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INCORPORATED 1855  
Head Office Toronto, Can.

care a bit," and "it was just like his bad luck"—"Hugh was always the lucky chap," adding very gravely, "One day he'll say 'I think I should like to be a general or a bishop,' and one or the other he'll be, you bet, while I shall be a fail—"

But ere he could finish the word a little soft hand was laid on his mouth, and Mollie cried, "Don't, don't say that."

"Well," he replied, turning to kiss fondly the little face so like his own, "when all trades fail I'll be like Dipper and take to ratting and you shall come and take care of me and the dogs."

Here Marjorie chimed in encouragingly, "If Hugh aims high, Harry must aim higher still."

And, greatly cheered, Mollie looked up and smiled through her tears.

(The End.)

**PURE FOOD INSURES GOOD HEALTH**  
**MAGIC BAKING POWDER**  
INSURES  
**PURE FOOD.**  
E.W. GILLETT COMPANY LIMITED  
TORONTO, ONT.

**LUCY'S DEFECT.**

By Mary A. Gillette.

She is not blind—she is not deaf—  
She's straight, and strong, and pretty,  
We think her so; we know her mind  
Is clear, and quick, and witty.  
And Lucy is a pleasant child;  
Her grandma says of her:  
"In warp or woof, you'll not a trace  
Of selfishness discover."

Of gifts and graces Lucy has  
A goodly share conceded,  
Yet something is amiss; her friends  
All see how much 'tis needed.  
Grandpa allows she's true and good,  
And owns he loves her dearly;  
And were it not for this defect  
He'd think her perfect—nearly.

With face or form, with head or heart  
There isn't much the matter;  
But Lucy's very busy tongue  
Will chatter, chatter, chatter.  
Her brother, Bert, this very day,  
With a boy's bluntness told her:  
"My little sis, the thing you lack,  
Is just a good tongue-holder."  
—St. Nicholas.



**A GOOD MOTHER.**

Nobody can be a good mother without being cheerful. A sense of humor a ready fund of laughter, and a merry heart make a happy household.

But how can these essential graces go along with anxiety and weariness and an aching head? Plainly, they cannot keep company together. It is, therefore, the duty of the mother to see to it that her head does not ache—that is, in order to be a good mother she must be herself at her best, and to that end she must understand that a great part of the care of her children consists in the care of her own physical, intellectual, and spiritual health. She must be happy if they are to be happy, and wise if they are to be wise, and good if they are to be good.

There is a species of self-sacrifice which sacrifices joy itself. The martyr goes on working even after the task has become a burden and a pain to hands and heart. Sometimes this is a necessity, but commonly it can be averted by prudent management. Anyhow, in dealing with human beings, the personal qualities are the active agents. When in the mother, or in anybody else, these qualities are weakened by weariness, there can be no good results. The tired mother makes her children nervous and fretful and disobedient. Her spirit is communicated to them like a contagious disease.

Accordingly, the wise mother so disposes her day as to provide for the refreshment of her own spirit. If necessary, she neglects some household duty in order to do it; for this

**MARRIAGE.**

COOPER-McGEE—At St. Martin's Church, Toronto, on Wednesday June 26th, 1907, by the Rev. W. E. Cooper, B.D., father of the bride, Mary Isobel to Cyril McGee, Esq., of St. Thomas, Ont.

Standard Time everywhere is **ELGIN** Time

In every time belt between New York and San Francisco—Eastern, Central, Western and Pacific—the Elgin Watch is the standard timekeeper.

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is also a household duty—one of the utmost importance. In this quiet time she reads a pleasant book or says her prayers or plays upon an instrument of music or takes a nap or makes a call. After that she feels better and behaves better; and her children perceive the difference. Thus our Lord took the disciples apart into a solitary place to rest awhile. What he wished was not that they should do a certain quantity of work, but a certain quality.

What is the use of working when one is getting nothing accomplished? A woman must be fit and in condition to be a good mother, else she is but beating the wind or the children. Nobody can be a useful mother without having some sort of fun every day—something to relax the strained nerves and to make the sun shine in the soul. For all the domestic discipline comes back at last to the personality of the mother.—"A Happy Family."



**A POOR FRENCH SHEPHERD AND HIS FAMILY.**

In a village in France lived a poor shepherd with his wife and eight children. Although he found it no easy task to get, from his low wages, sufficient food and clothing to supply the wants of ten people, he contrived to save enough money to buy himself a new Bible, his old one being nearly worn out. When I say he bought a new one, I mean new to him, for as he could not afford to pay a high price, he got a second-hand Bible; but it was in good condition, and had large clear print—a very necessary thing, for the shepherd was growing old.

He made good use of his Bible, and spent many a happy evening in reading to his wife and children some of the Psalms or beautiful stories out of the Old or New Testament.

He was reading one Sabbath, soon after Christmas, when he came to a place where two leaves were stuck together. He got a knife and cut them carefully apart. What was his surprise to find between them a bank note for twenty dollars. His astonishment was great, but while he sat wondering, his eyes fell upon a strip of paper, upon which these words were written—"This sum of money has been collected with much labour,

and as all my relations are rich, people who have no need of it, I leave it to whosoever reads this Bible."

Probably this curious will had been made by some one who had found in God's Word the joy of his life, and who, having no children, and no relations in need of money, wished his savings to fall into the hands of some one to whom they would be of real use, and who also loved his Bible.

How many people would be glad to find a similar treasure in their Bibles! But greater treasures still are to be found in the Word of God, treasures which neither moth nor rust can corrupt, and which thieves cannot break through and steal. Seek them there and you are sure to find them.—From the German.

**Uric Acid Stones in the Kidneys**

Caused Excoriating Pain—Cure Effected Six Years Ago by Dr. Chase's Kidney-Liver Pills.

The passing of stones or gravel, as the uric acid formation is called, from the kidneys through the ureters to the bladder probably produces the most terrible pain that human being was ever called upon to bear.

Mrs. Walter Hornbrook, Cody's, Queen's County, N. B., writes:—

"I was a great sufferer from kidney disease, which the doctor described as the uric acid stones passing from the kidneys to the bladder. I heard of similar cases being cured by Dr. Chase's Kidney-Liver Pills and sent for some. Altogether I used seven boxes and was completely cured. That was six years ago, and I have never had a pain in my kidneys since. We are never without Dr. Chase's Kidney-Liver Pills in the house."

There could scarcely be a more severe test of any treatment for the kidneys, and when Dr. Chase's Kidney-Liver Pills prove successful in such cases as this they can surely be depended upon in less severe kidney ailments. One pill a dose, 25 cents a box, at all dealers, or Edmanson, Bates & Co., Toronto.

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