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Religious Miscellany.

"Fully Ripe."

Thou shalt come to thy grave in a full age, li shock of corn cometh in his season -- JOB v. 2

Nor frost could blight its noonday heat,

Fully ripe

Fully ripe

Fully ripe

Long standing in the Master's field, Fed daily by his cun and dew,

Eager its best return to yield,

To perfect symmetry it grew : The storm swept over it in vain,

Till, a fair shock of golden grain,

It stood in perfectness complete-

Men naw, and gave to God the praise,

Till in these later autumn days

To gather in the golden corn,

Its garner was prepared on bigh.

Then came the Resper down at morn,

Softly as feathery snow-flakes come,

And bear the precious harvest home-

And beaven's great gain we grieve to lose

We needs must weep, yet thanks be given,

The Memory of the Just is Blessed.

DEAR SIR .- The enclosed paper was read in

of your readers. Yours truly, E. BOTTERELL.

1. In presenting an Obituary sketch of Mr.

ick Street Church, on the occasion o the Brunswick Street Ontroll, on beloved brother

To the Editor of the Provincial Wesleyan ?

Ab! but the field is brown and bare,

For in our eyes 'twas wondrous fair,

And for the place left desolate

-New York Observer.

Halifoz, Aug. 29, 1866.

While fitting for the Master's use ;

The tressure that we found so great

Was for a better place in heaven-

Who smiled, well pleased, and passed

HALIFAX, N. S., WEDNESDAY, SEPTEMBER 5, 1866.

Testament, of which the instrument-the occa- in the Lord-and others, alas ! became weary in But as no obituary of our late friend would be sion-the time-the place, are all matters of well doing. His zeal in this department of ser- appropriate to this solemity, which did not conauthentic record. During the winter of 1831-2, vice for the Lord, led bim to receive the charge tain some account of his last sickness and death, the church in Halifax was the favoured scene of of three classes. The largest of these was com- and we are able to furnish some interesting paran awakening, converting, sanctifying visitation posed chiefly of brethren-the two others were ticulars from the pen of a frequent and sympa- At the Annual meeting of the friends and on the service thus rendered to the Church." window, and the functions of its contents are as of the grace of the Holy Spirit of God. Then female members of the church. Their united pathising visitor to the sick chamber of Mr. subscribers of the Metropolltan Tabernacle, We have had further confirmation of the de- follows :-- If the atmosphere is dry and the upon the hill of Zion, there descended " showers number, when he was compelled to discontinue Johnston, we shall occupy our remaining mo- Chapel Buildings and Reserve Fund, Spurgeon, lightful intelligence last communicated, as to weather promises to be settled, the solid parts

Provincial

the beloved. Then he could sing-

" Honour and might and thanks and praise, I render to my pardoning God, Extol the riches of his grace, And spread thy saving name abroad ; That only name to sinners given, Which lifts poor dying worms to heaven,

Others, besides Mr. Johnston found peace with Christ-like solicitude for their spiritual welfare. greatly wasted. He said " my poor legs will not up christian literature, and to aid in perfecting a many years of itinerant labour, now waits in ho- as a class-leader, it is perhaps within the truth ment conversed and prayed. Mr. Johnston was adopt the same means for the promotion of truth. 5. Remembering that our friend was convert- says :- They would here record their gratitude and love. ed in a revival, we shall require no other expla- to God for having so long spared Mr. Johnston nation of his deep, intelligent, abiding desire to guide the affairs of the Brunswick St. School,

is then that the dark understanding is penetrated efficient and long-continued labours of Mr. Johnwith life-giving beams from the Son of righte- ston. He was appointed Superintendent in Johnston. Should you deem it suitable for the ousness. It is then that the lone wanderer from April 1847, and held the office, with the excep-columns of the Provincial Wesleyan its early in-the fold is brought back to the Shepherd and tion of one year, until October last. When he ousness. It is then that the lone wanderer from April 1847, and held the office, with the excep. He broke in on me, saying, "The cup is no serion, would I believe be gratifying to many Bishop of souls. Many sinners have been saved took charge of the School there were 90 scholars

in revivals, who in all human probability, would on the roll; when he resigned, the number was

