

ST. JOSEPH'S CHURCH, KENTVILLE.

We are indebted to a Catholic correspondent in the County of Kings, for the following particulars connected with the above Church. We are sorry that we cannot give the exact words of the communication, because, though the writer's feelings and opinions on the conduct of three or four apathetic fellow Catholics in the neighbourhood of Kentville are natural enough, we think that in the exercise of a sound discretion, it is better not to be too severe upon them at present. We also hope that when they see the good work pushed forward by the zeal and generosity of the faithful who live at a great distance, they will come forward like men, to discharge their duty.

It seems that during the late Visitation the Bishop spoke to the people at great length on the unfinished state of Kentville Church, and left some instructions with the Clergyman on the subject. In pursuance of those directions the Rev. Mr. Walsh of Windsor called a meeting of the United Districts of Kentville, Cornwallis and Horton for the purpose of raising a fund sufficient to complete the Church of St. Joseph. The meeting was well attended by all the districts except that of Horton. The Catholics of Kentville says our correspondent who should be most liberal in coming forward to offer their mite, have not been as generous as they ought. Three of them offered so small a sum that the priest declined to accept it, as he knew they could well afford to be generous. 'But' adds the writer 'may the blessing of God attend the Cornwallis people?' They have generously put in their mite; aye, and some of them I know to have subscribed more than they could afford—and the priest remarked the same—though they live at a great distance from Kentville Church and have one of their own which very much needs improvement. In obedience however to the Bishop's advice, they were determined to finish the Catholic Church in the capital of the county, as he promised that he would afterwards take care to have the Churches of Cornwallis and Horton improved.

After this introduction and the expression of our hope that the defaulters alluded to will reconsider their false position, we give the following list which has been sent us for publication.

Right Rev. Dr. Walsh £10; Rev. Mr. Walsh £2; Thomas Ryan £5; David Casey £3; Thomas Quigly, Patrick Murphy, Alex. Thompson and Edward Slattery £2 each.

William Molony, Thomas Rochfort, Hugh Brady, and Michael Murphy £1 10s each.

John Lyons and Patrick Fuller £1 5s each.

James Lyons, Wm. Fennesy, John Power, Patrick Driscoll, Thos Doyle, Edward Lyons, Francis Lyons, Moses Flood, Thos Hamilton, Peter McGonrick, Nicholas Dobbins, Peter Rogers, James Kirwan, Charles Keen, James Regan, John Ryan, Thos. Hessian, Matthew Carter, Patrick Tully, Patk. Thornton, Thos. Ray, Jas. Lynch, Peter Redmond, Daniel Keefe, Malachy Conlan, Wm. Ryan, John Coufers, Nicholas Moore, Patrick Rogers, Hugh Rogers, John Nugent, John Moran, Wm. McGrath, John Breuan and a Friend—One Pound each. Edward Brady and Wm. Dwyer, 15s. each. Michael Purcell, and Wm. Ryan 10s. each.

May God speed the good work and bless the donors!

"Thus saith the Lord of Hosts. This people saith: The time is not yet come for building the House of the Lord. And the word of the Lord came by the hand of Aggeus the Prophet, saying: Is it time for you to dwell in ceiled houses, and This House lie desolate? . . . You have sowed much, and brought in little, you have eaten but have not had enough, &c. Set your heart upon your ways. Go up to the mountain, bring timber,

and build the House, and it shall be acceptable to Me, and I shall be glorified, saith the Lord. You have looked for more, and behold it became less; and you brought it home, and I blew it away. Why, saith the Lord of Hosts? Because My House is Desolate" Aggeus I. 2. 9.

We commend this passage of Holy writ to the serious consideration of those Catholics whose Churches are unfinished through their own neglect.

SALMON RIVER.

We have received the communication respecting the Church of St. Vincent of Paul, and we feel much pleasure in complying with the writer's request. He is, however in error when he asserts that we have never made an allusion to this subject. We did publish an article on the intended Church soon after the ground was obtained for its erection, and offered to publish any particulars that should be communicated to us. We are truly glad to hear that so much has been since accomplished; that the Church has been built, with a handsome tower and spire, and that so much of the good work was completed as to enable the Bishop during the last Visitation to bless not only the Church but the adjoining Cemetery. It is gratifying to know from the list furnished by our correspondent that the Catholics of Salmon River have been aided in their pious exertions to erect the House of God by some of their Protestant neighbours in Yarmouth and its vicinity. We publish this List with great pleasure.

