

in the old editions. At a later period, the current portrait of Bishop Jewel conveys some idea of his face.

It is interesting to notice how at early formative periods in human societies in all parts of the world, there has been a development of men peculiarly adapted to their day and generation. From some points of view, indeed, it might seem as if the existence of the men created also the occasion of their becoming eminent; but on examining further, it will generally be found that a variety of antecedent circumstances had been, perhaps for a long while, preparing a crisis, when the opportune appearance of a man competent to conceive a happy mode of combining them, and capable of discerning the happy moment for doing so, was the means of bringing the crisis to a head; and thus a particular name became so intimately associated with a particular movement, that after-generations would be inclined to attribute the whole glory of the transaction to the possessor of that name.

Posterity, gratefully and with justice, calls the men thus rendered eminent, heroes and benefactors. At many another period there have lived, it is not improbable, men of equal capacity and force; but the peculiar surroundings that in the one case made greatness of character conspicuous, have been wanting in the other. In addition to clear heads, high aims and strong wills, the fortunate few to whom reference has been made, had spheres of action peculiar to themselves. In the early civil history of the United States, there is Washington. How happily adapted the man to the emergency, and the emergency to the man! And in the ecclesiastical affairs of that country, at least so far as that communion is concerned which would at the outset be the most disorganized by a separation from the mother country, how admirably suited to the occasion was Bishop White! Here in our own Canada, when we turn our regards to its early French day, what figure more appropriate could present itself to the eye, in the group of its first occupants, than that of Champlain? What character could have been better adapted to further and protect the civil interests of the country as it then was? While in regard to Gallicanism, the principal form of religious belief and worship