

COUNTY OF CARLETON.—Continued.

| Prov'l Grant to Teachers. |        |  |                  | Locality.      | County Fund to Trustees. |  |                  |  |                                  |   |                                |
|---------------------------|--------|--|------------------|----------------|--------------------------|--|------------------|--|----------------------------------|---|--------------------------------|
| NAME.                     | Class. | Legally authorized days actually employed. | Amount of Grant. | PARISH.        | No. of District.         | Legally authorized days Schools were open. | Pupils enrolled. | Grand Total days' attendance of Pupils.    | AMOUNT.                          |   |                                |
|                           |        |  |                  |                |                          |  |                  |  | On account of Teachers employed. | On account of average attendance of Pupils. | Total amount from County Fund. |
| 6                         | 5      | 4  | 3                | 2              | 1                        | 2  | 3                | 4  | 5                                | 6   | 7                              |
| Adelina Faulkner.....     | 1      | 115  | \$55 00          | Woodstock..... | 5                        | 914  | 455              | 33,300 <sup>1</sup> / <sub>2</sub> raised. | \$110 21                         | \$132 33                                    | \$251 54                       |
| Elizabeth H. Hay.....     | 1      | 109  | 52 13            |                |                          |  |                  |  |                                  |   |                                |
| Charles O'Donnell.....    | 1      | 115  | 75 00            |                |                          |  |                  |  |                                  |   |                                |
| John Price.....           | 2      | 115  | 45 00            | ".....         | 6                        | 232  | 81               | 4751 <sup>1</sup> / <sub>2</sub>           | 30 00                            | 18 83                                       | 48 83                          |
| SIAM MURPHY.....          | 2      | 116  | 150 00           |                |                          |  |                  |  |                                  |   |                                |
| Janie Carman.....         | 2      | 116  | 45 00            | ".....         | 7                        | 116  | 46               | 3148                                       | 15 00                            | 12 48                                       | 27 48                          |
| John E. Garety.....       | 2      | 116  | 45 00            |                |                          |  |                  |  |                                  |   |                                |
| Estie Green.....          | 3      | 52   | 15 69            | ".....         | 8                        | 52   | 17               | 373 <sup>1</sup> / <sub>2</sub>            | 6 72                             | 1 50  | 8 22                           |
| Anna L. Hartley.....      | 2      | 104  | 53 79            |                |                          |  |                  |  |                                  |   |                                |
| James T. Bailley.....     | 2      | 60   | 31 03            | ".....         | 9                        | 104  | 33               | 2570 <sup>1</sup> / <sub>2</sub>           | 17 93                            | 10 21                                       | 28 14                          |
| Lee S. Raymond.....       | 3      | 56   | 21 72            |                |                          |  |                  |  |                                  |   |                                |
| Unpd. in York Co.....     |        |  |                  | " & Canterb'y  | 23A                      |  | 47               | 3488 <sup>1</sup> / <sub>2</sub>           |                                  | 13 82                                       | 13 82                          |
|                           |        |  | \$222 62         |                |                          |  | 4,900            | 304,740                                    | \$1783 01                        | \$1207 60                                   | \$2990 70                      |

COUNTY OF CHARLOTTE.

| Prov'l Grant to Teachers. |        |  |                  | Locality.       | County Fund to Trustees.      |  |                  |   |                                  |   |                                |
|---------------------------|--------|--|------------------|-----------------|-------------------------------|--|------------------|---|----------------------------------|---|--------------------------------|
| NAME.                     | Class. | Legally authorized days actually employed. | Amount of Grant. | PARISH.         | No. of District.              | Legally authorized days Schools were open. | Pupils enrolled. | Grand Total days' attendance of Pupils. | AMOUNT.                          |   |                                |
|                           |        |  |                  |                 |                               |  |                  |   | On account of Teachers employed. | On account of average attendance of Pupils. | Total amount from County Fund. |
| 6                         | 5      | 4  | 3                | 2               | 1                             | 2  | 3                | 4                                       | 5                                | 6   | 7                              |
| Ed W. Irons.....          | 2      | 115  | \$59 48          | Campobello..... | 2                             | 115  | 63               | 3866                                    | \$14 87                          | \$29 15                                     | \$44 02                        |
| JOSEPH LIMOND, M. D.....  | 1      | 112 <sup>1</sup> / <sub>2</sub>            | 145 48           |                 |                               |  |                  |   |                                  |   |                                |
| John Murray.....          | 2      | 106  | 64 82            | ".....          | 1                             | 330 <sup>1</sup> / <sub>2</sub>            | 105              | 9310                                    | 42 74                            | 70 10                                       | 112 93                         |
| John A. McCartney.....    | 3      | 112  | 33 79            |                 |                               |  |                  |   |                                  |   |                                |
| John A. Watt.....         | 2      | 110  | 42 67            | Dufferin.....   | 3                             | 110  | 63               | 2480                                    | 14 22                            | 18 70                                       | 32 92                          |
| Edna A. Young.....        | 2      | 115 <sup>1</sup> / <sub>2</sub>            | 54 70            |                 |                               |  |                  |   |                                  |   |                                |
| James King.....           | 2      | 59   | 30 51            | ".....          | 2                             | 59   | 35               | 1208 <sup>1</sup> / <sub>2</sub>        | 7 63                             | 9 12  | 16 75                          |
| Barbara E. Rideout.....   | 2      | 116  | 56 67            |                 |                               |  |                  |   |                                  |   |                                |
| Martha A. Mitchell.....   | 2      | 91   | 35 30            | Dumbarton.....  | 2 <sup>1</sup> / <sub>2</sub> | 91   | 43               | 2527                                    | 11 77                            | 10 53                                       | 30 82                          |
| Estie Morrison.....       | 3      | 93   | 29 57            |                 |                               |  |                  |   |                                  |   |                                |
| Estie G. Trenholm.....    | 3      | 109 <sup>1</sup> / <sub>2</sub>            | 44 07            | ".....          | 4                             | 109 <sup>1</sup> / <sub>2</sub>            | 19               | 1155 <sup>1</sup> / <sub>2</sub>        | 18 83                            | 8 71  | 27 59                          |
| John H. Mitchell.....     | 2      | 108  | 41 89            |                 |                               |  |                  |   |                                  |   |                                |
| John E. Thompson.....     | 2      | 114 <sup>1</sup> / <sub>2</sub>            | 44 42            | ".....          | 6                             | 114 <sup>1</sup> / <sub>2</sub>            | 53               | 3205                                    | 14 81                            | 24 16                                       | 38 97                          |
| Victoria Smith.....       | 1      | 116  | 55 00            |                 |                               |  |                  |   |                                  |   |                                |
| John Florence Brown.....  | 3      | 109  | 32 80            | " & St. David   | 7 <sup>1</sup> / <sub>2</sub> | 109  | 49               | 1588                                    | 14 09                            | 11 97                                       | 26 06                          |
| John J. Jenkins.....      | 1      | 116  | 75 00            |                 |                               |  |                  |   |                                  |   |                                |
| John J. Roop.....         | 2      | 116  | 45 00            | Grand Manan...} | 1                             | 232  | 144              | 957 <sup>1</sup> / <sub>2</sub>         | 30 00                            | 72 17                                       | 102 17                         |
| John H. Atkinson.....     | 1      | 114  | 73 70            |                 |                               |  |                  |   |                                  |   |                                |