

WATERFORD:—There are many signs of Church life in this Parish; but the most encouraging of all is the growing interest of the young men and young women in Church matters. Fifteen of these have joined the Sunday afternoon Bible class; and they all hail this opportunity to receive instruction in God's Holy Word, and to understand that Church doctrine is simply Bible truth.

His Lordship the Bishop Coadjutor spent Sunday, July 11th, visiting the several parts of this extensive mission, and after Evensong at the Parish Church, spake to the people upon the subject of "The Duty of Parents," especially "The Duty of Restraining and Reproving their Children," setting before them the sin of the good natured and easy going Eli, whose very mild reproofs rather encouraged his sons in their evil course, or at least permitted them to work out their own destruction.

His Lordship will again visit us (D.V.) on Sunday, August 29th, for the purpose of administering the sacramental rite of Confirmation. The class of candidates is quite small, compared with former years, though there are at least twenty-five young men and young women who have not yet received the unspeakable gift of the Holy Spirit, and who are willfully refusing his proffered assistance.

A Glastonbury Chair, to serve as the Bishop's Throne, has lately been placed in the Sanctuary, through the generosity of a faithful daughter of Holy Church, to whom the Church in this Parish owes very much.

ST. MARK'S (SUSSEX):—The opening of the new Mission Room at Sussex Corner, an event which has been looked forward to for some time, took place on Sunday, July 11th. His Lordship the Bishop Coadjutor, who came from Fredericton to encourage and gladden the hearts of both Priest and people in their work, was celebrant, and also preached. There were 96 present, and 28 of these received the Blessed Sacrament. None but ourselves can understand the great joy of this occasion. Heretofore we had some anxiety lest we should be deprived of a place in which to worship. Now we all feel that the work of the Church in this Parish is established upon a permanent footing. The offerings at this dedication service amounted to \$11.02.

It is very encouraging to notice that a greater interest in Church matters is springing up in other parts of this Parish of S. Mark. At Lisson Settlement a Sunday School has been started, under the care of Mr. McKnight and Miss Lockard, and is in a flourishing condition. The

few Church people at Markhamville have become subscribers to the K. D. M., and from this important little mining village there comes one candidate for Confirmation. Confirmation classes are being held at Jeffries, on the New Line Road, and 13 candidates are attending them with fair regularity. There will be not fewer than twenty candidates presented to the Bishop from the Parish of St. Mark this year.

May God the Holy Ghost guide and strengthen us in our work!!

The Word "Worship."

SOMETIMES Roman controversialists on the one side and non-conformists on the other side have taken our people unawares by the unfair use of the word "worship." When Roman Catholics are rightly accused of idolatrous worship of the images of saints, or *worship* of saints, they try to defend themselves by two instances of the use of the word amongst ourselves. One is the title "worshipful," or "Your Worship," given to Mayors of cities. The second is the passage in the Authorized Version of I. Chron. xxix. 20: "They worshipped the Lord *and the King.*"

Non-conformists, again, have been known to mock at the beautiful words of the marriage service, "With my body I thee worship." With respect to this we may say that the words have come down to us from an ancient date, long before non-conformity was born or thought of; and if they do not understand the word they had better go to their dictionaries.

For it is a quibble on both sides; for the word *worship* means nothing more nor less than *honour*, and it is only in modern times that it has been restricted to the honour due to God only. When some say "Your Worship" to a Mayor, it is the same as saying "Your Honour" to a Judge; but the title of a Mayor is far more ancient than that given *by us* to a Judge, as in the old country the Judge is called "My Lud," and "Your Ludship," perhaps after King Lud, of Ludgate. Though some do say "Your Worship" to a Mayor, no one ever goes down his knees to him, to pray him to save a soul; nor has any one (to our knowledge) been seen to burn incense or wax candles as an act of devotion before the picture of the Mayor of St. John in a church or chapel. Nor does the text from the first book of Chronicles prove that David accepted the same *adoration* from the people as they rendered to Almighty God.