AL

The a

sure he or she is vastly richer than the millionaire who does not possess such done?' a conscience. Good principles are better than gold.

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THE TRULY BRAVE.

Who is the truly brave? The boy with a self-control, Who curbs his temper and his tongue, And, though he may be big and strong, Would scorn to do the slightest wrong To any living soul.

Who is the truly brave? The boy who can forgive, And look as though he had not heard The mocking jest, the angry word; Who, though his spirit may be stirred And tries in peace to live.

Who is the truly brave? The boy whose daily walk Is always honest, pure and bright; Who cannot lie, who will not fight, But stands up boldly for the right, And shuns unholy talk.

Who is the truly brave? The boy who fears to sin? Who knows no other sort of fear, But strives to keep his conscience clear, Nor heed his comrade's taunt or jeer If he hath peace within.

Who is the truly brave? The boy who dares to pray, And, humbly kneeling, seeks the face Of God. and asks supplies of grace To help run the Christian race, And walk in wisdoms way.

THE TROUBLED GEESE.

geese, which began to cackle. This tion for the entire structure. woke the soldiers, and the city was

Here is a Russian fable. Can you find the moral?

A peasant was one day driving some geese to market, where he hoped to sell them. He had a long stick in his hand, and drove them pretty fast.

But the geese did not like to be hurried; and happening to meet a traveller, they poured out their complaints against the peasant who was driving them.

"Where can you find geese more unhappy than we? See how this peasant is hurrying us on, this way and that; and driving us as though we were only common geese. Ignorant fellow! He never thinks how he is bound to honour and respect us; for we are the descendants of the very geese that saved Rome so many years ago."

"But for what do you expect to be famous yourselves ? " asked the trayeller.

" Because our ancestors—"

"Yes, I know; I have read all about it. What I want to know is, What have you yourselves done?" "Why, our ancestors saved Rome."

", Yes, yes. But what have you

"We? Nothing."

" Of what good are you then? Do leave your ancestors at peace! They were honored for their deeds; but

CROWNED OR UNCROWNED .- The head of any one suffering from constipation, biliousness or dyspepsia will harbor a sick headache. By regulating the bowels, arousing the torpid liver, improving digestion and purifying the blood Burdcck Blood Bitters banishes sick head ache, no matter how severe or obstinate it may be.

SUPERSTITIONS ABOUT STORKS.

The Germans hold the stork to be an almost sacred bird. They have many strange, and some beautiful, superstitions connected with this bird. Among these is the old time tradition that the stork invariably brings luck along with it, and an increase of fortune to the household over which it condescends to build its mighty nest. As they generally select the highest houses with the tallest roofs for this purpose, we assume the higher the house the better the condition and the chances of the individuals dwelling within.

Another pretty legend is that with which they entertain the German children, who are taught to believe that the storks fetch the new-born babies with them to their nests, and from those elevated positions considerately drop the little ones through the chimney-tops into the homes where they will be most appreciated.

In a quaint old street back of the cathedral, at Worms, we saw a stork's nest with the parent birds and the No doubt all our boys and girls have young ones in it. The nest was about read the story of how the geese saved three feet high, and as wide in diame-Rome. You remember, the Romans ter, built of thick twigs, carefully had been driven within the walls of woven in and out, basket fashion. the city. At night the victors—the The chimney on which this nest was Gauls—tried to get over the walls into built was a very lofty one, covered the city, where the poor, tired, dis- with tin at the top, allowing the smoke couraged Romans were sleeping. The to escape from one side—German noise the Gauls made alarmed the fashion. This made a solid founda-



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