

SCOTLAND.

REVIVALS IN SCOTLAND.

The village of Spittal, near Berwick, has this week been the scene of a series of religious meetings of a somewhat unusual nature. Mr. Douglas, of Cavers, is at present residing there, and has been holding meetings and delivering addresses on the subject of "revivals," assisted by several clergymen of the neighbourhood. On Sunday the children attending Spittal Sabbath school where assembled in Mr. Whitehouse's chapel (Church of Scotland,) when an appropriate sermon was preached by the Rev. Mr. Dick, from Cavers (Baptist.) After the sermon, Mr. Douglas went into the desk, and delivered an address on prayer and revivals, distinguished for its clear style and fervent spirit. The church was crowded throughout with a most attentive audience. On Monday, according to intimation, a revival meeting was held in the school house, which was quite filled. Mr. Dick delivered an impressive address from the parable of the importunate widow. The Rev. Mr. Kirkwood, of Berwick, (Baptist,) offered up a prayer, after which Mr. Douglas gave a short address on the duty of prayer, which was listened to with intense interest. The Rev. Mr. Whitehouse, of Spittal, again prayed, and the meeting separated. It had been agreed that there should be a meeting in the same place on the following evening, but owing to the crowds who could not gain admittance, it was adjourned to Mr. Whitehouse's church. After a sermon by Mr. Dick on revivals, Mr. Douglas read an interesting letter from Kilsyth, giving an account of the revival in religion which has just taken place in that neighbourhood, dating from the delivery of a sacramental discourse some weeks ago. Neither in the demeanour of the audiences, nor in the language and sentiments of the speakers, has there been any thing to offend the most fastidious taste. The addresses of Mr. Douglas in particular, besides being enhanced by the elegant and pleasing style of composition, the faculty of which he possesses in so eminent a degree, were remarkable for their display of a mind zealous without fanaticism, and enthusiastically pious, without one drop of cant or Pharisaical assumption.—*Berwick Advertiser*.

A "revival," similar to the one at Kilsyth, has taken place in St Peter's parish. It succeeded Mr. Burns' return from Kilsyth. Symptoms of a change of some kind or other were visible in the course of last week; but all doubt as to its character was removed on Sunday night, about twenty-two minutes to eleven o'clock. It is matter of delicacy to refer to particulars: but it is not too much to

say, that the demonstrations were striking and startling. Worship has been held in the church every night since, and it is expected to continue so long as human nature can sustain the impulse.—*Dundee Advertiser*.

UNITED STATES.

BAPTISMS.

The pastor of the Baptist church in Nashville, Tenn., on Lord's-day last, 1st September, at the foot of Spring-street, in the presence of a most solemn assembly, believed to have been five thousand in number, baptized twenty-two persons—sixteen gentlemen, and six ladies. Among them, he had the pleasure of leading into the water, together, and burying with Christ by baptism, one entire household. Others have made application, and will, providence permitting, receive the ordinance next Lord's day. Most of these individuals professed conversion in the congregation, during the preceding week. The impressions made upon the assemblies, by the sermons during the day, and especially at the water, seem to have been of a very salutary character. In the prayer-meeting at night, some ten or twelve professed to have obtained an evidence of the forgiveness of their sins.—*Baptist Banner*.

REVIVAL IN COLUMBUS, OHIO.

Extracts from the letter of the Columbus Baptist church to the Columbus Association, recently held at Mill Creek:—

About one year since, an unusual spirit of supplication was manifest in our female prayer-meeting. The church began generally to awake, their confidence in God to increase, and their prayers to be marked with holy ardor. About the first of November, it was manifest to even the careless observer, that an unusual solemnity rested upon the congregation. Backsliders returned with penitent confessions; those who had long cherished hopes, but had lived in disobedience, asked for baptism; and sinners began to inquire, "What shall we do to be saved?" By the first of December, a general solemnity pervaded the whole congregation, and the influences of the Holy Ghost, like the dews upon Hermon, were sweetly distilling upon us. December the 9th we repaired to the baptismal water, more than one year having elapsed since our last visit to that consecrated spot. In less than nine months, we have had *thirteen seasons for baptism*, and baptized 62, and have four now standing as candidates. In the same time, the branch of this church, made up of the colored Baptists in Columbus, have baptized