15

THE LABOUR QUESTION.

Our statesmen (if we have any) and our philanthropists (we have some) have in this question to untie the Gordian knot of our present commercial distress. Keep the labouring man well employed and well paid, and the rest of his countrymen will bask in the sunshine of his happiness. The secret of the commercial success of any young country lies in the employment of its productive working classes. Find employment and good pay for our idle and destitute fellow-countrymen and there will be no complaining among merchants and bankers. Query.-Can employment for all be obtained by

increasing the Tariff on such things as we can manufacture?

Answer.-Protection is our only salvation! Let us have it at any price, and thousands will be able to avail themselves of the cheap Fall and Winter Goods now offered at CHEAPSIDE.

GRAND SALE NOW GOING ON.

Black Alpaccas and Lustres.

Good useful Lustres, 10c per yard, worth 15c Good Dress Lustre, 12½c, worth 20c. Extra High Finish Lustre, 15c, worth 25c. Bright Finish Lustre, 20c, worth 30c. Bright Brilliantines, 25c, worth 40c. Bright Crystalines, 30c, worth 45c. Go to Cheapside for Black Lustres. Genuine Sale now going on.

Black Persian Cords.

Good Black Persian Cords, 25c, worth 40c. Russil Cords, 25c, worth 40c. Givens Cords, 25c, worth 40c. Bradford Paramattas, 25c up to 65c. Norwich Paramattas, \$1.00 up to \$1.50.

Black French Cashmeres. Extra Wide Heavy French Cashmeres, 50c.

Extra Fine Double Cashmere, 60c. Black French Merinces

Good Useful Black French Merino, 50c. Lxtra Double Finish Black French Merino, 60c, 75c, \$1.00, \$1.25.

Black Barathea Cloths.

Black Barathes, 40c. Black Barathea, 45c, 50c, 60c, 75c.

Black Balmoral Crape Cloth.

Good Black Crape Cloth, 35c. Extra Fine Finish Crape Cloth, 45c, 50c up to 75c a yard.

Black French Poplins.

One case new Black All Wool French Poplins, 45c, 55c, and 65c. Beautiful shades and wide Black Cecelian Cloths, 60c to 70c a yard. Never

wears out. Courtaulds Crapes.

All widths. Prices kept in Stock. The best in

Go to

CHEAPSIDE

For Crapes.

Black Silks! Black Silks!

Good useful Dress Silks, 60c. Good Dress Gro Grain Silks, 75c. Splendid Gro. Grain Silks, \$1.00. Ponsous Black Silks, \$1.25, worth \$1.75. Jauberts Silks all Nos. Bonnet Silks all Nos. Juries Silks all Nos. Buy your Black Silks at

CHEAPSIDE.

Black Shawls, Great Bargains. Black Skirts, Great Bargains. Black Kid Gloves, 75c for two Buttons. Black Kid Gloves in Alexhndre's and Josephines. Black Neck Ties and Frillings.

CEEAPSIDE

For all kinds of Black Goods.

Black Hosiery in all Sizes. Black Fans. Mourning Collars and Cuffs. Black Prints, 10c yard. Black Cambrics, 15c a yard. Mourning Prints, 10c up to 15c. Hat Crapes, all widths. Black Ribbons in all widths. Black Ribbons in all widths Black Velvet Ribpons all widths. Black Sash Ribbons 75c. Black Triming Silks, 60c, up to \$1,25.

Black Laces, Black Laces.

Black Silk Laces 10c, to \$5,00 yard. Black Guipure Laces, 40c, to \$5,00. Black Fringes quite new styles, 25c, 30c, 40c, 45c 50c, 75c, \$1,00, \$1,50. Black Ball Fringes, 25c. Black Buttons all sizes, 8c, doz. up. Black Braids and Linings.

Cords. Dress Trimings of every description in

stock.
Black Silk Velvets, \$1,50.
Black Silk Mantle Velvets, \$1,50 up to \$15,00 yard. Black and Cold Checked Grenadine, worth 40c,

45c, 50c. Choice now 121c, yard. Dress Linens 71c yard. Gents White Dress Shirts, 75c, each. Ladies Zanella Umbrellas with chains and caps,

37c, each or \$4,25 doz. Wincey, Wincey, Wincey.

