"A FACT."

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EDITORIAL NOTES.

ROBERT McCormick, a seventh day Adventist, in Belleville, Ont., was fined for working on Sunday, but refused to pay the fine and was sent to jail for two days. He observes Saturday as his day of rest. and defies the law to compel him to do

JUSTIN D. FULTON, the filthy author and lecturer, has a new bock ready for publication, but he cannot find any firm vile enough to publish it. The experience of the Rand Avery Company, once a respect able firm, which published Fulton's former book, but which is since defunct, does not | the Government to appoint to the delicate encourage publishers to follow their ex-

A HARD SHELL Baptist minister named Obadiah Bates predicted that the world would come to an end on the 5th inst. and his followers were in a state of great agitation till the day was over, expecting that every moment would be the end of all things earthly. They discovered at last that Mr. Bates was one of the prophets who "prophesy lies in the name of the

"THE "John Newman pulpit" in St. Mary's, Oxford, was removed during the Long Vacation, and the fine oak woodwork converted into a screen for one of the sisles. This university pulpit was occupied by most of the celebrated divines of the last hundred years, and Cardinal Newman's famous sermons were preached from it, while he still was one of the Anglican clergy.

THE following advertisement which recently appeared in an English religious papers is a sample of the style often adopted for the location of clergy of the Church of England :

"Wanted, before Advent, unmarried priest (earnest Evangelical High Churchman), for small country church, the con gregation of which is largely composed of men. The six points. Choral services. Open air preaching. Cricket, football and workingmen's clubs. No moustached or lawn tennis playing priest need apply."

THE rumor has been again circulated The rumor has been sgain circulated that Sister Mary Frances Clare, known as the Nun of Kenmare, has left the Catholic Church, and in the Montreal Herald of the 9th inst. the additional circumstance is given that she has in press the history of her life and of her conversion to and from the Catholic Church. Sister Clare has herself most emphatically decided the truth of these statements in a letter which ting details, as if all this proved complicity affirmative, firmly and distinctly.

pondent furnishes that journal with the following item of news, which bears absurdity on its face :

Rome, November 14th .- It is certain Kome, November 14th.—It is certain that the American bishops have petitioned the Congregation de Propagande Fide against the predominant influence exercised by German Catholics in America. They urged upon the Vatican that it is advisible not to permit the formation of exercise German pathoses of the promine. separate German parishes or the nomina tion of German dignitaries.

Excepting the actual appointment of new Bishops, these are matters which the Bishops themselves entirely control tude to Sir Richard Webster. It would appear, after all, that the Commission are representations being made to the Holy See, and even the appointment of Bishops is in a great messure in their hands, inasmuch as they send to the Holy Father the names of those from amongst whom the new Bishops are selected.

THE defeat of Mayor Abram S. Hewitt in the city of New York was most complete and decisive, and it is to be hoped that it will serve as the death knell of Know Nothingism. He made himself peculiarly the representative of that ism while he occupied the Mayor's chair, and endeavored to destroy the fraternal feeling which exists between native Americans and Americans by adoption, but he has 72 644 : Hewitt, 70.538. During his term particularly obsolutes to Catholis and Foundation our help fatts in the hearts to Irishmen. He refused to assist at the and rainds of old and young. We connational celebration of Ire'and, by reviewing the St. Patrick's Day procession, but lations to the good father on being in the means wighly pleased to pay this mark midst of such a faithful flock.

of honor to the Italians who celebrated the robbery perpetrated upon the Holy Father by the invasion of Rome. He refused to allow the decoration of the City Hall in the manner in which all former Mayors had permitted when respectable citizens requested this to be done in honor of Ireland, he ransacked the statistics of the city to find material by means of which to insult Irishmen, and in every way lent him-elf to that faction whose war cry is to restrict the rights of citizens of foreign origin. He has been rewarded as he deserved, and there are few indeed who will regret his fate, which awaits all politicians who with strong professions of Americanism, raise the un-American Know-Nothing cry.

A DISTASTEFUL DIPLOMATIST.

The Leader, a London paper, puts in a strong light the folly of the present Coercionist Government in sending Mr. Chamberlain to America to negotiate the Fisheries Treaty. It is not, perhaps, correct to say that any treaty agreed to by Mr. Chamberlain would have been, for no other resson, rejected by the Senate of the United States, but it was no less a proof of the insanity and utter incompetency of task of negotiating a treaty a man who was known to be so distasteful to the American people as Mr. Chamberlain. The sympathy of the Americans towards Ireland is real, and it was therefore foolish in the extreme to appoint as chief negotlator for England a man against whom popular feeling was so strong on account of his bitter enmity to Ireland. It was to be expected that such a man could not attain a satisfactory result. The Leader puts the matter in the following way :

"Lord Salisbury knew, no one better, that the appointment of Mr. Chamberlain as our Commissioner would be regarded as a premeditated insult by the Irish Americans and by the great body of all Americans and by the great body or air other Americans, who in the main are in sympathy with the suffering Irish in Ireland. Lord Salisbury is not a tyro in such matters. He cannot be acquitted of deliberation in the course he took, and it is fair to assume that he knew that whatever Mr. Chamberlain favored would be likely to be resented and rejected by the United States Senate. That is enough to condemn him for being ready to plunge us into war with the United States rather than forego the opportunity the dispute gave him of flouting the American Republic, which he hates as a Republic, and its Irish citizens. To carry out the policy which it may be fairly assumed was agreed upon, Mr. Chamberlain, after his appointment and before his departure, indulged, to the amazement of every one. for its breach of diplomatic effquette, and its utter want of common sense, in speeches the most irritating to the Americans on the subject of his mission."

