Calendar for Aug. 1906.

MOON'S PHASES.

Full Moon 41. 85. 0m. s. m Last Quarter 114. 9h. 47m. a. m. New Moon 191, 8h. 27m. a. m. First Quarter 26d, 7h. 42m. p. m

D Day Sun Sun Hoon High High of of of Wat'r Week Rises Sets Sets a.m. p.m. 1 Wec 5 00 7 44 2 00 6 30 8 18 2 Thu 5 01 7 43 2 55 7 27 9 14 3 6 7 6 5 03 7 41 3 53 8 21 11 02 2 Thu 5 01 7 43 2 55 7 27 9 14
3 Fri 5 03 7 41 3 53 8 21 11 02
4 Sat 5 44 7 40 rises 9 13 11 46
5 Sun 5 05 7 39 8 32 10 04 12 26
6 Mon 5 06 7 37 9 04 10 55
7 Tue 5 08 7 36 0 32 0 03 11 45
8 Wed 5 09 7 34 10 00 0 39 12 35
9 Thu 5 10 7 33 10 27 1 14 1 23
10 Fri 6 11 7 32 10 54 1 48 2 09
11 Sat 5 12 7 30 11 22 2 23 2 56
12 Sun 5 13 7 29 11 53 3 01 3 55
13 Mon 6 14 7 27 a. m. 3 40 5 06
14 Tue 5 15 7 26 0 29 4 27 6 27
15 Wec 5 10 7 24 1 08 5 21 7 36
16 Thu 6 17 7 23 1 54 6 21 8 31
17 Fri 5 19 7 24 2 48 7 19 9 14
18 Sat 5 20 7 20 3 44 8 12 9 48
19 Sun 5 53 7 18 4 46 9 00 10 21
17 Mon 5 24 7 16 sets 9 48 10 55
21 Tue 5 25 7 14 8 23 10 35 11 30
22 Wed 5 26 7 13 8 53 11 23
23 Thu 5 28 7 11 9 24 0 07 12 09
24 Fri 6 29 7 10 9 56 0 47 12 56
25 Sat 5 30 7 08 10 31 1 30
22 Wed 5 33 7 01 0 47 4 59 6 58
30 Thu 5 35 6 59 1 4 45 6 08 8 06
31 Fri 5 36 6 57 2 49 7 18 9 01

The first of the first of the support of the work and old boys do the set of the first o

The Cynic.

He stalks abroad, a blighting blast Dispensing gloom where happines

should reign Devoid of justice, truth and charity, No sunshine penetrates his clouded

His moral code precludes all real

Nor love, nor hope, nor generosity

a place ; Nor sympathetic, sweetly cheering

Can e'er surprise his calm, dispassioned face

Tho' virtue blossoms bloom in every

The silv'ry fountain, playing in the

Reveals but filth to his transform

Few are his friends, his enemies a

Unloved, yet feared, he lives; unmourned he dies;

The world shall sweeter smile rid

Social Work in Schools

interested in social work?"

"It has never been brought before them." answered Haldane, searching for them to do in the world, and of for his pipe. "When once they are giving them an interest in such work brought face to face with it they are while still at achool. I think he as keen as anybody-keener, in fact, just because they are Catholics. it up than others have. The whole vided, and lectures given. He added trouble is that so few of them are that a certain amount of active social brought across it. We haven't the work might be done by the boys,

did they get it? I have been read social institutions during the holiing wonderful things of their Church days, and be put into communication Army. It has only been started a with priests or old boys who might few years, yet they have an income initiate them into the work. The of two hundred thousand pounds a old boys' associations themselves year, and, what is more striking, a might do much. I see that the paid. They have five thousand ing the possibility of a social settlepeople in their labor homes, and ment in Londor." get the workers?"

-especially as regards the wealthier

olics have lost their position in the it would be a g eat experience for a country because they have neglected it. It is only lately that the clergy an S, V. P. meeting, or to work have taken to it at the direction of among the hop pickers, or to a boys' the Pope."