Good Useful Wincey, 7c, yard. Extra Heavy Wincey, 10c, worth 20c. Chambly Flannels, Chambly Flannels.

300 ps Grev Chambly Flannels, 30c, yard. Scarlet Chambly Flannels 25c, yard. White Sarcony Flannels. White Lancashire Flannels. White Welsh Flannels. White Shaker Flannels. White Opera Flauncis. White Twill Flannels. White Serge Flannels.

Scarlet Twill Flannels 40c, yard. Corsets, Corsets, Corsets. Real French Corsets, 50c, each, worth \$1,00.

Real-Corsets, 75c, worth \$1,25. At the Grand Dry Goods Emporum.

CHEAPSIDE

437 & 439 NOTRE DAME STREET,

A. A. MURPHY,

PROPRIETOR. [Established 1819.] THE RECENT TROOBLES IN THE CITY.

MINDERPROPRIED CARD CAR PERSON OF THE CONTROL OF TH (Conlinued from Fifth Page.) of "Anti Humbug," declares that "it is false that the Orangemen ever made such a demand or called for foreign aid," and again, but, he says so have the Orangemen who have named 20,000 men as the contingent required; sir, his stalement as to the latter is an unmitigated falsehood. They have done nothing of the kind." I am an old controversalist, and do not much mind hard hits, especially if I am afforded an opportunity of defending myself. Now, if I have stated "an unmitigated falsehood," I had at least what I thought good authority for it. The Rev. Mr. Potts is reported in the Globe of 13th July as having made a speech at the Orange meeting on the 12th, from which I take the following passage: "They had just heard a telegram read from Montreal, asking that 20,000 Orangemen be sent to that city next 12th July. How will those Frenchmen look then? Wont they quickly get into a corner? (hear, hear, cheers and laughter.) He could bring 500 boys from Armagh who would sweep them from one end of the city to the (loud cheers.) The foregoing is the langother." uage of an Orange clergyman. It deserves a place beside Mr. Scribble's letter in the Leader and the article in the Gleaner, announcing a determination on the part of the Protestant minority even at the risk of "loss of property and life," to endeaver to suppress the Legislature of Quebec. I would not have referred personally to the Rev. Mr. Potts, but for the serious charge of " unmitigated falsehood " made against me for having stated a fact on his authority. The telegram from Montreal was entrusted to a foreigner from Buffalo to read to the Orange meeting, and that foreigner had the audacity in the presence of men professing to be loval beyond all others, he himself having, it may be presumed, renounced his allegiance to the Crown of England, to state that he would bring a contingent from Buffalo to form part of the 20,000 invaders of Montreal next year. Will "Anti Humbug" condescend to support, or will he recant his charge against me? Now, it was after, and not before the violent speeches at Toronto and elsewhere, that the articles in the TRUE WITNESS that have been so severely censured, appeared. The Herald seems to be of opinion that I have ignored the violent proceedings on the 12th, and have rather made them "the subject of I cannot admit that this is a "apology" correct charge. I announced, in language that admitted of no misconception, that "I have preferred dealing with the question of Orange celebrations in a city chiefly inhabited by Roman Catholics on its own merits, and free from the complication of a casualty which ought not in my judgment to influ-ence the decsion" Am I to be told seriously that, even although the great majority of the Protestants of Montreal, including the clergy, should arrive at the conclusion that it is inexpedient to have Orange demonstrations here, yet that out of revenge for th riot on the 12th those demonstrations will be persevered in? I have sufficiently explained my abhorrence of all violence and of all acts tending to produce violence, but I shall continue to maintain that the actual perpetrators of violence must be dealt with by the law, and that the unfortunate occurrence of the 12th July should have no influence over the discussion of the policy which is most desirable for the citizens of Montreal. As I am writing again, I must notice another statement in the Herald's very courteous correspondent "Anti Humbug," who reminds me of the warnings of the appraoch of death viz : "deafness and blindness." He says with charming naivete, "The reason of the

