

A. The Presbyterian College, Trinidad, is to train native ministers.

Q. Who do the teaching?

A. Drs. Morton and Grant take days about, together with the work of their fields, and Lal Behari also gives aid.

Q. How long has it been in operation?

A. Three years, with an average of about 30 students, and it has been very successful.

Q. What missionaries are now in the field?

A. Revs., A. W. Thompson at Couva; W. Macrae, at Princetown; Lal Behari, Simon Fraser, and Dr. Grant, at San Fernando; and Dr. Morton at Tunapuna.

Q. Who are the lady teachers now in the mission?

A. Misses Blackaddar, in the Tunapuna field; Fisher at Couva, Kirkpatrick at San Fernando, and Sinclair at Princetown.

Q. How many mission graves are there?

A. Three, Rev. J. W. McLeod, died 1886, Miss Minnie Archibald, died 1887; and Mrs. Macrae, died 1889.

Q. How many missionaries have died away from the Island?

A. Three, Mr. and Mrs. Christie and Mrs. McLeod.

Q. What other missionaries have labored there for a time?

A. Misses Semple, Copeland, Adella Archibald, Graham, and Hilton; and Revs. J. K. Wright and J. R. Coffin.

Q. What makes the mission encouraging?

A. These people removed from home and heathen influences of India are more easily reached than in their native land.

Q. What makes the mission specially important to Trinidad?

A. The East Indian will probably soon be the largest part of the population, and it is better that Trinidad should be Christian than heathen.

Q. What makes it important to the other Wes. India Islands?

A. It has led to mission work on other islands where these people are, such as, St. Lucia, Grenada and Jamaica.

Q. What makes it important to India?

A. Probably a thousand of them return to India every year, and if they can be made Christians, they will do much good in India.

### THE STORY OF A GOD.

In China, not very long ago, a father went to a place where they sold gods, and bought a scroll-god, a large map, 3 x 6 feet, with a *beautifully colored picture upon it representing "Kwan Sai,"* the god of war. He prized it very much and worshipped it very faithfully.

At length one of his sons thought he would go to America with some neighbor boys, just as young men from Canada go off to the United States. With us the father or mother puts a Bible in the boy's trunk when he leaves home. What do you think this Chinese father did? Much as he prized his god, yet so anxious was he that his son should do well, that he took down the precious god from the wall, rolled it up, and put it in his son's box, that it might be with him and bring him good luck and keep away all harm in that far-away land.

The son found his way to Montreal, and went into the laundry business. The god was hung up on the wall of the laundry, and was faithfully worshipped, and no doubt when the son would write back home he would tell his father that the god was safe, and how he was worshipping it, and thus make glad the old folks at home.

But, along with some others, the son began attending our Chinese mission schools in Montreal, and there he found the Saviour, and had something better than "Kwan Sai" to worship.

Having no more use for his scroll-god, he gave it to our missionary, Rev. Dr. Thompson, and at a recent missionary meeting it was shown as an interesting token of a heathen won for Christ.

There will be sadness at home when they first hear that the boy has forsaken his father's god. Pray that the sadness may be turned into joy; that as the father gave the son a false god, the son may be the means of leading the father to the true God.