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# CANABIAN Inderendent 

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Yol. V.]
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Once again we urge upon our readers the necessity of enerretically endeavouring to add to our subscription list. We must make ourselves felt as a whole, -one powerful means to this end is an earnest support of the denominational paper. Let rach subscriber find another Try, and try again.

We want news. Tell us what you are doing in brief pointed words. You like to read "News of Churches" and "Personals:" what is your church doing! Be true (ongregationalists by doing your part in making this paper instriactive and interesting.

When you have done all you can to hejp us in this enterprise you can find fault. "You find fault, now"-no doubt, but without any right to do so. Help nis and then grumble away: It may do you good, that is, the helping.

Remember this is no moner-making enterprise we are working for the cause, for you: stand by and lend a hand, we shall all he happier therely.

## EDITORIAL JUTVIVGS.

The goodiy city of Charleston, s. C., has heen sadly shaken by an earthquake. TerriHe must have been the experience of those who felt the foundations shake and earth's stroug pillars bend. When the only world we know gives way, whither can we Her? Yet this earth will give way, from us it will depart, we and it must be rent asunder, ten thousand voices say "this earth is no abiding place," and through the valley of the shadow each must go:-
"Ah! the cloud is dark, and day by day I am moving thither,
${ }^{-1}$ must pass beneath it on my way-God pity me: whither?"
Yes, gentle reader, whither! In the Father's house are many mansions, one has gone thither to prepare a place-for you? That depends on your relation to Him now. Have you tound the rock beneath?
"Dabes in Christ" blessed are they, when' first born into the kingdom, with all the beauty, simplicity and love associated with the thoughts of little children. But babes they
!must not remain, there is a law of growth in the spiritual as in the natural world, and not to obey that law produces abortions in either state. The new loru babe surrounded by lovinc ones and pressed wo its mother's breast with unutterable gladness is indeed a thing of joy, but let it contimue a babe puny and dwarfed, as the year pase on, then the gladness it brought is turnel to anxiety and sorrow, the joy of the nethe: to inexpressible fear. But babes in Christ appear simetimes to think it a good thing so to remain, they would he fed with infant food to the eld of life, they forget that the apostle Paul speaks of that as a "carnal" in contrast to a spiritual state and it often brings the canc resulss, "envying, strife, divisions." Veand women, oll believers, who ought to look for the meat of the grispel cry for its milk; when they should be walking on the heights of Christian experience, taking the life of Jesus for their study and model, with all the duties and grand possibilities of their calling constantly in view, want first principles constantly set before them, and complain that their Pastur is not preaching the gospel if he does not give the ie. Arise, friends, be men and women in Christ Jems, leave milk for