Religious Intelligence. Spurgeon's Committees.

of blessing." The special services of worship his own attendance, was 61. It was a day of ments in repeating what his affection and fidel- having just returned from a visit to Scotland, the great increase in the number of admissions of the camphor in the liquid contained in the to which the reception of such grace very na- trouble to him when he was to decide between ity have placed at our disposal. Mr. Johnston's discloses his plans for progress thus:turally led, were held, sometimes in our "Argyle giving up his society classes, or his office in the visit to Bermuda in the summer of last year, was He did not think that, in the present divided gives us, under date April 2ad, the following above will be quite clear; but on the approach Street Church " of most precious memory; and Sabbath School. He loved his members and doubtless of advantage to him. His second vis- state of the Baptist denomination, there was any brief statement:- 'On Wednesday,' he observes, of a change to rain, the solid matter will gradusometimes in the School-room in the rear. It the scholars with an equal and strong affection. it to those lovely Islands in the late spring was prospect of their becoming so united a body as "we admitted into Church fellowship at Ambo- ally rise, and small crystalline stars will float was there, on the 12th Jan'y, 1832-when he But he thought that his place could be more also of some benefit, although when he returned the Free Church. He was thankful to say that hipotsy 143 persons, after m king careful inqui- about in the liquid. On the approach of high and others were tearfully, earnestly, seeking the readily supplied in the School than in his classes. to Halifar it was too evident that neither change his own church was united, and as there were ries into their character. This gives us now winds, the solid parts of the campbor will rise in Lord-that the glorified Redeemer-the Prince Hence he retained these. Alas, that it was but of climate, nor the skill of physicians, nor the many things which they had yet to learn, he nearly five hundred Church members."

joyed a sense of divine forgiveness-a gracious joyfully did he receive a new member into his which he was suffering. The earliest notice of were followed by the Free Church of Scotland, writes, "I was greatly cheered on Wednesday, dications are sometimes manifested twenty four ersuasion that he had been made accepted in classes? What wise and holy counsels he gave him in the hand-writing of the friend just now and which might advantageously be adopted by as I passed the church at Ambohipotsy, to see hours before a storm breaks out! After some them ! How tender and tearful were his prayers referred to is dated on July 9th, last. He says, his own church and congregation. He would some hundred and forty candidates for Church experience in observing the motions of the camfor them all ! He mourned over the instability "Mr. Johnston had to leave the church yester- suggest-notwithstanding that he had usually fellowship outside the present sanctuary, await lephor matter in the tube, the magnitude of a of any of his people. He noted in his books day, at the close of the second hymn, being so no great faith in committees-that a number of ing their admission to the Church of God; and coming storm may be estimated; also its direcwhen one of them died in the Lord. So long as unwell. His weakness surprised me greatly. It committees be organized for various purp ses I have heard that some fifty more are deferred, tion, inasmuch as the particles lie closer together any of the members of his chasses remain upon was warm, he was sitting in his drawers, this in connection with their church work. He for instruction only, until the next Church meet- on that side of the tube that is opposile to that this earth, they cannot forget his fatherly-his enabled me to place my hand on his leg. It was thought that there should be a committee to take ing."-Missionary Magazine for July.

