they can cure many cases, they can palliate the sufferings of many incurable cases, they can feel and manifest that sympathy which is the only key to many a darkened heart.

The missionary is a soldier. The best soldier cannot fight without a weapon. All other equipments, important as they are, are only secondary. They merely fit him for the fight. His weapon is the sword of the Spirit, which is the Word of God. Without this weapon he can do nothing. With it he can do all things in the name of the Lord of Hosts. fective use of this weapon is the secret of Moody's power. In order to effectively wield it one must be familiar with it. That familiarity can be attained only by systematic study. Although Moody took no regular course in any theological school, yet he has study masby private etred that most important part oftheological a course — the study of the Bible. Of his time he is the only man who has by that method been able to do so. His case is an exception to the general rule. That rule is that no other course can compensate for the lack of a regular theological course of study. Christianity is frequently as-The missionary should therefore have a knowledge To the average mind the Bible must be inof Apologetics. terpreted. He should, therefore, have some knowledge of Exegesis. There is an art of preaching. He should, therefore, know something of homiletics. Men should be built up He should, therefore, have a knowledge in a system of truth. of systematic theology.

As to moral equipment, it is enough to say that if the missionary's life is an incarnation of the spirit of Christ, which is the spirit of love, his moral nature will take care of itself.

In comparison with the importance of spiritual equipment all other equipments are secondary. After the many lessons learned at the feet of Christ by the first missionaries, they still lacked the most important equipment of all. His command was that they should wait at Jerusalem for the baptism of the Holy Ghost. "Not by might, nor by power, but by