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Church, and gave himself for it, that he might sanctify and cleanse it. (Eph. v. 25-26.) If there is one fact respecting redemption, which stands forth more prominently in the New Testament than another, it is that the grand end which Christ had in view, in subordination to the glory of God, was the holiness of his people, their complete restoration to the moral and spiritual image of God. But now we are asked to believe, that the grand end was that men might be preserved in existence. And to this holiness itself must be subordinated. This is a revolution and a degradation. The man who values a painting, not for the touches of the artist's skill and genius, which have made it instinct with thought and character, but for the square yards of its surface, has done in art, what will be effected for Christianity, when for that holiness of heart and life, which is the grand end of Christ's redeeming work, men shall learn to substitute the conscious existence of Conditional Immortality.