God on that memorable evening. Some of these May they all follow him as he followed Christ, do for me much more than carry me home." general system of tract distribution. The Pusey-ter in the Wesleyan Methodist Church who after Apt, acceptable, and useful as Mr. Johnston was ship Alpha, where they had with much refresh- tore it was the more necessary that they should

The story of Garibaldi's wooing is this : He nourable retirement in great feebleness of body - to say that he was still more successful as a was full of holy hope, he said the reason was, He thought that a few thousands of tracts advo- was one day sitting in the cabin of a sloop on with locks sof er than silk, and whiter than silver, teacher and officer of the Sabbath School. In "that he had been enabled that day to appro-cating Baptist principles would be of use at the the lake of Santa Catherina, and looking toward the poorest can afford to have one; and, for the word which shall admit him also to the the last report of the Sabbath School Society of priste to himself the whole stonement of Christ." present time, when it was believed that they were the shore, when suddenly he saw, at a farm- simply as a matter of curiosity, to say nothing rest which remaineth for the people of God. the Wesleyan Methodist Church, the Committee He spoke of his classes with great tenderness as a body about to be absorbed. Such a com- house situated on a neighboring bill, three or four of convenience, it is well worth keeping .- Cal mittee as he proposed might help in spreading girls busily engaged in domestic duties. They endar.

" The cup my Father hath prepared, Though bitter to the taste it be."

" My Father's hand prepares the cup, And what he wills is best."

and would have sunk by the weight of their sine taken away from earth, and many have given so that on the following morning he was deliri-I. In presenting an Obituary sketch of Mr. Francis Johnston, two things must be premised; into the blackness of darkness for ever. Hu- proof that the end of the School was achieved in ous for a short time. After the reviving proman infirmity often incidentally occasions a pre- them by their conversion to God. Many of duced by a brief size he sung a part of the also propose a committee for benevolent pur-

General Miscellanp.

Garibaldi's Wife.

APESIEDAN.

of Peace, spoke peace to his soul. He then en- for a short time, and resigned the other. How love of friends could subdue the disease from would lay before them_some of the plans which In reference to the preceding fact, Mr. Pool in a state resembling fermentation. These in-

July 19. He was fatigued with writing letters good books and in assisting the circulation of were all remarkable for beauty, but one in patto Bermuda. He was very happy, saying, "Je- the Freeman newspaper. Sccondly, he would ticular arrested his attention for her uncommon America and the Fenian Raids. for a time of revivalism in the church. It is and for the untiring labours he bestowed upon eus is very precious." He told his consolations propose that a committee be formed for the pur- grace and loveliness. He was still watching then that the hard-hearted, are made soft and it. They cannot forget that the success which to every one, not excepting some Roman Catho- pose of assisting the Sunday school, but espec- them when he received an order to go on shore. the Canadians have left done or undone, we owe impressible with the truth as it is in Jesus. It has attended this school has resulted from the lice, of whom he spoke most respectfully. I said ially for establishing and carrying on a day Immediately on landing, he directed his steps school. It was not creditable to them as a to the house. He was admitted by the owner, leave our shores for the purpose of killing their church, that they had not cared more for the whom he happened to know slightly, having young men and desolating their homes. There

education of their children. He would have met him once before. them educated in their own distinctive doctrines: The impulse which had prompted him to go cannot descend without guilt, and connivance and he thought that by judicious management, to the house was to address the girl he had so at or sufferance of Fenian raids is one of two kinds of schools-one for the poor, and the admired. On seeing her he immediately be- them. No matter what sympathies we may good, first-class education should be given - seems, conceived an affection as warm and of Canada by people like these Fenians can might be carried on and made to pay. He would sudden as he had felt for her; and after the be anything but brigandage on a great scale.

And, again, you may see half a dozen to a doz- drachm of pure saltpetre, and half a drachm of en elderly men, many of the muriate of ammonia, pulverized and mixed honor, reading over and discussing the lesson of with about two ounces of proof spirits. The the day. It is impossible to set too much store tube is usually suspended by a thread near a

to the Native Churches. The Rev. Robert Toy tube will remain at the bottom, and the liquid

the form of leaves and appear near the surface from which the coming storm will approach.

Whole No 885

The cause of some of these indications is as yet unknown ; but the leading principle is the solubility of camphor in alcohol, and its insolubility in water, combined with the fact that the drier the atmosphere the more equeous vapor does it take up, and vice versa.