"I think that things are improv-Little Sisters of the Poor or Mr. ing with us, as, no doubt, with you," I answered, "But the supply of workers is still miserably small. It was beartrending to see, for instance, the way in which Newman House fissled out. Such a calamity makes it very difficult to start a new work. One would like to see a generation of workers trained in our Catholic

"There you have bit it," said Montague, making a hole in the lawn with the Doctor's walkingstick. " If one is to get any social work done by Catholics, the best

All Stuffed Up

To cure catarrh, treatment must

Hood's Sarsaparilla

smong boys while they are still at school. That's what they do in the public schools, and the consequence is that the Protestants have the tra-

"What do they do in the Protestant schools?" asked Dudon "They do a great deal. Very

many of them support 'missions' in the poorer parts of London. That is to say, they not only pay to keep a chaplain but to keep up a club-bouse, but the boys often run down themselves to help in the work in person, and old boys do the same. The chaplain will go to the school from time to time, and give a lecture or a report of how the 'mission' is getting on, and I assure you that many of the boys get quite keen on it, and do a lot of self-sacrificing work. The effect on the tone of the school is excellent. The account of the work done, for instance, by Thring, at Uppingham, is most instructive reading.

"We want semething of the sort," said Parker. I'm afraid that the boys in our Catholic colleges suffer much from the lack of it. They have very little notion, as a rule, of doing anything active and personal for God's poor. They will put pennies into a box, as the result of repeated And naught he finds but fraud in exhortations, but they do not follow their money and see what is being done with it. And so the school spirit suffers. The boys come to look upon themselves as young lords of creation, with no duties towards their less fortunate brethren. The result is that they think of little else but their own comfort and amusement. And they are apt to be snobbish. I know a thoughtful boy at a Catholic college at present who tells But ugly thorns his searing glance me that his companions are for ever

> "In France," said Dudon, "this has got us into great trouble. The social education of the boys has, in the same fashion, been neglected. They are a superior race, and care nothing for the canaille. And so they are of little use to society when they leave school. They will not

take off their coats and help. "I believe that something is being done in our schools," I said. "The Rector of Stonyburst called attention to the matter a year ago in his address to the Catholic Head Masters, He laid stress on the need of imsame problem," said Harry. "How pressing upon the boys, and especiis it that we find so few Catholice ally the older ones among them, the conviction that there is a great and increasing amount of social work suggested that prize essays and debates should be employed in this They have higher motives for taking direction, and suitable literature proand instanced the S. V. P. at St. "But your Protestants have the Edmund's. Anyhow, he said, the tradition," exclaimed Dadon. "How boys might be persuaded to visit vast number of workers who are not Stonyburst Association is cansider-

they have mission wans and lodging "I think," said Montague, "that homes everywhere. How do they you Catholic parents are somewhat to blame. You seldom think of in-"In the first place, Dadon," I 'eresting your boys in such matters said, "von must consider the differ- during the holidays. I have heard ence between their number and ours schoolmasters complain that their worst enemies were the parents, who classes. We are overwhelmed with undo much of the training given at our poor and destitute. Look how school, The masters try to fortify much money we have had to scrape the boys against the mad rush for together for our schools. Moreover, pleasure that prevails almost exeryas Haldane says, we have not yet where, and to get them interested in got the tradition. Catholies are social work, and the parents take the only beginning to realize the need of boys off to the theatre night after cooisl work. Hitherto we have not night and provide a round of dissibeen sufficiently alive to its import- pation for them. I know a number of fathers of families who are as much "It is so in France! The Catt. schoolboys as their sons. Whereas boy if his father were to take him to brigade camp meeting; or if his mother were to get him to visit the

CONTINUE

Those who are gaining flesh and strength by recular treat-Scott's Emulsion sheuld continue the treatment in hot weather; smaller dose and a little cool milk with it will do away with any objection which is attached to fatty pro-ducts during the heated season.

Send for free sample. 50c. and \$1.00; all druggists.

Norman Potter's place at Balham. twilight of earth, the one dream of Above all, the parents might suggest his soul—to see the King of His Glory meeting of several of their boys' and the Blessed adoring before the shoolfellows at their house, in order Bverlasting Throne! There be lies, o do some little work together- the great Angelical, calm and selfgive a scratch concert, perhaps, to contained, as if reclining in the Mighty some Catholic institution, or in aid Hand of God, looking forward to the of some Catholic work, or play a cricket match against some mission

"Peccavimus!" I oried. "We nust give better example. Tommy years of age, little knows what is in store for him when he comes home for the summe olidays !"

