true cure for consumption. Don't delay—there is not an hour to lose when you have consumption, throat or lung trouble. Send today for free package—duty free.

CHATHAM.

Bishop Rogers is Critically Ill and May Soon Die.

(Special to the Sun.)

CHATHAM, March 5.—Following closely upon the fire at Lloyd's millinery shop last night was an alarm at noon today, which was found to be sent in for a blaze at Bowser's Hotel. The fire caught in the dormer window or rear balcony on the south roof of the main building. It was caused by an over-heated pipe which projected through the roof. Very little damage was done, as the fire was soon extinguished.

This house was on fire about the same place thirty years ago.

The loss at the Lloyd fire was covered by insurance.

Bishop Rogers is critically ill at his residence here and is not likely to live over tomorrow. This venerable prelate, who has lived in this town for forty years, is highly esteemed and deservedly respected by all classes.

Reuben Babineau's team ran away this afternoon. Two children were thrown from the sleigh, but are not supposed to be seriously injured.

CHICAGO CONTRACTORS

Take the Grip With Trades Unions re Sympathetic Strikers.

CHICAGO, March 5.—The building contractors' council last night passed a resolution establishing a rule that no agreements with building trade unions shall be signed that do not contain a clause prohibiting sympathetic strikes.

The resolution further declared that all agreements must contain the eight principles adopted by the building contractors' council in 1900.

These provide that there shall be no limitation as to the amount of work a man shall do in a day, no restriction of the use of tools and machinery, no restriction of any manufactured material except prison made, that apprentices shall be permitted, that all workmen are at liberty to work for any one they see fit, and that the employer may employ or discharge whomever he desires.

FOUND ANOTHER HONEST MAN.

(Baltimore American.)

General Manager House, of the United Railways of Baltimore, recently received the following letter, together with a five-cent piece.

"Dear Sir,—A few days ago I took one of your cars to my home on Gilmor Street. The car was crowded and the conductor failed to reach me. I left at my corner, the conductor being too far in front to pay him, and I enclose the amount of my fare, which would have been sent you sooner but for the fact that I have been out of the city."

Mr. House reported the occurrence to the directors of the road, and by their instruction sent the honest patron an annual pass, with a letter remarking on the unusual nature of the case. The honest patron told a neighbor, who spread the news, and the next development was the receipt of another letter containing a five-cent piece and this bit of gushing confidence:

"Dear Mr. House—I neglected to pay my fare yesterday, and I enclose it. Please send me a pass."

UNION BLEND TEA

Has been prepared under the direction of HARRY W. DE FOREST for over fifteen years, and during that long period has maintained its place at the head, among the best families in the Maritime Provinces and Newfoundland.