

THE CANADA CITIZEN AND TEMPERANCE HERALD.

Freedom for the Right means Suppression of the Wrong.

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TORONTO, FRIDAY, OCTOBER 31st, 1884.

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The Canada Citizen

AND TEMPERANCE HERALD.

A Journal devoted to the advocacy of Prohibition, and the promotion of social progress and moral Reform.

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F. S. SPENCE, - - - MANAGER.

TORONTO, FRIDAY, OCTOBER 31ST, 1884.

A few days ago in a New York police court a fine of ten dollars for drunkenness was imposed upon Miss Mary Hoyt, a lady of select society and the daughter of a millionaire. She had been arrested for disorderly conduct, creating a disturbance and assaulting the police. The trail of the serpent is everywhere; no social rank is free from the curse; and the law, that fines the already sorely-punished victim, sanctions and protects the horrible business that has wrought her degradation and shame. Such is our boasted licensing system.

The Chicago *Lever* gives an edifying account of the recent annual convention of the "Liquor-dealers' and Manufacturers' Protective Association" of Illinois. Among the decorations of the Hall in which the convention assembled was a silken banner.

"Attached to the cross-bar at either end were brass beer faucets. On one side of the banner was a picture of a young man in an intoxicated condition leaning against a telegraph-pole. A negro nurse was represented caring for a baby. The portrait of an elderly man and that of a lady were also represented. The parents of the intoxicated young man are seen entering a building over whose portals are inscribed the words "Temperance Hall." The inscription on this side of the banner, in letters of gold, reads,

'The only true gospel.

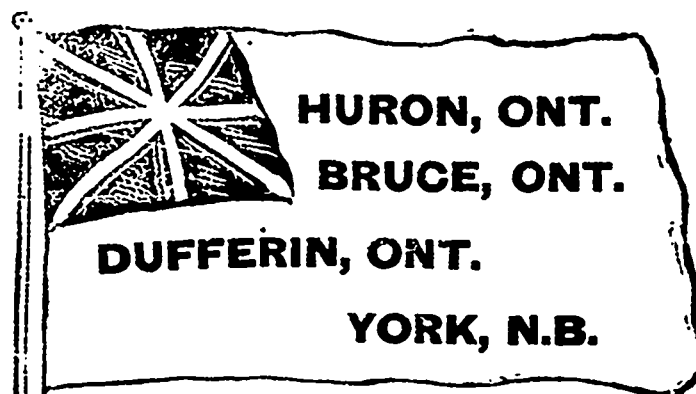
While my mother acted the pious model,
I was instructed in the use of the bottle.'

Mike McDonald, in explaining the meaning of the words to a delegate, said: "The scene represents a sanctimonious deacon, whose boy was kept away from beer, but who got full anyhow, because of his parents neglect. The other side," he continued, "shows a young man who was allowed to take a glass of beer with the family." The reverse side alluded to, pictured a glass of beer and a glass of wine in the right and left corners, respectively, a well-dressed young man standing in front of a beer saloon and holding aloft a glass of lager. In the doorway of the saloon the rotund form of the proprietor is represented in the act of kicking a drunken man from the place, and he lies prone upon the sidewalk, his hat in the gutter. The mother here is nursing her own baby, and the father looks healthy and well-to-do. The inscription reads as follows:—

'The only true gospel.

As mother has used me according to nature,
I eat, and I drink, and I feel like a major.'

Another Batch of Glorious Victories.



For God and Home and Country!

HURRAH!

Just as we go to press we receive the encouraging tidings of victory in four more contests. It is too soon yet to say what the aggregate majorities will be, but there is no doubt that all the counties above named have given majorities for the Scott Act.

Praise God from whom all blessings flow.

POLLINGS FIXED

REMEMBER THE WORKER IN YOUR PRAYERS.

Renfrew, "	Nov. 7		Lanark "	Nov. 20
Norfolk, "	" 11			

A Scott Act prayer and praise meeting will be held on Thursday, Nov. 7th, at the office of THE CANADA CITIZEN, 8 King Street East, Toronto, to receive reports from the field of fight, and ask God's blessing on our armies and our cause. All are cordially invited.

The petty meanness of the spiteful liquor-traffic was well shown in a recent malicious docking of the tail of a Methodist minister's horse at Mono Road, Ont., because the said minister had been active in the Scott Act campaign.

An exchange calls attention to the facts that our large Jewish population on the American continent is remarkably free from crime, and that none of them engage in the bar-keepers business. Among sixty thousand Jews in the city of New York there is not a single saloonatic. Many of these people have come here as refugees, driven from their homes by violence and mobs, in poverty and want, but they never sink so low as to attempt to enrich themselves by dealing out poison to their fellow-men. Should we not blush at the painful contrast presented by our professedly Christian Saxon race.