"That suggestion about a concer useful, and might be extended. said Haldane. "I happen to have heard lately of an amateur dramatic Rome, the Holy Father was graciousolub of Catholics, calling themselves ly pleased to accept, books "Les the "Tarantulas," who are actually Saints et Les Animaux" and "L'Eglise doing a wonderful amount of good et la Petie envers les Animaux." by giving performances for Catholic Of course his Holiness did not have charities, schools, free dispensaries time to read them then and there, but for the poor, &c. In this they are on learning that they had been pre-helped by ttheir mothers, eisters, sented by the Naples Society for the cousins and aunts. Why, only the Protection of Animals, and that they other day, I heard of them taking were writen to show that many of the £85 as a net result of a performance great saints were conspicuous for their riven in aid of one of our schools. gentleness and kindness towards Now here is a Catholic social work Animals, and that the spirit of the in which even the 'red-nosed come- Church, as revealed in many ways, dian,' the funny man of the school, has always shown itself strongly in the can take a most active and promin-

"What's their address?" asked sing to the Marquise de Rambures a Father Murphy. "I want to build devted daughter of the Church, the club-room!" - Paterfamilies in authoress of " L'Eglise et la Prije Catholic Weekly.

Death of St. Thomas "The Angelical."

Knowing how faith and science had illuminated the man of God, especially with respect to the union of the soul with his beloved, the monks, notwithstanding his feeble condition, could not refrain from asking him to expound to them the decided that the Church in France Canticle of Canticles, which has will not accept the Law of Associwholly to do with the mystic mare ations. It now remains to be seen riage of the soul with Christ. Ever whether the Government will consince his great vision, the Saint had sistently with its policy, close the put aside his pen. All his learning, churches. Up to the present it has in the brightness of the light which been impossible to pursuade the shone upon him at that hour, ap- French people at large the actions of peared to him as a faded flower in the Government were really directed the mid-day sun. Still, the monke at the destruction of religion. They implored him, reminding him how have suffered themselves to be Blessed Bernard had done the like. persuaded that the expulsion The Angelical looked at them with of the religions orders was unutterable gentleness and said: inthe intrest of the diocesan clergy, Get me Bernard's spirit, and I will and that the secularizing of the schools number of servants that they keep there is no strength, or peace, or light, for man in earth or heaven but that they have prevailed with an without the charity of Christ and the electorate which desires nothing so afraid I'd yell with pain, too" merits of His Oross.

Growing still weaker, the man of fused to hearken to its Catholic lead-God became conscious that his hour ers as being men hostile to the Rewas drawing very nigh. He sent puplic and therefore likely to plunge sighs, made a review of his entire closed in their faces, it will be a diflife, which, in reality, was simply a ferent story; if not, then the nation manifestation of the abiding and an- has completely aporstized. The gelie purity of his heart and spirit. French people know that these chur-Having done this, he then begged ches were built by their ancestors the brethren to bring him the body for public worship and for no other of our Lord-that Lord who, from purpose; they know that neither the infancy up, had been the mainstay First Empire nor the Second Empire of his life, and the one desire of his nor any of the three Republics had large and tender heart. The Abbot any right to claim them as its propaccompanied by his community, pro- erty; they know that no other Govpeeded to the chamber of the dying ernment pretends to own its churches man, solemnly bearing the Blessed except in the interest of a religious Sacrament. The door was gently establishment, and there is no longer opened, the monks one by one went an established church in France; they in, and speedily surrounded the bed know that the churches belong to the and filled the cell; then with slow clergy and laitly who wish to use them and silent step the Abbot came, bear- for the purpose for which they were ing the bright Ciborium, containing built, and that the only associations the nourishment of Eternal life. which have a right to manage them Immediately the great Angelical are those which are formed, not under perceived his Master's presence; the direction of the Government, but with the help of the brethren he under the direction of the bishops, rose from his pallet, and kneeling entirely free from Governmental upon the floor, awaited his King and control. Knowing these things they will Saviour; and whilst shedding many surely refuse to allow the churches to tears, amidst the sobs of the monks be closed, and the voice of the nation who could not control their emotion, will declare null and void the law he made his act of faith in the real which authorized the closing. If no presence of his Lord. When he had such declaration is made, then let the made an end, and the Abbot was on name of France be definitively remov the point of administering the Sav- cd from the roll of the Christian ing Host to him, he exclaimed, in tions.-Casket, the hearing of all the monks: "I receive Thee, the price of my soul's redemption, for love of Whom I have studied, I have watched and I have outrageously anti-clerical in public labored. Thee have I preached, life, upheld strictly the Catholic tradi-Thee have I taught, against Thee tion in their own families. The other never have I breathed a word, day at Grimaucourt, near Sampigny neither am I wedded to my opinion, (Meuse), M. Grosdidier, R.dical De If I have held aught which is untrue puty for Commercy, went to preside regarding this Blessed Sacrament, I at a democratic banquet. Speaking subject it to the judgment of the against the right of liberty of educa Holy Roman Church, in whose obe. tion, he delivered himself as follows dience I now pass out of life," "We must watch over the education Then, as the Abbott lifted up the of womon in order to withdraw he spotless element to administer to reason and her intelligence from the bim, with a sweet torrent of tears influence of the priest." Now the and with mighty devotion, the glori- 'Vosgien' informs us that M. Grosous man uttered his favorite ejacu- didier brought up his own daughter in

