

The Power of Jesus' Name.

BY BETHIA HARTSOELL.

An earnest worker, who had long
Obeyed his Lord's commands,
Felt in his heart the call to toll
For him in distant lands.

And so he left his native shore,
By love divine made brave,
To toll to men in nature's night,
How Jesus came to save.

As in his chosen field he toiled,
He chanced to see one day,
A group of men, uncouth and strange,
Passing along the way.

And though to savages he told
The Gospel story o'er,
Such wild and barbarous-looking men,
He ne'er had seen before.

He asked his fellow-workers there,
From whence the men had come,
And if the Gospel light had reached,
The darkness of their home.

They answered that they dwelt beyond
The far-off mountain range,
And to the village came each year,
To barter and exchange.

And that so fierce and wild were they,
That none would venture nigh
Their mountain homes, for well
they knew
To do so was to die.

Then, as he heard, the wish grew strong,
To tell this barbarous race,
The story of the Saviour's love,
His mercy, and his grace.

In simple faith he asked the Lord
His guiding voice to send,
And felt the answer, "Go,
and I
Am with you to the end."

His friends, with sore misgivings, said,
He threw his life away,
In going to those savage men,
And begged of him to stay.

And, sadly, when they found him firm,
Their last good-byes were given,

Thinking they ne'er should see him more,
Until they met in heaven.

So, all alone, he started forth,
God's calling to obey,
But took his well-loved violin,
To cheer him on his way.

Two days towards the distant hills,
He bravely journeyed on,
And scarcely saw a fellowman,
His lonely way upon.

But, as he neared the mountain-range,
Where dwelt the tribe he sought,
He met a group of warlike men,
Their looks with anger fraught.

With dangerous spears uplifted high,
They gathered round him there,
He paused, and raised his heart above
To God, in trusting prayer ;

Dropped quickly his valise, and took
His violin, and sang,
And, clearly, through their savage shouts,
Old "Coronation" rang.

"All hail the power of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown him Lord of all."

Nobly the grand old tune rang out,
From voice and violin,
It rose above their angry yells,
It quieted the din.

"Let every nation, every tribe,
On this terrestrial ball,

To him all majesty ascribe,
And crown him Lord of all."

With eyes closed, that their angry looks,
And frowns, he might not see,
He played and sang the verses through,
Clearly and fearlessly,

Knowing if he, pierced by their spears,
Wounded to death should fall,
He would but join the throng above,
Who crown him Lord of all.

The missionary looked, and they
Had dropped their cruel spears,
A strange, new power had touched their hearts,
Their eyes were filled with tears.

He stopped, and in their native tongue,
He told them why he came,
Risking his life that they might know
The power of Jesus' name.

They listened earnestly, and said,
"Come with us where we dwell,
And to the others of our race,
This wondrous story tell."

For many years he dwelt with them,
And taught the Gospel word,
And many a soul he won from sin,
To follow Christ the Lord.

And glory, power, and honour be
To Jesus, Lord of all;
Oh, that with yonder sacred throng,
We at his feet may fall.

LESSON NOTES.

SECOND QUARTER.

STUDIES IN THE ACTS AND EPISTLES.

SECOND QUARTERLY REVIEW.

JUNE 27.

GOLDEN TEXT.

This Gospel of the kingdom shall be preached in all the world for a witness unto all nations.—Mark 24. 14.

HOME READINGS.

- M. Peter working miracles.—Acts 9. 32-43.
- Tu. Conversion of Cornelius.—Acts 10. 30-44.
- W. Peter delivered from prison.—Acts 12. 5-17.
- Th. Paul's first missionary journey.—Acts 13. 1-13.
- F. Paul preaching to the Jews.—Acts 13. 26-39.

helper? What name was first used in Antioch?

4. Why was Peter in prison? What did the church do for his deliverance? Who did deliver him? Where did Peter first go? What did the disciples think of his appearance? What truth declared in the Golden Text is here illustrated?

5. Who were selected as the first foreign missionaries? Where did they begin their labours? What opposer did they there meet? How was the false prophet overcome? Where then did the missionaries go? What commission were they then carrying out? Golden Text.

6. In what city was this preaching to the Jews? What had the rulers done to Jesus? What had God done for him? Who were witnesses to this fact? What great blessing was offered in his name?

7. What miracle did Paul work at Lystra? What did the people say when they saw the miracle? What honour did they seek to offer? Whom did Paul tell them to worship? What enemies beset Paul, and with what result? What afterward happened?

8. What was the cause of the conference at Jerusalem? Who went to represent the church at Antioch? Who returned with the answer of the council? What commands did the council give?

9. What kind of faith does James say is dead? What faith proves itself genuine? What patriarch showed his faith by works, and how? What honourable name did he win?

10. Who is the perfect man? What can men tame? What cannot be tamed? Of what contradictions is the tongue guilty? What good counsel should all follow? Golden Text.

11. What was Paul's greeting to Timothy? What grace dwelt in three generations? What spirit had God given to the saints? From what source had Timothy learned the truth? What says Paul of all Scripture?

12. To whom are all men responsible? What duty do we owe our brother? What graces mark the kingdom of God? What self-denial for another's sake is demanded? Golden Text.

III. Name the duty which appears to you most prominent in each lesson.

The distinguished judge, Sir Matthew Hale, said,

A Sabbath well spent, brings a week of content,

And has no regrets for the morrow,
But a Sabbath profaned, whatever may be gained,
Is sure to be followed by sorrow.

No better proof that Mr. Gladstone is growing younger every year is needed than the fact that he has begun to ride a bicycle.

Mrs. Keith Hamilton, M.B.

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THE MISSIONARY FIDDLER PLAYING "ALL HAIL THE POWER OF JESUS' NAME."

And soon their lives the fruitage showed
Of Christ's redeeming grace,
Changed were the hearts, and changed
the ways,
Of that once barbarous race.

At length the missionary yearned
To see his home once more,
And all his friends he'd left so long,
For that far distant shore.

And when he called his people near,
And told them of his plan,
They said, "Come back to us again,
As quickly as you can.

"Around us still are many tribes,
Who do not know the Lord,
Come back, and teach us how to take
To them the Gospel word."

So back to them again he went,
And lived and tolled in love,
Until the Master called him home,
To his reward above.

All honour be to men like this,
Their hearts with love aflame,
Who nothing fear, if they may show
The power of Jesus' name.

S. Paul preaching to the Gentiles.—
Acts 14. 11-22.
Su. Christian faith and good works.—
James 2. 14-24.

I. Recall the Titles, Golden Texts, and
Outlines of the lessons for the quarter.
These constitute the framework of the
temple of truth in which we have tarried
and worshipped.

II. Test the memory by answering the
following questions as to the Lesson
facts:

- 1. In what cities did Peter work miracles? What miracle was wrought at Lydda? By what means was this miracle wrought? What work of power was done at Joppa? How was this miracle accomplished?
- 2. Of what prayer and answer did Cornelius tell? For what purpose had he sent for Peter? Whom did Peter preach to the company? Who of old bore witness to Jesus as a Saviour? What result followed Peter's sermon?
- 3. What persecution scattered the church from Jerusalem? Where was the Gospel first preached to the Grecians? Who was sent from Jerusalem to inspect this work? What was Barnabas' character? Whom did he seek for a