Orangemen's disobedience of the old law is plain. It was a law aimed solely at them." Just what I stated. These exclusively loyal Orangemen have no hesitation whatever in disobeying the law of the land if they don't like it. I have always imagined that the duty of a loyal subject was to obey the law even if bad while on the statute book, and to agitate to procure its repeal. Orangemen, however, have peculiar ideas, and I am inclined to think that "Anti-Humbug" must be one himself. This same writer, whose loyalty, by his own admission, consists in obeying such laws only as he likes, imputes "disloyalty" to the parties who called the Durham meeting in the County of York nearly 40 years ago. The object of those disloyal parties was to express approbation of a report of the Governor-General of British North America recommend ing a system of Government which has been in full operation for the last 30 years, but which was universally condemned at the time by the loyalists, and especially the Orangemen. I beg to tell
"Anti-Humbug" that I do not "know well" that the
Orangemen were "confined to the then town of
Brockville." There were numbers of Orangemen

in Toronto fully 45 years ago, and I have no doubt some of them are still to be found among the

'York Pioneers." The Herald's other correspondent

"Amicus," is more courteous but not more logical than his coadjutor. He thinks that I should know

that " equal rights can't be one sided." I am unaware of any question of rights being at issue. I disputed the right of Orangemen to walk if they please. I have contended that it is a foolish, nay, an unchristian act, for one set of men to outrage the feelings of our fellow-citizens merely to gratify a caprice. In a former letter I referred to the Tribune as having admitted that Catholic feeling was outraged by Orange displays. Father Stafford's sermon has been exceedingly lauded by the press which is most severe on the Montreal Roman Catholics, one paper affirming that it's hould be "written in letters of gold." Now let me give an extract or two from Father Stafford regarding Orangeism, "It has no use, reason, or cause of existence in this country, and consequently should not be established. Every Catholic in this country thinks that we would be better with; out it-that this country would be better without it." They (Orangemen) would show more delicacy and a more "tender regard for our feelings by dis continuing those celebrations." As I have noticed Father Stafford's sermon, it may be well to explain that the chief objection I have to it, is what I consider unjust imputation on the Catholics of Montreal for the riot of the 12th. I have already stated that my conviction is that an overwhelming majority

of the Catholics of Montreal of all races were deep ly shocked at the outrage on the 12th, and that they have been most unjustly censured. However, it must be admitted that Father Stafford declares, "We are responsible. Every Catholic in Upper Canada, every Catholic in the country is responsible for what happened in Montreal."— Of course it would be difficult to contend that the Catholics in Montreal are less responsible than Father Stafford himself and all the Catholics in Ontario. All I can say is that the Rev. Father has peculiar notions of responsibility. Perhaps he meant that the Orangemen would hold them all responsible, as they have and will probably continue to do. The object of Amicus seems to be to advocate a restrictive law, and I shall not occupy your space by repeating my objections to that course. The *Herald* is of opinion that it is "just as essential that there should be two to make

a peace as to make a quarrel," and that I can only carry one with me by that method. I object to the reference to "two parties," if by one of those parties the Roman Catholics are meant. The Roman Catholic clergy and influential laity, so far as I can judge, have patiently submitted to what they all, including Father Stafford and the Trioune, consider annual outrages on their feelings. They have borne those outrages most patiently, and on the whole the rule has been not to molest or interfere with Orange processions. I am not aware that a different course has been recommended by the

(Continued on Fourth Column.)

IRISH CATHOLIC UNION.



THE FIRST GRAND ANNUAL PIC-NIC то----

STE. ROSE.

Will take place on TUESDAY, 21st August, 1877 for competition for which valuable prizes will be awarded.

Every effort will be made to ensure the comfort of the guests. Punctuality in the arrival and departure of trains is guaranteed. A platform will be placed at the landing at St. Rose to facilitate egress from the cars.

TRAINS will leave HOCHELAGA at 8.30 A. M. and 1 P. M., and MILE END at 9.15 A. M., and 1.15 P. M.

RETURN TRAINS will be run at seasonable hours for the convenience of the party.

Tickets, 50 cents. - - - Children, 25 cents. To be had from the members of the Union, also at C. Boyle's, 173 McGill street, Thos. Carmody's, 30 Bleury street, &c.

