" faid the Apoftle Paul to the Minifters of the "Church of Ephefus and its dependent Chur-"ches, and to the whole flock, in which the "Holy Ghoft has placed you Bifhops to rule "the Church of God, which he has acquired "with his Blood." Acts, 20th chap. 28th v. Hence St. Peter calls the faithful "a people of "acquifition," 1ft Epift. chap. 2. v. 9. becaufe they were purchafed by Jefus Chrift at the price of his blood. "And my fervant "David thall be King over them, and one "Shepherd over them all." Ezekiel, 37th chap. 24th v. " and my fervant David their "Prince for ever," 25th v.

" Like a Shepherd he will feed his flock," Ifaias, 40th chap. 11th v.—'tis needlefs to remark that by David the Prophets underftood the Messias who was to be of David's race. The Saviour fays of himfel?, " I am the good Shepherd," John, 10th chap. 11th v.— and the 16th v. he fays, " there will be one " Fold and one Shepherd." Hence St. Paul to the Heb. chap. 13, v. 20, " the God of " Peace, who raifed from the dead the great, " Shepherd of the Sheep in the blood of an " eternal testament, our Lord Jesus Christ;" of this Great Paftor 'tis faid in the 2d Pfalm, 9th v. " thou fhalt rule them with a rod of " iron." To fhew the inflexible equity of his judgments and his abfolute power; and St. Paul to the Romans, chap. 15, v. 12, citing the prophet Ifaias, fays, " there will be a root " of

" of " tion in fho all fpi vefte rived whof Α the w a dy whic ment the m on m of all fal--large " fen " of Mai " lec " the " the and. mati flave Savi Jofe W W " Je " th viou