YARMOUTH.

Hon. Staley Brown	£1 0 0
Hon. H. Huntington	0 5 6
A. B. Browne	0 5 0
John W. Lewitt	1 0 0
Robert Brown, Senr.	1 0 0
W. H. Townsend	1 0 0
George S. Brown	1 0 0
John Kehill	0 6 3
Edward Louergan	1 0 0
E. B. Moody	1 0 0
R. S. Eakins	0 5 0
Ama-a Durkee	1 0 0
T. Killam	1 0 0
B. Killam	1 0 0
Denis Holland	1 0 0
William C. Williams	6 10 0
A. Friend	1 0 0
Denis Sullivan	0 5 0

SALMON RIVER, &c.

Rev. John Carmody	6 10 0
Rev. L. Byrne	1 0 0
The chief part of the following Subscriptions, was given in labour and materials;—	
David Miuse	15 10 0
Cyprian Martin	10 5 0
Oiver Doucette	11 5 0
Celestin Deveau	4 17 0
Anselme Frontain	6 14 3
Michael Doucette	6 14 0
Antoine Doucette	3 14 0
Charles Boudreau	3 0 0
Firman Comeau	1 2 0
Celestin Guedry	2 1 0
Tertuilher. Mayette	5 0 0
Bazile R. Robichau	9 12 6
Jean F. Deveau	2 16 0
Adrien Miuse	2 13 0
Terence Sheehan	7 10 0
George Deveau	3 17 2
Gabriel Deveau	10 17 8
Thomas Foley	5 5 0
Timothy Deveau	1 18 6
Celestine Robichau	2 0 3
David Deveau	6 12 0
Pierre Comeau	4 6 4
Janvier Mayette	3 16 6
Louis Deveau	3 12 5
Jean Frontain	3 11 6
Marc Deveau	3 10 0
Anselme LeBlanc	5 7 4
Denis Doucet	1 18 7
Andrew Doucet	1 4 0
Gabriel Miuse	2 10 0
Mathew Deveau	3 6 8
Vitale LeBlanc	6 16 1
Joseph Fabrice	1 0 0
Xaviers Deveau	7 11 3
Bierro Deveau	2 17 3
Philip McHallay	1 2 0
Alexander Miuse	1 14 4
Hilaire Frontain	1 14 4
Daniel Harrington	2 6 6

Joseph R. Robichau	40 12 0
Russel Richard	0 9 0
Charles Mayette	5 11 9
Timothy LeBlanc	8 15 6
Anselme Deveau	1 2 3
Henry Boniface	1 11 6
William Bourah	1 3 3
Henry Deveau	0 13 0
Archange Deveau	1 13 0
Oiver Deveau	0 14 3
Alexander Deveau	1 9 0
Moris Deveau	2 13 3
Robert Bouragh	0 16 7
Joseph Melanson	1 8 6
Crisaquo Thibo	1 5 2
En be Thibo	0 8 6
Ephrem Commo	1 4 0
Jean Guedrie	1 4 0
Bernard Traham	1 19 0
Ango Martin	6 18 9
Marcelle Deveau	3 14 9
Of the above, the people of St. Mary's, Frenchtown, contributed	16 2 6
The people of Meteghan	9 13 7
The Protestants of Yarmouth	11 8 9
The Catholics of ditto	1 5 0

There is a separate Subscription List for finishing the exterior of the Church, which will be soon published.

We are so anxious to gratify the worthy and zealous Catholics who have subscribed so nobly for the Church of St. Vincent of Paul, that if there be any mistake in the above List, we will rectify it with pleasure and publish any thing that may be considered useful for the completion of that beautiful Church.

COUNT MONTALEMBERT.