M. CABROLL, Secy.

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GEORGE BURY,
Official Assignee. JOHN MCINTOST. Aug 8, 77

CONVENT OF OUR

LADY OF ANGELS, Belleville, Ontario. Conducted by the Ladies of Loretto.

Studies will be resumed at this Institution, for Boarders and Day-Scholars, on the 1st of September.

The Convent is situated in the most elevated part of the City, and offers rare advantages to parents desirous of pro-curing for their children a solid, useful and refined educa-

tion,
For particulars, please address
THE LADY SUPERIOR,
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COLLEGE OF OTTAWA.

THIS Chartered College, directed by the Oblate Fathers of Mary Immaculate, is situated in a most healthy locality of the Capital, and commands a magnificent view of the Ottawa, Gatineau, and Rideau Valleys. The play-grounds Ottawa, Gatineau, and Iducau Vaileys. The play-grounds are vast, the city water-works supply pure fresh water, and the heating system employed is of the best kind. Its Civil Engineering Course deserves special recommendation. The Classics and the various branches of Science and Commerce are taught in English. French is also carefully attended to. The Degrees of "B. A." and "M. A." are conferred on deserving candidates.

Tuition and Board, Doctor's Fee, Washing and Mending, Bed and Redding, per annum-Sibi. 200.

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The system of education embraces the English and French languages, Music, Drawing, Painting and every kind of uesful and ornamental Needle-Work.
Scholastic year, ten months, (payable quarterly in advance.

TERMS. Board and Tuition in French and English\$6,00 Music and Use of instrument 2.00
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No deduction made, when the Pupils are withdrawn before the expiration of the term except in a case of sickness.

Parents wishing their children to be furnished with materials for Drawing and Fancy work, should deposit funds for that purpose in the hands of the Superioress of the Convent.

No Pupil will be admitted without a recommendation.

Board during the two months vacation, if spent at the Convent \$10.00

vent \$10.00
The Scholastic year commences in September and closes at the end of June.
The classes will open this year, on the First Tuesday in

INSURANCE. DEPOSIT WITH DOMINION GOVERNMENT \$50,000.

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INSURANCE COMPANY OF CANADA.

The business of this Company for the year 1876 was more than Three Times THAT OF ALL THE OTHER CANADIAN COMPANIES

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Reference is made to over Two Hundred recipients of in demnity, on account of Injuries from Accidents, as to the

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Montreal.

Catholics of Montreal, but, unfortunately, our people have not been accustomed to those demonstrations. They are of recent introduction here, and have produced results which might have been anticipated. I must reassert that it is most unjust to charge the late riot on the Catholics of Montreal, who have nevertheless had their feelings outraged by the procession of armed Orangemen occupying the principal streets of the city. I am well aware that the feelings of Orangemen have been excited against their Roman Catholics fellow-citizens, but without adequate cause and all should desire a restoration of that harmony which existed in Montreal before Orange demonstrations were introduced. There are not two parties in this matter. It is simple a ques-A full programme of games has been prepared | tion whether one party will continue to exercise what they call their right to outrage the feeling of the vast majority of the population of the city. I have been honored by a criticism in the Daily Witness. I infer that the writer hardly concurs in my opinion the Catholic Church is an ally of order. I cannot, however, admit that he would establish a case against me by proving that the Society of Jesus had been hostile to "Constitutional Government. There may be "order" without constitutional Government, although I should regret as much as the Witness that any Constitutional Government should should be overthrown either by the Jesuits or by the Communists. The Society of Jesus is a religious order of the Catholic Church, and my impression is, that whether the established Government of a country were what is termed despotic, or that of a constitutional monarchy or s republic, as in the United States, the Society of Jesus, like other orders of the Catholic Church, would be found in the ranks of the supporters of order. At the time of the revolutionary war Canada was preserved to Great Britain in a great measure by the influence of the Catholic clergy, which was likewise employed in 1837 against the revolutionary party. I am not disposed at present to enter into a discussion of Manitoba or Oka affairs, but I may observe that I am unaware that the Eeminary of St. Sulpice was released from "onerous conditions" by the ordinance confirming their titles, enacted about 1839 or 1840. I have always been under the impression that the Seminary yielded some of their claims in order to obtain what was equivalent to what is termed a Parliamentary title I have never seen any statement, to the best of my recollection, of the "onerous conditions" from which they were relieved. Surely the Witness does not mean by his describing me as "plus arabe q'un arabe" to charge me with advocating civil war. I am opposed to threats of all kinds, come from whence they may, but I fearlessly assert that as regards "Threats" the Orange party are the aggressors. What Catholic priests has used language like the Rev. John Potts? I am by no means sure that I agree with the Witness on the subject of protecting processions. I can't admit that on the representation of the Secretary of an Orange or any other association that he apprehends that a procession may be attacked, the Mayor is bound to call out the Volunteers at the expense of the city. His duty is to use his best efforts to keep the peace, but not to send a force to protect a procession and to accompany it in its march. I am sorry that the Witness should be of opinion that I have no desire "to allay the ill-feeling." There would have been no ill-feeling whatever if the Orangemen had acted in accordance with their long established policy. I have ventured to tell them a little truth, and I have no doubt they are all very angry thereat. I am sorry that the Witness which, on the whole, has not enencouraged the Orangemen in their vagaries should have any doubts as to my "being a friend to order." I console myself, however, with the reflection that no language of mine can be quoted to justify such a F. HINCKS.