lation : "Thou, O Christ, art the a convent, and requested the services King of Glory; Thou art the Ever- of a Bishop to marry her. lasting Son of the Father!" and received gently upon his tongue the Our mail order depart-Angelic Bread which came to him ment is growing rapidlyfrom Heaven. And, as he was ap every mail brings us orders proaching close upon his change, the Abbott with the brethren still watched from different parts of the about his bed; and those senses which country, and we have invarihad served their Master with such ably given the utmost satisgenerous loyalty, were one by one faction. If anything by any loving Benedictine bands at his re possibility might be wrong. quest, whilst he, quite conscious of we are always here to make what was going on, answered 'amen' it right. Stanley Bros. The to the prayers of the minister of God. Always Busy Store; Char-See them, then, for the last time bending over him. See the Prince of Theologians passing out of life, or lattetown,

Minard's Liniment Cures into rest, to spaline, away from the Distemper.

There are many well known in

stances in France of politicians who

Kidney Disorders Are no blessed hope and coming of his Lord. He died on early morning of March 7th, in the year 1274. in the prime of

life, be scarcely eight and forty years

ARCHBISHOP VAUGHAN, O. S. B.

Pius X. On Kindness

to Animals.

same sence, the Pope warmly approved

of this object, and sent a cordial bles-

envers les Animaux." His Holiness

also wrote an autograph blessing on a

the Pretection of Animals had been

greatly rejoiced by the Papal approv-

al thus given to its practical work in

After long deliberation Pius X has

pteventing cruelty,

Have you a Backache? If you have i the first sign that the kidneys are not

DOAN'S KIDNEY PILLS According to recent reports from "THE GREAT KIDNEY SPECIFIC." They cure all kinds of Kidney Troubles from Backache to Bright's Disease.

MISCELLANEOUS

THE DOAN KIDNEY PILL CO.

Teacher .- What are the three peronal pronouns? Pupil .- He, she, and it .

Teacher. - Give an example Pupil.-Husband, wife and, baby

Distress After Eating.

Mrs P. Waters, Dirleton, Ont., writes: " I suffered for five years with pain in the stomach and distress after photograph for all who protect from eating. Doctors failed to cure me, abuse and cruelty the dumb servants so I tried Laxa-Liver Pills and three given us by God. It is hardly necessary to say that Napres Society for bottles of them made a complete

Minard's Liniment cures

" Hls wife is very accomplished. She can cook or play a piano with

equal facility." "That is an accomplishment. I ever before heard of any one cook-

Don't suffer from Rheumatism this winter Milburn's Rheumatic Pills elminate every atom of the uric acid poison from the system and give complete relief from pain and suffering.

"Funny thing," began Stingiman. do your bidding." Finally, he gave was intended to open to the laity trying to get some medical advice way to them, and surrounding the the career of teaching from which free, "I know a man who gets neurbed on which he lay, they heard from they had been shut out by the mon- algia so bad at times he simply yells These were very poor arguments, in a case like that?"

"Why," replied Dr Wise, "1'm

much as national peace, and has re-Mrs Thos, Tracy, Bynedale, Ont. Writes: "We have used Dr Low's Pleasant worm Syrup and find it to for Reginald, his companion, and the country in to civil war. But if be better than any other remedy. It with deep contrition and many they find the doors of the churches is easy for the children to take and always effectual."

