

# Dominion Churchman.

THE ORGAN OF THE CHURCH OF ENGLAND IN CANADA.

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## TO SUBSCRIBERS.

A large number of subscribers are in arrears and others are just falling due. We expect all to make a prompt remittance.

## LESSONS for SUNDAYS and HOLY-DAYS.

AUGUST 21...TENTH SUNDAY AFTER TRINITY:—  
Morning...1 Kings 12. 1 Corinthians 1, v 26 & 2.  
Evening...1 Kings 13, or 17. St. Matt. 27, to v 27.  
24...St. BARTHOLOMEW, Apostle and Martyr:—  
Morning...Genesis 28, v 10 to 18. 1 Cor. 4, v 18 & 5.  
Athanasian Creed to be used.  
Evening...Deut. 18, v 15. St. Matthew 28.  
28...ELEVENTH SUNDAY AFTER TRINITY:—  
Morning...1 Kings 18. 1 Corinthians 8.  
Evening...1 Kings 19, or 21. St. Mark 9, v 23,  
to 3 verse 13.

THURSDAY, AUGUST 17, 1881.

## OUR NEXT ISSUE SEPTEMBER FIRST.

ACCORDING to custom we purpose to take a week's holiday. The DOMINION CHURCHMAN will therefore not be issued on the 25th instant. Its next issue will be on the First of September.

THE Northern Convocation has been prorogued till the 30th instant.

The famous old English schools, Eton, Harrow, Rugby, and Winchester, are constantly full to overflowing, although their cost continually increases. Oxford and Cambridge were never so crowded with students as now.

The Bishop of Madras has ordained Mr. Thos. Richards, who till lately was working as a miner at Collington, Cornwall, but who, by constant perseverance, had taught himself Latin, Greek, Hebrew, German, French, and Syriac. He is now devoting himself to educational work in Burma.

The Duke of Manchester, in a speech at a banquet given by the Lord Mayor of London, where the King of the Sandwich Islands and the Prince of Wales were present, remarked that Australasia produced last year thirty-six million bushels of wheat, and about seventeen million pounds sterling worth of wool. Australians and New Zealanders per head—man, woman, and child—consume £8 10s. worth (\$42) of British goods, while France only consumes at the rate of 7s. 6d. per head, and the United States only at the rate of 7s. per head. Queensland has already produced £271,000,000 sterling of gold; and last year alone it produced about six millions sterling.

The two halls for female students at Oxford are both full and are increasing their accommodation. The best professors have been secured as lecturers.

The ladies of the diocese of Winchester are about to present their Bishop with a pastoral staff. The model selected is the staff which originally belonged to William of Wykeham, and by him bequeathed to New College, Oxford.

At the last monthly meeting of the Society for the Propagation of the Gospel, Earl Nelson in the chair, a resolution was passed recording its sense of the loss it has sustained by the death of Lord Hatherly, sometime Lord High Chancellor of England, and expressing its gratitude for the many services rendered to it by that nobleman, during his long and exemplary life.

The Lower House of Canterbury Convocation has unanimously agreed on a representation to the House of Bishops praying their Lordships to use their influence in putting an end to the scandal of Mr. Green's imprisonment. The Bishops replied, that while cordially concurring in deploring the fact, they see no way out of the dilemma, except through Mr. Green's submission. They add that they look for some amendment of procedure in Ecclesiastical courts from the Royal Commission now sitting.

Bishop Mitchinson, formerly of Barbadoes, was on July 18th instituted to the rectory of Sibstone. He is to act as bishop suffragan to the Bishop of Peterborough. The institution took place in connection with the reopening services of the fine old church of St. Margaret, Leicester, which has been undergoing repairs. This church occupies the site of the cathedral of the Mercian Bishop of Leicester, whose see together with that of Lindsey was in 870 merged in the see of Dorchester near Oxford, and finally fixed at Lincoln in 1067. The oldest part of the present church dates from about 1200. The grand Perpendicular tower, erected in 1444, contains a fine peal of ten bells, said by Brand to be the noblest in England.

The five hundredth anniversary of the Cathedral school at Hereford, was held there on June 30th and July 1st. The school was founded A.D. 1881, by John Gilbert, Bishop of Hereford from 1875 to 1889. At a special service in the cathedral, a sermon was preached by Bishop Atlay, who mentioned among other worthies educated at the school, John Gwillim, the herald, and Miles Smith, Bishop of Gloucester, one of the leading translators of the "Authorized Version," and the writer of that Preface which Fuller describes as "a comely gate to a glorious city." At a meeting afterwards held in the schoolroom, under the presidency of Dean Herbert, speeches were delivered by the Dean and others. The Rev. F. Tatham gave an account of the proposed additions to the school. The Dean, in the course of his remarks, said that this school seemed to touch the English Versions of the Scriptures at every point in their history: it was founded in the very year that Wickliff completed his translation; it had, as the Bishop reminded them in his sermon, educated one of the principal trans-

lators of 1611, and it was now celebrating its quinqucentenary in the year of the publication of the New Version.

It is understood that Sir George Airey is about to resign the office of Astronomer Royal which he has held since 1835.

The Ecclesiastical Courts Commissioners held their twelfth and thirteenth meetings on Thursday and Friday, the 21st and 22nd ult., at the offices of the commission in Westminster.

At the next meeting of the Ripon Diocesan Conference the following subjects will be discussed:—Church patronage, Ecclesiastical Courts, Church Restoration, Middle-class Education in the diocese, Occasional Church Services, Church Boards' Bill.

Accounts from New Zealand state that the Maori King with some of the principal chiefs of his council, and about 500 followers, is now visiting the English settlements in the Waikato country which was the seat of the war some time ago, and where the Waikato tribes of the King party have so long remained in a self-imposed isolation.

The Bishop of Manchester recently preached at St. George's in the East, the rector of which is the Rev. Prebendary Harry Jones. In the course of his sermon he remarked:—"I do not know what is to become of the land if atheism and secularism are to be the Creed of the future. But I cannot think it is to be. What we want is real evangelical teaching; and I do not mean this in any party sense, but in a Catholic spirit."

The Rev. T. F. Green, in writing to the *Times*, says:—"Our congregation, collected from one of the poorest quarters of Manchester, is a perfectly united one, and every member of it has viewed this prosecution with abhorrence from the first. The persons who nominally preferred the complaint never at any time attended the church. . . . I conceive myself to be standing up for two principles—(1) religious liberty, and (2) that the Church of England has a visible existence. Here were certain ornaments required by the rubric, which on the faith of that rubric had been presented for use in the church, often at considerable cost, by members of the congregation. These, I was required to lay aside—contrary to law as I believe—to please three persons, who had no interest in the Church whatever. It seems to me that, to accept the principle laid down in the Public Worship Regulation Act, that persons living in flagrant violation of all their own responsibilities should have power to ride roughshod over a united congregation, would be to establish anarchy and chaos—in fact, the Church, except in name, would cease to exist—exactly as if three deserters from a regiment had power to desert all the loyal soldiers, and to cast the captain into prison on some detail of his uniform. . . . It is hardly necessary to point out that 'the law' of which the Bishop of Manchester speaks, if impartially put into execution, would empty every church and fill every gaol in England."