CITY ITEMS.

LOTTERY OF THE SACRED HEART .- We are requested by Mr. F. X. Cochue to state that the Lottery of the Sacred Heart will not take place today as advertized. It is postponed for a short time to allow of the list being completed.

IRISH CATHOLIC UNION.—The first Annual Grand Pic-nic of this now celebrated Association will take place on Tuesday the 21st of August 1877. The pic-nic will take place at Ste. Rose. Arrangements

THE IRISH CATHOLIC UNION.—At a meeting of the Irish Catholic Union, held at their hall on Friday night last, the 16th inst., the following grand officers were elected for the ensuing year :- President, J E McLivenue; Vice-President, J J Curtin; Secretary, Michael Carroll; Assistant do, Thos. McCaffrey; Treasurer, W.J. McElroy; Tyler, L. Quinlan; Council, M. Murphy, A. Cummings, M. O'Reilly, Ed. Coyle, Sr.; Grand Marshal, M Moriarty.

BIRTH.

McDonald.—At Alexandria, Glengarry, on the 1th, the wife of Duncan A. McDonald of a daughter. Cusack.-On the 14th inst., the wife of M. Cusack, Esq., 1019 St. Antoine street, corner Metcalf Avenue, of a daughter.

DIED.

BRANNEN.-In the Township of East Hawkesbury on the 30 ult., James Brannen, Esq., aged 80 years, an old and much respected resident; a native of County Cavan, Ireland. He immigrated to Canada in 1832 and since lived in the Township respected by all who knew him. His remains were followed to their last resting place by a large number of friends and acquaintances. May his soul rest in peace. Wilson -At Ulverton, on the 7th instant,

Wilfred Wilson, infant son of James S. Mooney aged 8 months and two days. INFORMATION WANTED of Ellen Tierney, daughter of Michael Tierney and Ellen Fay.

When heard from, last January, she was then in Montreal. By her writing to the undersigned she will hear of something to her advantage.
51-3 WM. HARTLEY, Lacolle, P.Q.

ST. JOSEPH'S COMMERCIAL ACADEMY, founded by Joseph Mauffette in 1862, is now of founded by Joseph Mauffette in 1862, is now transferred to St. Ann's, Bout de l'Isle, and assumes the name of St. Joseph's Commercial College, and will re open on the 3rd September next 1877. For particulars and board see prospectus, or address the Principal at St. Ann's, Bout de l'Isle. JOS. MAUFFETTE,

Principal. LORETTO CONVENT, LINDSAY, Classes in the above Institution will be resumed on the 1st SEPTEMBER.

Application for admission to the 52-4

LADY SUPERIOR.