Here, then, is a storm glass, so cheap, that

We are a Christian people, and no matter what are some forms of retaliation to which we

eulogistic notice of himself paraded before those are entitled to great respect ; and the second is, continuous residence in this city. Curiosity therefore will be disappointed. Friendship will be almost ready to complain, and yet from what is about to spoken, the candid, the thoughtful and devout will be led to glorify God for the grace given to his servant. \$ 2. It is very well known that Mr. Johnston was a native of Ireland, and was born in a family

comprised in that communion which yet numbers the great mejority of the inhabitants of that country. Like multitudes of his compatriots, he entered the army, and with his Regt-. came to Halifux, probably in the year 1830 .-We know little of his boyhood-youth, or earothers of his social position, at that time, unconcerned about his eternal salvation, living according to the course of this present evil world, and having neither the enjoyment of peace with God, nor a relish for the purifying

3. Mr. Johnston was accustomed to relate that this country, and those which led him into the fellowship of the Wesleyan Methodists, are not

well known. And yet they were of vast importance as they determined the whole, future tourse of his life-even to its christian, and triuphant close. The rootlets that feed the fruitbearing tree are concealed from cur observation.

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matter of great value—but fellowship with the church is a son, of like precious faith, and died in the Lord as a sequence to true, spiritual conversion, is of the way form the army in the year 1840, from which at a venerable age. He was enabled to with-fellow-labourer, by which he has suffered more to God which giveth us the victory through our fellow-labourer, by which he has suffered more Lord Jesus Christ." still greater importance. It does not appear that time he resided in Halifax. Here he has been sorrow than ever before fell to his lot, from any "Rejoice for a brother deceased, Our loss is his infinite gain;

udice against a revival. Some think it is almost those who were once scholars, have become eulogistic nonce or nimsen paraled before inose a sin-to have souls saved-if there be any out- teachers-at least two of them are now ministers who had been his tellow-worshippers in this cry-any protracted continuance of the services, of the Gospel, and many more are filling situor anything that is unusual. The prejudice of ations of trust and honour in a christian spirit. are entitled to great respect ; and the second is, that as our departed friend left no journal or that as our departed friend left no journal or autobiography, but little more can be known of they deem a satal objection to revivals is in per- as 72 of them were meeting in class! The him, than has appeared in his constant, exem-fect, obvious, undeniable analogy, with creation school-room was three times enlarged during

and Providence. Take the case of the precious Mr. Johnston's Superintendency, and it is still metals which God has given to men. The worth- too small to accommodate the reading at d the less debris of the mines are mountains-the ore Bible classs. He laboured most assiduously to extracted is but grains. Take the bread which promote the welfare of the infant class, and to is the staff of life-how bulky is the straw, how obtain for it a suitable school-room. He did not It was truly joy-producing to hear him speak of were on the alert to present petitions to the Garibaldi.

cumbrous the chaff-and what labour is required live to see the full success of his labours in this remore valuable are the fruits of a true revival of teaching of the veritable lambs of the flock. religion-for one soul is of more worth than the 9. Should any one think that Mr. Johnston whole world ! In our dear friend we have lost attained to his skill and power as a Sunday one whose frequent prayer it was, "O Lord School officer without painstaking, he would be revive thy work." Let others take his place and very much in error. There can be no doubt, give the Lord no rest until the visitations of that he had a natural aptitude for the work. liest manhood. He was then probably as most grace shall be so copious, and constant, that He was accessibe, he was mild, orderly, affec- wholly done with the world." multitudes both of men and women shall be able tionate, and self-denying. But the great secret like him to say, " Behold God is my salvation, of his admired ability is found in his judicious,

