## THE SECRET OF SUCCESS,

Complaints are often made, and surpriso expressed by individuals who havo,never havo attompted to do in the servico of God. "1 have been a Sundireschool teacher for years," says one, "and 1 have nuver seon any of my gide or boys con. verted." No; and the reason most likely is, you have never been really anxious about it. You have never made up your mind that, in dependence on the power of God's Spirit, converted they should be; and that nothing shou'd be left undone until they were. You have never been led by the Spirit to such a degree of earnestness, that you have said " 1 canrot live unless God bless me. I cannot rest until Isee some of thoso dear children sared." Had it been so, you would not havo been disappointed. I give you an illustration :

A pious young lady was requested to teach a class of girls in a Sabbath-school. She accepted the invitation, and engaged in the work. She was seen to be very carnest, faithful, and affectionate with her youthful charge. In a little while one scholar after another became thoughtful, serious, and anxious, until every nember of her class was converted. She was then requested to take another class, and had not been long in it before similar eflects were produced, and ultimately every member of this class also believed in Jesus. She was finally induced to give up this class, and take another one of children, in which again she had not labored long, when the same results followed as before, every pupil hawing been brought into the Shepherd's fold.

Her work was now done. She fell asleep in Jesus. After her death her friends; on examining her journals, found the following resolution:
"Resolved, That. I will pray once each day for each member of my class ly name."

On looking further into this faithful teacher's journal, they found the same resolution rewritten and reidopted with a slight addition, as follows:
"Resolved, That I will pray once each day ior each niember of ny class by name. and agonize in prayer."

On looking still further into the journal, the same resolution is found rewritten and readopted with another slight addition, as follows:
"IResolved, That I will pray once each day for each member of my clase hy name, and agonize in prayer, and expect a blessing."

## RIGHT FENT YNC.

Dr. Philips Brooks gi.es some advice on tlee question of foeling in religious mestings, He says: "Sec clearly that you value no feclinge that is not
the child of thuth and the fathel of DUTY."
Feoling, to he worth anything, must be. PRODUCED BY TRUTH.
not by music-not by stagy tricks of oratory - not by direct attempts of any kind to work up emotion-not by half-truths, which are the most dangerous and doadly form of error, but by truth-God's truth.

But Brooks says feeling, should be the

## FATHER, OF DUTY

as well as the child of Truth. The feeling that dues not muve a man to give up his sins and discharge his duties, probably does him more harm than good. When lie couls off he probably becumes more hirdened than ever. The must hopeless man un this earth is one who says he has beep converted a dozen tines and has fallen from grace each tine. The hardest field on this earth to work in is one that has beta burnt uver half a dozen times by bogus revivals. Feeling there may have teen-any amount of it perhaps-but the feeling was nut the futher of Duty. The people did not come out of the excitement resolving in God's name to le better citizens, better neighbours, better l.usbands, better wives, better parents and better children. If they did su resolve the resulution did not last long enough to crystallize into duty.

The steam that escapes through the pipe of a locomotive, and hisses and tizzes as it passes into the air, does no good in the way of driving the iron horse. The steam within that moves the wheels and puts the whole train in motion is the power that does the business. Feeling that dues nothing but escape is of no use, no matter how much noise it makes in escaping. The kind of feeling needed is the kind that moves the wheels of duty in every department of life. The more we have of that kind tho better.