This fervent Catholic, eminent statesman, and accomplished speaker has, during the late Debate on Roman affairs in the National Assembly of France, surpassed all his former efforts, and delivered a brilliant and eloquent speech which places him at once in the first rank of modern Orators. On this masterly effort, public opinion in France has decidedly pronounced, and the reluctant homage of the English press to the superior genius of the gifted advocate of Catholicity shows what an impression he has made throughout Europe. It is impossible, however, for the mere English reader to form an opinion of the merits of this admirable discourse. To be appreciated in all its rhetoric, force, truth and beauty, it should be read in the language in which it was delivered. As an elaborate and premeditated composition, it would have given the highest idea of the powers of this great French Orator, but when we consider it was almost an impromptu, being a sudden reply to a poetical rhapsody of Victor Hugo we must be astonished, at the extraordinary facility, the close reasoning, beautiful imagery and superabundant resources of Count Montalembert. The leading English journals are now forced to admit that all the talent is nearly enlisted on the side of the Pope and the Church in France. We are not surprised at this admission, but we are most grateful to God for having raised up in the hour of the Church's darkest peril such heroic and powerful defenders. An overwhelming vote of the assembly has ratified the truly noble sentiments of the great Christian Orator, and it now appears beyond doubt that France will be no further obstacle to the return of his Holiness as an independent Sovereign. Whilst Europe was reeling beneath the earthquake of terrific revolution, and every of its capitals was dyed in blood; whilst the altar and throne of our common Father were overturned, and the fearful rule of the assassin's dagger succeeded to the mild sceptre of the paternal Pius, who could have imagined that salvation would come from France? Who could have hoped that such statesmen would arise as a Falloux the pious biographer of St. Pius V., or a Montalembert the eloquent historian of Elizabeth the sainted Queen of Hungary, and command the attention of France and Europe by the courageous utterance of that Catholic truth and those Catholic

principles which will endure for ever? Who could have expected to see a Thiers with all his political and literary fame standing side by side with the champions of the Roman Catholic Faith, and battling with the infidel for the independence of the Pope? Who could have imagined that an Oudinot the commander of the ambitious expedition to Rome, should turn out to be a faithful son of the Church, or that his successor in office (Rostolan) would be the brother of the Superiress of the Convent of the Sacred Heart in the Eternal City itself? Who could suppose that a Lamartine, an Arago, a Blanc, Raspail and Ledru Rollin, a Cavaignac and a Louis Napoleon would appear successively on the stage, the representatives as it were of all shades of opposition to our glorious Church, and be hissed off by common consent and a just retribution? Who can fail to recognize the finger of God in all this?

We have included Louis Napoleon in our list of defeated incapables, for we have looked upon him as a political blank since the late vote of the National Assembly on the affairs of Rome. This would be Emperor is now reduced to his proper value, and if he has not fallen long since it was all owing to the advice of the Catholic Statesmen of France. We knew all along that he was receiving public credit on the strength of their sound views, of their admirable documents; but the moment we read his impertinent Letter to Ney at Rome, and saw that he quarrelled with Viscount Falloux, we were certain that his doom was sealed. The speech of Montalembert is beyond all question, the Funeral Oration of Mr. Louis Napoleon. Providence seems to delight in making the very wickedness of evil men contribute to the triumph of Religion, the speedy return of the Pope, and even the restoration of the legitimate King of France, the virtuous descendant of St. Louis. The signs in the political horizon are all pointing in that direction.

FRANCE.

By the arrival of the Steamship on Thursday morning, we have learned the significant fact that Louis Napoleon has quarrelled with his Ministry, that they have retired in dudgeon, and that France is on the eve of another Crisis. It is not unlikely that 'young Nap' will make a desperate attempt at the Imperial Crown. His only chance will be, to excite the hopes of some of the Military Chiefs. But we think he will find the combination of parties too powerful for his vaulting ambition. He will no doubt try to swamp the Assembly and to enact over again the part of Cromwell and the Long Parliament. We have no faith in his stability. He has now unmasked himself, and will never again be trusted by the sound statesmen of France, nor by the great Catholic party with whom he has quarrelled for ever. It is said that Thiers and Mole will support his new Cabinet. If they do, we are certain it will not be with the intention of perpetuating his power. Louis Napoleon has now thrown down his last stake, and we shall anxiously watch the result of the game.

ORPHAN ASYLUM.

Donations and contributions for the Bazaar will be thankfully received at the Convent of the Sisters of Charity at St. Mary's.

Paper Hangings and Borders.

THE Subscriber has received by the Bright Halifax a large assortment of GOOD PAPER, Window Blinds and Borders, of New Patterns and low Prices. JAMES DONOHUE, No. 20 Hollis Street, May 5.