I will trust and not be afraid." 6. From the time of his conversion, Mr. Sabbath. Proof of this exists in his manuscripts. I will trust and not be afraid." i untiring, prayerful study in the intervals of the mind was peaced. It is shown of the space of the praceding Sabbath were referred to. Johnston became greatly impressed with the They cannot be copied in extenso. Their char- vices of the preceding Sabbath were referred to, exercises of divine worship, he had recourse to necessity of self-improvement, and in the cultithe pleasures of sin which are but for a season." vation of his mind he became very industrious. many of the chapters which he wrote, and brief in his talk to the upper sanctuary. "There," brought him to attend a Protestant church in mostly employed in the lovely and endearing from Scripture by the Children." These docservices of a Class Leader and a Sabbath School trines are then succinctly stated and consecutively Teacher and Superintendent. Let a few words numbered. from 1 to 102. No. 1 is. " There is be spoken of his course in these offices, in the but one living and true God." No. 50 is, "That order in which they are here mentioned. we must trust only in Christ." The last is,

7. There is no Institution of the economy of "That there will be a resurrection both of the Wesleyan Methodism, which has been more righteous and the wicked." This is followed by beneficial than its Class Meeting. It is a weekly a still longer catalogue of " Topics for medita-The springs that give rise to the river which meeting for prayer-the communication of reli- tion for Sabbath School Ieachers." No. 1 of entilizes a kingdom, and bears its commerce on gious experience, exhortation, and praise. The these "topics" is, "What end do we keep in its soft bosom are "secret." They are all under company is not large-it is under pastoral super- view as Sabbath School Teachers." No 50 is, His control who is great in power and excellent vision-the leader reports partly by his book "Christ has tears for all our sorrows, and n counsel. It would seem that our dear friend's and partly by his voice to the pastor the appar- strength for all our weakness." No 100 is, conviction of sin was deep, and pungent. He ent state of the members, at regularly and "The injurious effects of an ungodly teacher." "was pricked in the heart." He has often de- frequently recurring intervals. The class is not Only one more of these chapters shall here be Mribed his emotions at that time as being those a meeting palatable to the careless, the pleasure- mentioned,-It is, " The advantages the Sunday of one who daily felt himself " a sinner lost, lovers, the undecided in religion. But to thou- School Teacher reaps from his office." This and undone, before a Holy God." If any ser- sands, who have been chiefly concerned to please chapter closes with words which no doubt de-Methodists, awakened his conscience thus, it is proved, and is still proving, a means of grace of he wrote, "that I speak the experience of every in the evening. He said he had been thinking to them as this missionary of the four dollars hot to be wondered at that he should forthwith priceless value. Mr. Johnston loved the classconstantly unite with them in worship, because, meeting with all his heart, through all his christhe counterpart of those ministrations among tian life. Nor is there any ground of probability School." These are specimens of the pains Aug. 8. I first saw him in bed to day. He the Methodis:s which " convince of sin," which that he would have become either so consistent which Mr. Johnston took to qualify himself for was weak as an infant. He spoke with great inextort the cry, "O wretched man that I am who as a disciple, or so useful as a member of the the work which he loved so well, which he did terest of one youth who had promised to join their accounts.—Brooklyn Union. thall deliver me" is, to exhibit the only-the church, but for the edification, and comfort, to so effectually, and from which he reaped untold the church, and of a Christian friend who had the called to see him before he left town, and who in "Christ cracified for our sins," and raised to the end of his holy life.

recompense in heaven. to that he to whom one is given, receives also trusted, or at what period of his experience he the poor. He was a long time a useful member faithfully employ their talents for Christ.

our late friend attained to the latter and chief of very successful as a leader. The proof of battle, a commander may be supposed to feel, and free from its bedity chain; which is, the continued augmentation of his

Now I have found the ground wherein Now I have found the grown wherein. Sure my soul's anchor may remain. The wounds of Jesus for my sin. Before the world's foundation slain. Whose mercy shall unshaken stay When heaven and earth are fied away.

He afterwards repeated beautifully description of his own state,

> " O love thou bottomless abyss, My sins are swallowed up in thee; Covered is my unrighteousness. Nor spot of guilt remains on me; While Jesu's blood thro' earth and skies, Mercy, free boundless, mercy cries!"