> Lady. -Oh that big dog isn't the one I advertised for. My dog was a little fox-terrier. Boy .- Yes'm, Your dog's inside

Henry Elliott, Esq., of Sherbrooke. N S, Inspector and Supt. of Bridge "A bottle of MINARD'S LINI-MENT cured me of a very severe sprain of my leg, caused by a fall while building a bridge at Doherty

The young lady was a victim of the piano-playing habit. "You must discontinue your practice for a time," said the doctor, "or it will send you to an untimely grave."

Creek, Oumberland Co."

"Why don't you discontinue your practise, doctor?" she rejoined. "Then you wouldn't fill so many intimely graves."

Minard's Liniment Cures

Does Your FOOD Digest Well?

When the food is imperfectly digested the full benefit is not derived from it by the body and the purpose of eating is defeated; no matter how good the food or how carefully adapted to the wants of the body it may be. Thus the dyspeptic often becomes thin, weak and debilitated, energy is lacking, brightness, snap and vim are lost, and in their place come dullness, lost appetite, depression and langour. It takes no great kno wledge to know when one has indigestion, some of the following symptoms generally exist, viz.: constipation, sour stomach, variable appetite, headache, heartburn, gas in the stomach, etc.

The great point is to cure it, to get back The great point is to cure it, to get back bounding health and vigor.

BURDOCK **BLOOD BITTERS**

is constantly effecting cures of dyspepsia because it acts in a natural yet effective way upon all the organs involved in the process of digestion, removing all clogging impurities and making easy the work of digestion and assimilation.

digestion and assimilation.

Mr. R. G. Harvey, Ameliasburg, Ont., writes: "I have been troubled with dyapepess for several years and after using three hottles of Burdock Blood Ritters I was completely sured. I cannot praise R.B.B. enough for what it has done for me. I have not had a sign of dyspepsia.

Glearance Sale

MEN'S HIGH CLASS Furnishing Goods !

Discounts from 33 I-3 to 50 per cent.

We have decided to retire from this branch of our business and devote our whole attention to the tailoring and clothing business. In order to do so we offer the greatest bargains in Men's Furnishings ever placed before the people of P. E. I. The stock is fresh and clean, the greater part being this spring's importation.

We call special attention to our large range of white and colored shirts fresh from the factory this spring.

Come along quick as the goods must be cleared out regardless of cost.

Read the following list:

White Shirts Colored Shirts Linen Collars Linen Cuffs Flannel shirts Black Sateen Shirts Balbrigan Underclothing Nature all wool do.

Stanfield's Underclothing Cotton Night Shirts Flannel Night Shirts Nature all wool Night Shirts Dent's Gloves Perrin's Gloves Neckwear Suspenders

Belts, Socks Handkerchiefs Rain Coats Umbrellas Men's and Boys' Caps White Vests Fancy Vests Light Summer Coats

35 Men's Suits and Trousers made for customers but never called for will be sold at less than first cost of cloth and making.

Job lot Shirts 25 and 50 cents each; Job lot Caps 10 to 25 cents each; 300 Neck-

Sale Now On For Cash Only.

GORDON & MACLELLAN

25.000 IN STOCK

ALL BEAUTIFTL VIEWS OF

Construction for Nova Scotia, says: Charlottetown and Prince Edward Island Charlottetown, P. E. Island

WHOLESALE AND RETAIL.

Souvenir Books -OF

Prince Edward Island.

Nothing finer in this line published in AMERICA, 50 View Books 25 cents, 150 View Books 50 cents.

Also a great variety of

Souvenirs in Chinaware, &c., &c.

CARTER & CO., Ltd.

Opposite New Market, Queen Street, Booksellers, &c.

Largest Assortment, Lowest Prices.

WHOLESALE and RETAIL >***********************

ALL KINDS OF

JOB WORK Executed with Neatness and

Despatch at the HERALD Office,

Tickets

Dodgers

Posters

Check Books

Receipt Books

Note Heads

Note Broks of Hand

Letter Heads

FIRE

Royal Insurance Company of Liverpool, G. B.

Sun Fire offices of London. Phœnix Insurance Company of Brooklyn.

Combined Assets \$100,000,000

Lowest rates and prompt set tlement of Losses.

AGENT.