

them serve God with the gift they possess. Let them send others to teach and to preach. It is an easy service we ask them to render. It is infinitely easier to give away a little superfluous wealth, or to give even from a straitened income, than to toil and suffer, to be despised and abused while preaching the Saviour to these perishing souls. We have men ready to undergo all these hardships. Six young Frenchmen, in addition to those already under instruction, are now asking to be admitted to our classes to be trained as missionaries. Shall we receive them, or shall we, through lack of means, be obliged to reject them? The matter is in the hands of our people.

Contributions for this whole work, including Mr. Chiniquy's, should be sent to the Rev. W. Reid, Toronto, or to Warden King, Esq., 645 Craig Street, Montreal. Of the collection throughout the Church on the fourth Sabbath of September, I shall have something more to say in the September *Record*. Yours truly,

D. H. MACVICAR, ■

Convener, Assembly's Com. on French Evangelization.

PRESBYTERIAN COLLEGE, MONTREAL, July 16th, 1874.

Missionary Intelligence.

MISSIONS OF FREE CHURCH OF SCOTLAND.

INDIA.—Missionaries in Bombay in their letters refer to conflicts which are taking place between the Parsees and the Mohammedans. The latter shun the mission schools and even the Government schools, and are becoming less and less tolerant of preaching and of tracts. In connection with this, it may be stated that at Constantinople there is an attempt to suppress the sale of the Bible.

In southern India Christianity has been during the last fifteen years steadily increasing. The whole population has been advancing. The Mohammedans have increased 33 per cent., the Hindoos 37, and the Christians 57, and this is inclusive of adherents not yet actually baptized.

MISSIONS OF UNITED PRESBYTERIAN CHURCH.

INDIA—RAJPOOTANA MISSION.—The following is a statement of the mission agencies connected with this mission:—Ordained European Missionaries, 11; European Medical Missionaries, 5; European Catechists, 2; European Female Teacher, 1; Native Evangelists or Colporteurs, 15; Native Male Teachers, 75; Native Female Teachers, 4; other agents, 2; Principal Stations, 6; Native Communicants, 122; Christian Community, 262; Inquirers, 57; Day Schools, 77; Pupils, 3058; average attendance, 2,461.

The population of the country is 400,000, surrounded by native Rajpoot States, with a population of 8,000,000, all existing in heathen darkness. The Rajpoots are a bold and energetic race, "the chivalry of Northern India." Eminent service was rendered by the missionaries during the famine, one consequence of which is that now the mission is regarded as a beneficent power. Five orphanages are sustained, in which there are in all about 400 orphans. There are also five medical missions, which have