Mon. 30. He was something easier, but was show of hands, the large meeting unanimously close by her side. thirsty when he awoke, as he often was. His approved of the principles contained in Mr. untiring, prayerful study in the intervals of the mind was peaceful. He spoke of his classes with Spurgeon's suggestions.

The Worth of Four Dollars. A large ship recently arrived from China and There remains evidence of this in the manu-quotations from a few. One is styled, "Thoughts said he "all will be able to sing-their song will put into a dock on the Brooklyn side of East be was for while taught in a Sabbath School— at which he obtained the gift of a New Testa-ment. There, in all probability was sown that product in the sphere of the sphe good sted in his heart which became so produce evangelic activity in which he shone so con- betrays his trust !!" After this occurs an elative in after days.—The incidents which first spicuously for so long a time. His talents were borate chapter entitled, " Doctrines to be proved strangely glassy. They had never appeared so riage, the captain having withheld their pay lest before. I spoke of his sufferings, and quoted they should desert, and that they had just been a passage of holy scripture which referred to the contriving how they should get over, and what sufferings of Christ. He said I will not com- theatre or dance-house they should visit. The

plain-"our Lord's way to death was much missionary offered to pay their ferriage if they rougher than mine." He spoke of his desire for would go to church, and they consented, going a fuller Baptism of saving grace. I endeavored in a body to the Mariners' church, on Madisonto explain to him my opinion about the impos- street. They were interested in the services sibility of the human nature in its final decays and continued to attend the evening meetings enjoying so much, as when the man was in in this church, the missionary paying their fare health and vigour. He meekly replied-" I do until it amounted to four dollars. As the renot suffer much"-but he intended to ask that 1 sult, all the crew signed the temperance pledge, viously been occupied by a popular clergyman, who condemn them. We babitually undervalue would plead with God for a fuller baptism of his and three were converted and publicly received

grace. After a few more encouraging words to into Port Society's church. One of the latter, him and to his wife, I said " let us have a short whose parents have heard from him but twice in prayer." To my surprise he knelt down. It was twelve years, on being discharged a few days dressed " to all whom it may concern," running closest intimates. sweet to worship with him. The Lord blessed since, started the same evening for his Eastern us there. But Mrs. Johnston and I had to as- home, where he has doubtless been mourned as dead. If all the agents of this Society can rensist him from his kness to his seat.

Aug. 6. He was very weak. I saw him late der as good a voucher for the funds entrusted

the names of a whole crew, on the temperance pledge, and three names in the Book of Life------

Good News from Madagascar. had offered a sweet and simple prayer for entire

again for our justification. These parts of Wes-By an preaching are never disjoined. They are power to state who was the first class-leader to be regreted that it is not in my power to state who was the first class-leader to be made on his heart ought to be. as the two sides of the golden coin of the realm, whose spiritual charge Mr. Johnston was en-

truly cheering. With regard to education, we quently, proprietors of boarding-bouses will have doctrine is so welcome as that which replies, officiated, probably to his pious comrades in this due to fixed at all hours. Have not a speaking a good word to many add to many he had the net of speaking a good word to many he had the he had the he had the he h "Believe on Lord Jesus Christ and thou shalt be sated." This he could not help hearing a more that his words were pure, unselfish, kind. Hr. and the prove on the care in the sate of the world is death to them. It is there-be had made on the merely conferring some benefit that his words were pure, unselfish, kind. Mr. and not help hearing a more than an in the sate of the world is death to them. It is there-be had made of his great and not help hearing a good word of marked in the analysis of the world is death to them. It is there-be had made of his great and not help hearing a more than and not help hearing among his new Christian associates. It was the true doctrine, divinely adapted to his case. And inding whet he mention the great accest. And to Jesus, that they might follow Christ on earth, inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the felt their pertinence. He inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding whet he mention the great accest. It was the inding wh which means that we have no room for horses

