

The foregoing scriptures clearly show that the Apostles did not preach Jesus, nor the resurrection to the people, before Pentecost, for they did not understand what the rising from the dead should mean. And in addition to this, it is evident that they did not, nor could not, preach Jesus in his official character to the people before Pentecost: what I mean by his official character, is that he was not preached as King, Priest, and Lawgiver, or as "Lord of all." This fact will be seen in its full force by such as know the scriptures, for it is said in Hebrews, that he could not be a Priest while on the earth. And again, it is said, that he as a Priest entered into the holiest of all, into heaven itself with his own blood to make atonement for sins, and it is self-evident that he did not take of his own blood before it was shed. Again, it is said in Corinthians, that no man can call Jesus Lord, but by the Holy Spirit: the reason is obvious—none but the Holy Spirit witnessed his exaltation, which took place in Heaven. After which the Holy Spirit came down from heaven, and preached the gospel to men.—See Peter on this subject. And it is evident that the Holy Spirit did not come down until Pentecost, for the Holy Spirit was not given until Jesus was glorified—see John on this subject. And besides, the Lord, after his resurrection, and just before his ascension to heaven, promised the Holy Spirit to his disciples, and told them to tarry in Jerusalem until they received it, or were endued with power from on high. If further proof were necessary, we would give the fact, that from and after Pentecost, every thing was transacted *in the name of Jesus Christ*; all authority was vested in that name. So that at the name of Jesus, every thing in heaven, hell, and hades, had to bow—to the glory of God the Father. If in that name an apostle spoke to a demon, he bowed submission, and if he spoke to death itself, it yielded up its victims.

If then, an apostle has commanded men to be baptized in that name, how dare they refuse to obey? When by such refusal, they dishonor God the Father.

PRECIOUS CONFSSION.

THE following is an extract from the sentiments delivered by the Rev. Dr. Burton, at an association of the congregational clergy, at Thetfort, in the state of Vermont, and published by the Rev. Ignatius Thompson, who was present at the association. It may be depended upon as authentic.

"The Calvinistic sentiments never will prevail till the colleges are under our influence. Young men, when they go to college, generally have not formed their religious sentiments. We ought to have a president and instructors who have the address to instil the Calvinistic sentiments without the students being sensible of it—then, nine out of ten, when they leave the college, will support the Calvinistic doctrine—they will go out into the world, and will have their influence in society. In this way we can get a better support, without law, than we ever had with it. And besides, when once all our colleges are under our influence, we can manage the civil government as we please."—*Ch. Bap.*