

being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask Him?"

Study His doctrine of Repentance. The call to repentance which He issued was in behalf and in the name of God's paternal relation. Sin He viewed as the reign of unfilial feeling in the heart that was made for filial love. To repent was to arise and go to the Father. The great incentive which He gave for turning away from sin was the "joy in the presence of the angels of God over one sinner that repenteth."

Also the clearest light in which we can view the Atonement is the light which He shed upon it from the Fatherhood. It was in the fact of the divine Fatherhood that He found the supreme impulse for His atoning work. The end aimed at in the Atonement was the winning back of alienated children to the fellowship of the Father. The means employed were those of sacrificial love. Both were of the Father. "Therefore doth My Father love Me, because I lay down My life. No one taketh it away from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again.