the finding what he needed so much—the sc:iptural offer of a free salvation," he presently con-cluded, " this people shall be my people, and the the the people shall be my people, and the the the people shall be my people, and the the people shall be my people shall be my people, and the the people shall be my people shall be my people, and the the people shall be my people, and the the people shall be my people, and the the people shall be my people shall be my people, and the the people shall be my people shall be my people, the people shall be my people shall be their God shall be my people, and dusion he never swerved. It was a happy day, that so fixed his choice. The f

that so fixed his choice. Transplanted into the the took root downward— terporal wants he liberally contributed for many the took root downward— terporal wants he liberally contributed for many the last stages of the journey of the valley of the shadow of death. In all these lovely ser-terminal in the sea the welcome and tracted helper of the one places in philosophical and optical instru-In the shadow of deater, and had overcome him fruitful in those good works which are by Jesus Chist to the glory and the praise of 2000. 4. External fellowship with the church is a matter of greet role of greet role and young. And the successive ministers of a glass tube, about ten the shadow of deater. In an these inverse of verse set through that glorious and gracious One, who has the successive ministers of the church. In him they found a worthy assistant. In him the pre-son, of like precious faith, and died in the Lord the successive of this church has lost a friend and the successive from the subjects which relate to our soul's wel-tic relation of the subjects which relate to our soul's wel-the successive ministers of the church. In him they found a worthy assistant. In him the pre-son, of like precious faith, and died in the Lord the successive of this church has lost a friend and the strength of sin is the law, but thanks be it is really a most edifying sight to ase, as we it is really a most edifying sight to see, as we One of these consists of a glass tube, about ten

poses, and another committee to report to the wife. The surname of this lovely Brez lian Sweeney's battles, if he ever fights any, will be church on the work of evangelization which was girl of the provinces of Santa Catharina, who murder-murder committed by the efficourings undertaken by so many of their young men. became, under such peculiar romantic circum- of our population, led on by adventurers who There should be a committee for church exten-there should be a committee for church exten-stances, the wife of Garibaldi, has never been are ready to fight any flag for pay and "packsion-i. e., to go and form new churches in destitute and other places, and another committee to erect new buildings. A committee should Anita. She seems to have been a brunette of a dent and their followers ' brigades' and ' regiattend to foreign missions, and assist the cause rich warm complexion, with black and piercing ments, does not alter their real character. They of the Baptist Missionary Society, and a com- eyes; of a beautifully rounded figure, and a sort are, by the law of nations and our law and God's mittee might also be appointed to look after of queenly majesty of deportment; active, daring, law, still brigands. We say by God's law, betheir political priviliges in which religious mat-ters were touched. The Church of England

his holy, rapturous confidence in "God through Houses of Parlisment on such matters as the Her courage was remarkable. A short time or in defence against an attack. But the liberacumbrous the chaff—and what labour is required live to see the full success of his labours in this re-to separate the yellow grains of wheat from both —yet how valuable when thus obtained? Still suitable room will be erected for the convenient in Christ," as meeting his case most fully and assuredly. He added in reference to my saying and, indeed, on all matters affecting their relig- to go ashore, and during the fight she would icable as through the invasion of Jamaica or assuredy. The added in reservative to my saying and, indeed, on all matters sneeting their reig-that as the people were anxious to know how he ious equality they should have a voice. Having stay no-where but on deck, where she wielded a British Guinea-a wild, senseless scheme, which that though I had found Jesus precious long be-fore now, that 1 find him now more precious fore now, that 2 find him now more precious than ever." He atterwards said; "I have now vocating the immediate erection of day schools when she was knocked dowh by the wind of a do with the movement, and there is nobody who and the cause of the Loan Building Fund. By cannon ball that had killed two men standing does not know that the fate of that unfortunate

