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The Algoma Missionary News

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Subscribers and friends are asked to bear in mind that all receipts beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

AGENT—The Rev. W. H. WADLEIGH, Toronto, is authorized to collect subscriptions for THE ALGOMA MISSIONARY NEWS.

Bishop's Appointments for August.

6. 10th Sunday after Trinity. Sault Ste. Marie. Take part in service at St. Luke's Pro-Cathedral.

13. 11th Sunday after Trinity. Sault Ste. Marie. Take part in service at St. Luke's Pro-Cathedral.

16. Wed. Take train for Mattawa and Lake Temiscamingue.

17. Thur. Travelling to Haileybury.

18. Fri. Haileybury and Thorncloec.

19. Sat. Haileybury and Thorncloec.

20. 12th Sunday after Trinity. Haileybury, Dawson and Thorncloec.

21. Mon. Haileybury, Dawson and Thorncloec.

22. Tues. Return to Mattawa.

23. Wed. Train westward.

24. Thurs. St. Bartholomew, Apostle and Martyr. Sault Ste. Marie.

27. 13th Sunday after Trinity. Sault Ste. Marie.

OUR energetic agent in Toronto, Rev. W. H. Wadleigh, is making an effort to still further increase the circulation of THE ALGOMA MISSIONARY NEWS in the diocese. We hope the clergy and all Church people who can do so will systematically second his endeavour. It is gratifying to be able to say that our little journal has been a valuable auxiliary to the Church's work in the diocese and far beyond its boundaries. It is capable of being of greater use, and we anticipate the co-operation of all who have benefited by its publication. In the near future it is hoped that it will not only have a wider, a more general missionary character, but from time to time will contain brief notes on subjects concerning which all Churchmen should have an intelligent acquaintance.

Notes by the Way.

THE TRANSFIGURATION
(August 6th.)

If ever on the Mount with Thee

I seem to soar in vision bright,

With thoughts of coming agony

Stay Thou the too presumptuous flight

Gently along the vale of tears

Lead me from Tabor's sunlight steep,

Let me not grudge a few short years

With Thee toward Heaven to walk and weep.

—John Kirk.

ST. BARTHOLOMEW, APOSTLE AND MARTYR
(August 24th.)

Massacre of 70,000 Huguenots in 1572, followed by a Decree ordered by Pope Gregory XIII, with other rejoicings.

Armies Thou hast in Heaven which fight

And follow Thee all clothed in white.

But here on earth, though Thou hast need,

Thou would'st no legions, but would'st bleed

The sword wherewith Thou dost command

Is in Thy mouth, not in Thy hand,

And all Thy saints do overcome

By Thy blood, and their Martyrdom.

But seeing soldiers long ago

Did spit on Thee, and smote Thee too,

Crown'd Thee with thorns, and bow'd the knee,

But in contempt, as still we see,

I'll marvel not at aught they do

Because they us'd my Saviour so:

Since of my Lord they had their will,

The servant must not take it ill.

—Henry Vaughan.

WHAT men want is not talent, it is our pose; in other words, not the power to achieve, but the will to labour.

OUR illustration, "The Pride of the Wigwam," is from a photo given us some years ago by Bishop Sullivan. 'Tis a Nipigon baby.

IN all cases THE ALGOMA MISSIONARY NEWS will be sent to subscribers until expressly ordered to be discontinued and all arrears paid.

THE editor complains that the mail service to and from Sturgeon Falls is very unsatisfactory, and causes no little delay and annoyance.

I WILL never believe that a man has a real love for the beautiful except he attack

the evil and the disgusting the moment that he sees it.—C. Kingsley.

WE ask our subscribers to look at the labels on their papers to ascertain if they are in arrears for THE ALGOMA MISSIONARY NEWS. If so, will they kindly remit to us the sum due?

DOUBTS are often dallied with, and, still worse, they are often affected. It is strange that the hypocrisy of scepticism should be looked upon as less repulsive than the affectation of belief.—Bishop Westcott.

IN another column, under caption of "Our Indian Wards," is published an extract from Mr. G. L. King's report of the Shingwauk Home. His idea of a North American Indian regiment is a new one, and worth consideration.

THE conviction that we are engaged in a divine enterprise gives us the heart to work on when work seems fruitless. God's work will be done. The harvest is His, and in His time He will produce it in all its fulness and in all its beauty. No toil for His ends is vain. No seeding is lost. No right effort utterly fails.

NEARLY 1900 years have passed since Christ ascended into heaven, and here we are still a small minority in the world. And what are we doing? Spitting and devouring one another, separated and divided in every direction. What infinite folly before this vast mass of heathen darkness!—Bishop Smythies.

IF one of our brethren adopts a practice we do not understand, let us not condemn, but let us enquire the motive. If the motive is pure, a desire to promote the love of God, to promote reverence and devotion, to promote dignity of worship, there may be ground for difference of opinion, there is no ground for condemnation.—Bishop Smythies.