LORETTO ABBEY, WELLINGTON PLACE, TORONTO, CANADA. A Branch of the Ladies of Loretto, Dublin, Ireland. Board and Tuition-\$150 per annum. Send for circular and address to

INSOLVENT ACT OF 1875.

July 25-1y

PROVINCE OF QUEBEC, ? SUPERIOR COURT. District of Montreal.

In the matter of John Spring, of Montreal, an insolvent. Said insolvent has filed in the office of said Court a deed of composition and discharge of his creditors, and on Monday, the twenty-fourth day of September next, he will apply for the confirma-tion thereof to said Court. Montreal, 14th August, 1877.

ETHIER & PELLETIER, His Attorneys.

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The Metropolitan Primer......doz 30 retail 5 1st Render.... " 1,35 2nd " " 2,25 " 3rd " " 3,25 " 4th 4 " 4,50 " 5th " " 9,60 " ng Ladies Reader # 10,00 " Young Ladies Reader " 10,00 Speller..... " 1,35 and Definer. " 3,60 Catechism of Sacred History.... Illustrated Bible H₁₈-1,35 tory.... " 5,00 English Grammar.. " 3,00 .. " 9,00 " Key Brown's First Lines of English Murray's Grammar abridged by Putnam.....do 1,00 do Murray's do revised by Kearney do 200 do do Large Grammar.....do 3,00 do Metropolitan do with analysis do 3,00 do Stepping stone to dodo 8) do Butlers Catechism for the Diocese of Quebec.....do
do do do do 43 do of Toronto......do 40 do Seenans Doctrinal Catechism...do 4,00 do 05 Catechism of Perseverance.....do 5,00 do 40 Boyds Elements of Rhetoric ... do 7.20 do Quackenbos' 1st Lessons in Composition......do 7.20 do 75 do Advanced Course of Composition and Rhetoric....do 12.00 do 1.25 Bridges Algebra......do 3.00 do 30 A Treatise on Mensuration for the use of Schools......do 1.60 do 17 Sangsters Elementary Arethemetic......do 2.00 do Sangsters National Arethemetic do 4.50 do Packards Complete Course of Business Training........do 4.80 do 50 do do with Key for Teachers and Private Students 4.00 Bryant and Strattons Common School Book Keeping.....do 9.00 do 1.00 Bryant and Strattons High School Book Keeping do 20.00 do 2.00 Bryant and Strittons Counting House Book Keeping......do 30.00 do 3.00 Sadlier's new Book Keeping Blanks..... Day Book do 1.92 do 20 Journal.....do 1.92 Cash Book.....do 1.92 do Ledger......do 1.92 do National Pocket Dictionary do 1.50 do do Large dodo 256 do Worcesters Primary dodo 500 dodo 500 do Nugent's Improved French and English, English and French Dictionary..........do 7.20 do 75 Spier's and Surrenues French and English Dictionary.......do 14.40 do 1.50 Chambers Dictionary of the Latin History of England for the young. do 7.20 do 75

do do do advanced Classes......do 14.40 do 1.50 Fredet's Modern History.....do 10.00 do 1.25 do Ancient dodo 10.00 do 1.25 Grace's Outlines of History do 3.20 do The Childs History of Canada, by Miles.....do 3 00 do do School do do 6.00 Northen's History of the Catholic Church do 6.00 do with Questions adopted to the use of First Lessons in Geography....do 360 do for a cheap trip are already made, and there will be games, sports, etc., on the grounds.

The Irish Catholic Union.—At a meeting of the New Physical dodo 15.00 do 1.50do 15.00 do 1.50

New Physical do ... Pinnock's Catechism of Geo-General do in dodo 8.00 do 1.00 do General do in dodo 8.00 do 1.00 Guy's Elements of Astronomy....do 12.00 do 1.25

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and Holydays......do 160 do 20 Catholic Youth's Hymn Book,
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ing Books, Note Books, Foolscap, Note and Letter Papers, Slates, Slate Pencils, Pens, Holders, Lead Pencils, Ink, Chalk, Ink and Pencil Erasers, Black Board Cleaners, Rubbers, Rlotting Paper, Covering Paper, School Pocket Penknives, etc., etc.

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