

verse 13, "And he prayed unto him," etc.] God opened a way for him to go back to his city of Jerusalem, where the great temple was. Let us see what he did the very first thing when he reached home! [Read verse 15.] This shows that he was really sorry for his naughty ways and he wished to help other people to be good.

Explain unusual words: "Carved," "hearken," "besought," etc.

OUTLINE.

On Sunday show the spirit of the Golden Text as being greater than repeating its words, and follow the Attention Story and the reading from the book by the practical thought that we may find peace if we ask God to forgive naughty acts and unkind words. Make clear the thought that God only can forgive people for being naughty for sin, and it is this which causes us to feel lonesome for our heavenly Father when we seem to be far away from him. ("Your sins have separated between you and your God.") If we love God and keep very near to him, we find it easy to be good, just as when a boy or girl can be good and helpful when near to father or mother.

NATURE WORK. One topic for conversation may be the gardens of the city to which the king was taken. Another may be the autumn season and November days. There may be a study of the birds, animals, and plants which were found in the vicinity of Babylon. Observation of November days may furnish lessons, when the children bring stories of what they have seen or found, which will teach a lesson of clouds, rains, and other features peculiar to this month, and interesting nature study.

HAND WORK. The different gifts and occupations of the kindergarten furnish materials for representing the form of the moon (gift of rings) walls of cities (cubes and oblongs), paper cutting and paper folding also.

SCIENCE AT HOME WITH THE MOTHER. Have practical talks about forgiveness in the family. If God forgives us, we should forgive each other. This is a most necessary thought, and it is easily understood by the children. Let the children talk about it. A blind girl said that forgiveness is the fragrance of a flower after it has been crushed.

LESSON IX. (November 27.)

TEMPERANCE LESSON. Prov. 4. 10-19.

GOLDEN TEXT. "My son, if sinners entice thee, consent thou not." Prov. 1. 10.

Primary Notes.

Once a poor man was in great trouble. There was sickness in the home. He was not able to work, and there was no money to buy food and

to get a doctor. He was not a Christian, but his mother and father, who loved God, had tried to teach him the right way.



His mother went first to live in heaven, and when his father went he gave his son the family Bible and asked him to read it every day. But he had scarcely opened it at all. Now in his trouble he thought of

the Bible, and he took it from the shelf and began to turn the leaves. Soon he came to a ten-dollar bill! How quickly he turned the leaves then, and he found more and more, until quite a large sum of money was in his hands.

There is something better than money in the Bible for each of us. It is wisdom, shining down from God. Who wants it for his own?

Two ways. This lesson shows us the two ways to live. One is the right way and the other the wrong way. Why? One is God's way and the other Satan's way. How is a boy or girl to know the difference? This book [hold up a Bible] will show it. Satan does not want anyone to look into this book and try to live by its teachings. He says it is old-fashioned and queer; he says that children cannot understand it, and tells them to wait until they get old enough to see what it means. But God tells us to come to him "in the days of our youth," and he will show what is the right and true way.

Here are two young men walking together. They were little boys together in school and in Sunday school. Then they were both happy and good. Their clothes were clean and whole, their eyes were bright, and they could look honestly and openly into anyone's face. Now there is a great change in one of them. His clothes are ragged and dirty. He looks down as if he was ashamed. His face is red and bloated and his eyes dull. Do you know what is the matter. He has gone in the wrong way. His friend has stayed in the church and the Sunday School, he has kept fast hold of wisdom, and so he is a manly, clean, bright young man. Hark! hear what the young man says who has gone in "the path of the wicked," "It's all my luck!" Is it his luck to be dirty, and poor, and degraded? No, it is his choice. Satan told him that the way of the wicked was much pleasanter than the way of the good, and he believed Satan, although this book says that he is a liar. Are you sorry for him? Yes; but you cannot help him now, for he has made his choice. But you can do this: you may learn from him not to choose Satan's way; you may look at the young man who has chosen God's way and say, "I will take the way he has taken."