

honest; and his praise or blame, for it is just. Humor is not wanting in much of his description. Note the following of a Chinese mandarin: "On the boat from Tientsin to Shanghai, a mandarin and his servants occupied all the cabins but one. One servant filled his pipe and kept it lighted. One supplied him with a wet rag with which to wipe his face and fingers after eating. One furnished him with a piece of brown paper when he wanted to blow his nose. When he ate he threw the bones under the table. When he drank soup he could be heard across a ten acre field. In this way he showed that he relished it."

Here is a sample piece of description: "Peking has a population of one million, three hundred thousand. The walls are high and in good repair. There are two cities, one Chinese and the other Tartar. Within the Tartar city is the Imperial city, and within that the Forbidden city. The streets are wide and unpaved. In dry weather one is blinded by dust. In the wet season one is in danger of being drowned in the pools or the streams that rush along the thoroughfares. There is an air of decay everywhere. It extends to the palaces and the temples. Peking is the filthiest city in the world. When the Son of Heaven goes out it is in a closed chair. The streets are hidden from his sight. If he would get out and walk he would see what a sty his capital is. On one of the streets we saw a dead beggar. He had been stripped of the rags he wore. No one seemed concerned."

The book contains well nigh a hundred pictures of our missionaries, besides photographs of many objects of interest to the traveller and reader. Nothing has touched me more than the pictures of the graves of Mrs. Josephine Smith and Miss Sue A. Robinson. Of the former of these the author writes: "On the way home we visited the cemetery where Mrs. Josephine W. Smith is buried, and scattered some flowers on her grave. This saintly woman was born in Nova Scotia and died here. In her life of purity and devotion we see the best imitation of Christ. In her case

"Love took up the harp of life  
And smote the chords with might;  
Smote the chord of self, that trembling,  
Passed in music out of sight."

As a book of travels, the work will interest the general reader; to all who are enlisted in missions it will have double interest; and to those especially enlisted in our own missions a triple interest.

The press work is excellent. The reproduction of photos could not as a rule be better. The Christian Publishing Co. has surpassed itself. For the good of the author and the publishers, and more than all else, for the good of its readers, I most heartily wish the book an extensive sale.—W. J. LHAMON.

#### TENT FUND.

Previously acknowledged, . . . .	....	\$87 73
Lord's Cove, C. A. Lambert, . . . .	....	2 00
Port Williams, Miss E. Burnaby, . . . .	....	1 00

\$70 73

J. S. FLAGLOR, Treasurer.

#### Married.

WYAND-SQUAREBRIGGS.—On Thursday morning, Sept. 9th, at the residence of Capt. George McKay, Summerside, P. E. I., by H. E. Cooke, Henry C. Wyand, Esq., New York, and Miss W. F. V. Squarebriggs, Summerside. The happy couple left on the ten o'clock boat for their home in New York.

#### Died.

BARNES.—On August 20th, 1897, Bro. James E. Barnes ceased from his labors. The summons came in the morning—after the darkness had fled before the rising sun; on the morning of the Lord's day, which reminds us that the Sun of Righteousness, by his resurrection, scattered the darkness that had long hung over the tomb. For ten years Bro. Barnes had been ailing—sometimes more, sometimes less; but only ten days before the final hour he was diligent in business; and we may almost say, that "he ceased at once to work and live;" and thus rather than a long period of enforced idleness was his desire. He was born in St. John, May 7th, 1821, and at the time of his decease was in his 74th year. Of a large family of brothers and sisters, only one, Sister Emery, of Charlottetown, survives. The early years of his business life were spent with W. L. Avery, stationer and bookseller. In 1854 he and two brothers entered into partnership as Barnes & Co., and carried on business along the same lines as the new firm, with the same name, follows to day. A man of splendid business capacities—obliging, careful, judicious and far-seeing—success attended his efforts. And of him it can be truly said, that he made money for the Lord. He regarded himself as the steward of Christ. All who knew him well, knew of his delight in giving, but none know the full measure of his generosity to the poor, nor of his contributions to the spread of the truth. His left hand knew not what his right hand did. Bro. Barnes united with the Church of Christ in St. John on December 20th, 1840, and for almost fifty-seven years he sought to honor the name which he then chose to wear. On May 19th, 1879, he was appointed an elder of the Coburg Street Church, which owes so much to his wisdom and liberality, and he magnified his office. He aimed to be a disciple of Christ in deed and in truth. Always and everywhere—at home and abroad, in his store and in his dwelling, on the street and in the prayer-meeting—he was the same unostentatious, sincere, devoted servant of Christ. He sounded no trumpet before him. His light shone before men. As regularly as the Lord's day came the hours of worship found him in his place in the house of God, unless he was absent from the city, or very ill. Only a short time ago illness kept him from the morning service, but in the afternoon he was well enough to sit up, and in the evening he was present, and made the characteristic remark, that he might as well, since he was able to sit up, spend the hour in the Lord's house as in his own. He showed the same joy and regularity in attending the Thursday evening prayer-meetings. Anxious to have others take part, he was also pleased to have "an opportunity to speak of the Lord's goodness to him." He spoke briefly, earnestly and hopefully, and his noble life gave power to his words. Many times, in words of encouragement to those who had started on the course later than he, he told of his joy in the service of Christ and of his "determination to go on until he should see the end of the Christian race." He has finished his course with joy. For more than forty years (and some who ought to know say, for nearly fifty), he filled the office of Sunday-school superintendent. He gave much thought to the interests of the school. It was close to his heart. He knew its worth. In him the teachers had an example of promptness, order and faithfulness. He was ever ready to help them. The scholars found in him a true friend. Bro. Barnes was the friend of the preachers, as many of them can testify; and as those who have been the preachers of the Coburg Street Church can testify from fullness of experience. By kindly acts and words of encouragement, he made the writer's pathway brighter and his load lighter. He was one of the safest counsellors and one of the best listeners a preacher ever had. For the encouragement of the speaker he listened closely to even a poor sermon, and his upturned face improved many a discourse. A great sorrow came to Bro. Barnes on December 4th, 1892, when the bride of his youth, and his faithful companion for many years, was called from his side. She was so thoughtful, so helpful, so true, so interested in the work that possessed his heart, that he could not but miss her sorely. But now he, too, has been called away. He leaves behind him to cherish his memory, emulate his example, and carry on the work which he has laid down, three sons, George F., James W. and Eustace, and one daughter, Sister Ethel, who miss his presence, but rejoice in his faithful life and triumphant death. The school and the church will long hold him in grateful remembrance for the work of faith and labor of love which he in the strength of Christ was able to do. He toiled long and faithfully. He is entitled now to rest.

