

# THE PRESBYTERIAN.

DECEMBER, 1866.



Y the following minute it will be seen that the executors of the late Mr. Michie are about to hand to the managers of the Temporalities' Fund the legacy which we formerly announced had been bequeathed by that lamented friend of the Church. The minute requires no comment.

At a meeting of the Board for the management of the Temporalities' Fund of the Presbyterian Church of Canada in connection with the Church of Scotland, held at Montreal, 13th November, 1866, *inter alia*,—there was read a communication from the Executor of the Estate of the late George Michie, Esq., Toronto, intimating that the sum of \$2000 had been bequeathed to the Sustentation Fund under the management of this Board.

The Board have much pleasure in receiving this gratifying announcement; and will have great satisfaction in applying the amount of this bequest, when transmitted to the object for which it was intended by the benevolent donor. The Board would further put on record the grateful sense they entertain of the considerate kindness manifested in the handsome and seasonable addition thus about to be made to the funds entrusted to their management, and which will materially aid in the carrying out of the important object for which the Temporalities' Fund was instituted.

It is to the Board a pleasing circumstance, that a gentleman who completed an honourable career of successful mercantile pursuits should have spontaneously devoted a portion of his wealth to the patriotic and Christian object of aiding in perpetuating the provision for the better support of the ministers, and for the extension of the Canadian Branch of the Church of his fathers.

The Board trust that so excellent an example may not be without its influence, in inciting other friends throughout the Province to remember, in the disposal of the worldly substance they are to leave behind them, the claims of their Church, as not the least important among the praiseworthy objects that should receive their benefactions.

Finally the Board appoint the Rev. Dr. Barclay to convey to the executors their acknowledgment in terms of this resolution.



OR some years back the Scotch Episcopal Church tried, but in vain, to have itself recognized as one with the Church of England, and attempted to set itself up as the true "Church of Scotland." It has been notorious for its Papistical practices, its colleges being nurseries of the exaggerated ideas of the extreme ritualistic school. In a little college on one of the Cumbræ Islands, founded and partly, if not wholly, endowed by the Hon. George Frederick Boyle, brother of Lord Glasgow, Puseyite practices, to use the mildest term respecting them, were carried to an extreme length. While the college and chapel connected with it were building, each workman who would attend morning prayers got additional pay, and a small weekly sum extra was given to the men as a bribe for them not to profane the building by whistling while the work was going on! The dignitaries of the Church of England for many years carefully declined to countenance this body in its pretensions; but a short time ago the Archbishop of Canterbury, so far stepped out of his sphere as to go to Inverness to be present at the laying of the foundation stone of a "Scotch Episcopal Cathedral," and in the course of the proceedings made use of remarks derogatory to the Church of Scotland, and so insulting in their tone, as not only to draw forth the animadversions of Scotch Presbyterians, of all classes, but also to bring out the strongest condemnation from the *Times*, and other leading English newspapers. The following from the *Times* will be read with interest:

"Our columns the other day contained the announcement of an extraordinary transformation. The Archbishop of Canterbury has appeared in the capacity of a Dissenter. Such a statement sounds like saying that water had