

expected to regularly and faithfully attend. It will meet every Monday at 8 p.m.

The Phonetic class opened last Monday with an attendance of over twenty. Mr. McNab has charge of this class.

The Book-keeping class under the leadership of Mr. McIntyre, met for organization on Tuesday evening, 21 present.

Mr. H. B. Gordon a member of our Board of Directors has kindly consented to take the Drawing class, which will meet every Friday evening.

In addition to the adult class in Gymnastics, a Boys' class will be conducted by Mr. Bruton every Monday, Wednesday and Friday afternoon from 4.30 to 6 o'clock.

These classes are free, but are open to Members only.

OUR BULLETIN.

The benefits flowing from the publication of the Bulletin, are such as to lead the Devotional Committee to recommend that the circulation be doubled, that is to 2000 copies per week. It is believed that the Bulletin will prove a welcome visitor at the boarding houses.

BOARDING HOUSE VISITATION.

Our Boarding House Committee are actively at work. Reports thus far are encouraging, and good results have already been experienced. May the Divine blessing rest upon this branch of our work.

NOT NOW.

A story is told among the Russian peasants of an old woman who was at work in her house when the wise men from the East passed by on their way to find the Christ child. "Come with us" they said. "I will come but not now," she answered. "I am not ready to go now; by and by I will follow Him." When her work was accomplished, the wise men had gone, and the star in the heavens had disappeared. A similar story could be told by thousands of human hearts. Christ comes, and we are very busy with our daily work. We have but little time for the Bible, or the closet, or the house of God, where we should be most apt to find Him. We are building our house or looking after the needs of our children, and the Christ child comes and goes, while we neglect, until perchance we have missed Him forever.

The fool hath said in his heart, There is no God.—

Ps. xvi. 1.

To my mind, those who sneer at religion and set themselves up to be too knowing to believe in the Bible are shallow fellows. They generally use big words and bluster a great deal, but if they fancy they can overturn the faith of thinking people, who have tried and proved the power of the grace of God, they must be ignorant, very ignorant. He who looks at the sunrise and the sunset, and does not see the footprints of God, must be inwardly blinder than a mole, and only fit to live underground. God seems to talk to me in every primrose and daisy, to smile upon me from every star, to whisper to me in every breath of morning air, and call aloud to me in every storm. They say that man is the god of the dog. That man must be worse than a dog, who will not listen to the voice of God, for a dog follows at his master's whistle. They call themselves philosophers, don't they? Their proper name is fool, for the fool hath said in his heart, "There is no God." The sheep know when rain is coming, the swallows foresee the winter, and even the pigs, they say, can see the wind; how much worse than a brute must he be who lives where God is everywhere present, and yet sees him not! So you see a man may be a great hand at learning, and yet be ignorant, very ignorant. — [John Ploughman's Talks.

SHAFTESBURY HALL.

ADDRESS BY

REV. DR. POTTS,

OF METROPOLITAN CHURCH,

ON SUNDAY, NOV. 21st,

AT 4.15 P.M.

W. H. HOWLAND, Esq., in the Chair.

Collection in Aid of the International
Y.M.C.A. Committee.