"Life's work well done,  
Life's crown well won,  
Life's race well run,  
And now comes rest." H. W. S.

CHAMBERS.—At Letete, July 10th, after a lingering illness, which he bore with Christian fortitude, Robert Chambers, in the 70th year of his life, leaving a number of friends and relatives to mourn his loss, among the number being an almost helpless wife, suffering from a stroke of paralysis. Bro. Matthew was an elder in the church at Letete, and faithful in the discharge of his duties. W. H. H.

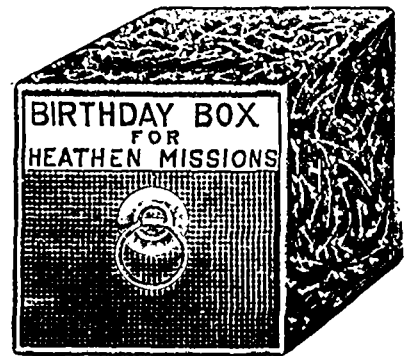
PUGH.—At his home in Westport, N. S., Lyman Pugh passed away August 11th. His disease was consumption. He recently became a Christian, and his last days were his happiest. We have the assurance that he died a triumphant death. The funeral services were conducted by Rev. C. E. Pineo, Baptist, in the absence of the pastor.

MURRAY.—John Murray, of Fredericton, P. E. Island, aged 79 years, died on the 2nd of September. Three days before feeling that death was near, and he was too weak to go far from home to be baptized, which he anxiously desired to do, he requested his brother to dam up a small stream near by. All was done as he desired, and he was baptized in confessing the Lord Jesus to be the Son of the living God in the presence of about twenty persons. He was happy in the assurance that the Lord was pleased with him till he died. "He that believeth and is baptized shall be saved," said Christ. D. C.

#### AGENTS FOR THE CHRISTIAN.

MRS. PETER CHING, Little Harbour, P. E. I. of Lots 46 and 47.  
MRS. O. M. PACKARD, 353 West 57th Street, N. Y.  
W. R. McEWEN, Milton, N. S.  
JAS. W. KENNEDY, Southport, P. E. I.  
MAJOR LINKLETTER, Summerside, P. E. I.  
ROBT. DEWAR, Now Perth, P. E. I.  
GEO. MANIFOLD, Charlottetown, P. E. I.  
J. F. BAKER, North Jake, P. E. I.  
PETER A. DEWAR, Montague, P. E. I.  
KENDRICK outhouse, Tiverton & Freeport, N. S.  
GEORGE BOWERS, Westport, N. S.  
D. F. LAMBERT, Lord's Cove, Deer Island, N. B.  
MRS. C. H. CONLEY, Jr., Leonardville, Deer Island N. B.  
JOHN W. WALLACE, Shubenacadie,  
ISRAEL C. CUSHING, Kempt, N. S.  
W. J. MESSERVEY, Halifax, N. S.  
GRACE WILSON, Burt's Corner, York Co., N. B.

More names will be added as they are appointed



#### BIRTHDAY BOX FOR HEATHEN MISSIONS.

To be used in the Sunday-Schools.

Gather thank offerings every Sunday. It is attractive and useful. It is sure to awaken much interest. It will double the Children's Day Offering of many schools. Several hundred schools have already adopted it. It is growing in popularity. It is sent free of charge. Order at once.

Address—

F. M. RAINS, Treasurer,  
Box 750, Cincinnati, Ohio.

#### THE ST. JOHN BUSINESS COLLEGE.

Boston, Mass., June 9th, 1897.

DEAR SIR,—Some five years ago my father gave me a three months' course at your college. Today I am an equal partner in the firm of Loring & Baird, of this city. I can trace my success directly to your college, and wish to convey my sincere thanks for your very kind personal attention to me. You may not remember me among so many, but may remember placing me with Mr. A. McAfee, Waterford, N. B. EDWARD BAIRD.

Business and Shorthand circulars mailed to any address. No vacations.

S. KERR & SON.