> men who had fallen close to her but quite unhurt. reform to be blighted .- New York Nation. He begged her to go below, and remain there

until the action was over. " I will go below." was her reply, " but only to drive out the sneak. Our Mistakes About Each Other. ing cowards who are skulking there," for only Not one man in ten thousand sees those with three records before she had seen three men whom he associates as they really are. It the leave the deck, and hurry rapidly down the prayer of Burns was granted, and we could all hatchway, so as to escape out of danger of the see ourselves as others see us, our self-estimates storm of bullets that was sweeping the deck. would in all probability be much more erroneous And, going below, she immediately reappeared, than they are now. The truth is, that we regard driving before her the three men, overcome with each other through a variety of lenses, not one shame that they should have been surpassed in of which is correct. Passion and prejudice, love courage by a woman. She accompanied her and hate, benevolence and envy, spectacle our husband in all his undertakings, and died while eyes, and utterly prevent us from observing acflying with him from the Austrians-Californian curately. Many whom we deem the porcelain

A Style of Sign.

thus :

A gentleman living in a house that had pre- and perchance a little nearer, than the censors at Rochester, New York, was so constantly each other, and in estimating character the bored by all sorts of traveling agents and other shrewdest of us only now and then make true bores, that he posted a card on his door, ad. appraisals of the virtues and defects of even our

Dr. _____ does not live here. He has moved a stand-point of our selection. A man's profile away, and will not occupy this house again till may be unprepossessing, and yet his full face May, 15th, 1867. In consequence of this, the agreeable. We once saw a young man, whose present incumbent has decided to suspend the timidity was a standing joke with his compafree list. No books, maps, pictures, stationary, nions, leap into a river and save a boy from or receipts of any kind wanted. No history of drowning while his companions stood panicthe rebellion, whether written by Greeley or Jeff. struck on the bank. The merchant who gives Davis. Have no desire to put my name in any curt answers in his counting-room may be a subscription book in order that it may be used tender husband and father, and a kind helper of for influence. Have no old clothes except those the desolate and the oppressed. On the other I am now wearing, and the customs of modern hand, your good-humored person, who is all society are unfortunately such that I cannot dis- smiles and sunshine in public, may carry some-The amount of our latest intelligence from pense with them. Have no cold pieces, for we thing as hard as the millstone in the place where

Very like the frogs in the fable are the victims of types misplaced. That which is fun to the

reparend: "lax esto, lax fluit." Apropos to the

Dealers in philosophical and optical instru- capillus, a hair, to capellus, a little he-goat. A

do every Sunday an officer of fourteen honors inches in length and three-fourths of an inch in Ken was rendered hen. It was the last lay of teaching a class of little slave lads their alpha- diameter, filled with a liquid camphor, and hav- the minstrel. The moral of all this is-write bet; another large class of thirty or forty ing its mouth covered with a piece of bladder plainly. It is an outrage to send the pripter an grown-up slaves is under the superintendence perforated with a needle. A tall phial will an-illegible manuscript. It is a loss to hird of time perforated with a needle. A tall phial will an-

undertaken with a reasonable hope of success, island under the rule of the Sweeneys and Garibaldi was springing forward to her side O'Mahoney's would be tenfold worse than it is thinking he would find her a corpse, when she ever likely to be again under that of treat Britarose to her feet covered with the blood of the ain, even supposing the present fair promise of

of human clay are mere dirt, and a still greater

number of those whom we put down in our · black books' are no further off from heaven,

It is not just or fair to look at character from

Typographical Errors.

hitherto published :

above, the students of a college not a thousand " The poet's ken may fail."

of another high officer, toiling through the al-phabet and other simple lessons—those who know a little helping those who know less.— With songe let us follow his flight, And mount with his spirit above, Society. Then his conversion was marked. It was one of those gracious cases, which re-division-and this too notwithstanding many of is the Lord's, and he can save by many or by sembled many that are mentioned in the New his members removed to other parts-some died few. And lodged in the Eden above."