THE FORGERIES COMMISSION.

appeared in the papers a few weeks ago.

The Lordon Chronicle's Rome corres

The Lordon Chronicle's Rome corres assistants in Kilmainham and other jails. Many of the witnesses who were relied on to tell a harrowing story of outrages com-mitted, and to connect the league there-with, testified that the leagues of their respective districts had endeavored to protect them from injury, and had striven to bring to justice those who tad unjustly boycotted them or endeavored to inflet on them other injuries. Sir Charles Russell made strong objec

tion to the course of the Times counsel in bringing up stories of crime where there was no evidence to connect the accused parties with them, but the Chief determined to fix the gullt of every out-rage that has ever been committed in Ire land on Mr. Parnell, if they can by any possibility make them appear to have connection with them. This was what was suspected from the beginning would be their course, as the Government took such pains to secure a partisan Commission However, even in spite of the way in which the constitution of the Commission was manipulated, there is no doubt that the Irish leaders will be found to be free of any connection with the agrarian out rages which are being described ad nause

ST. MARY'S CHURCH, HILL STREET

It has been announced that the Catho lic people attending St. Mary's Church, Hill street, in this city, will hereafter be and Americans by adoption, but he has under the spiritual care of Rev. Joseph received his political death by the verdict Kennedy. This will, we feel assured, be rendered at the polls on the 6th inst. The city vote stocd: Grant, 111,740; Erhardt, 72,644; Hewitt, 70,538. During his term. of office Mr. Hewitt rendered himself to the utmost in building up on a firm particularly obnoxious to Catholics and foundation our hely faith in the hearts

Special to the CATHOLIC RECORD. URSULINE ACADEMY, "THE PINES."

VISIT OF HIS LORDSHIP RT. REV. BISHOF WALSH, D. D, OF LONDON-MUSICAL AND LITERARY ENTERTAINMENT-CERE MONY OF GIVING THE VEIL.

On Tuesday, the 13th inst., His Lordship Rt. Rev. Bishop Walsb, D. D., of London, visited the academy for the first time since his return from Europe. This was a day of happy expectations fulfilled for both the religious and pupils of St. Uraula's, who tendered a most heartfelt recentling to Hit Lordship.

Uraula's, who tendered a most heartfelt reception to His Lordship.

The following rev. clergy were also present: Rev. Father William, O. S. F., P. P., chaplain of the monastery, Rev. Father Michael, O. S. F., Chatham; Rev. Father Pacific, O. S. F., Detroit; Rev. Father McKeon, P. P., Bothwell; and Rev. Father Magnan, P. P., Muskegon, Mich.

Mich.

On His Lordship entering St. Cecella's Hall, he was greeted by a joyous chorus of welcome in which all the pupils joined. An instumental trio, "Martha," Flotow, followed, which was well rendered by Misses B. McGonegal, K. Sicklestel, and D. Hetu. Miss Forban, of Owen Saund. D. Hetu. Miss Forban, of Owen Sound. then sang 'E in, Home of my Childhood,' in a charming manner. A violin and piano trio, by Misses Padberg, Maison ville and Rathbun, deserved great praise. At this point Miss Blanche Sullivan, of Detroit, read the salutatory to His Lynd. ship and the rev. clergy in a most pleas-

ing and refined manner.

The piano duo, Andante and variations B Flat Major Op. 46, R. Schumann, by Miss Helene Simmons, of Chatham, and Miss Aloysia Brothers, of New Haven, Coun, was executed with great ability and

brilliency.
Recitation, "The Engle's Nest," by Miss Amy Johnston, of Detroit, was an elocu-tionary treat. The semi choruses by the vocal class were sung in good style. The piano duo, "Reception Gallop," by Misses K. McGonegal and K. Sicklesteel, was most k. McGonega and R. Salas and the double creditably performed. Also the double duet, "Fanbauser," played by Misses Per-kins, Flannery, Gerard and Kearney,

on their proficiency and expressing interest self delighted with the entertainment. They might, he said, be possibly equalled by the pupils of some of the superior educational institutions of the Province, but never surpassed. On the following morning, Nov. 14th, took place the ceremony of giving the veil, at which His Lordship efficiated assisted by the Rev. Fathers William, O. S. F., P. P., Pacific, O. S. F., McKeon, P. P., Bothwell, Magnan, P. P. of Muske gon, Mich. and Noonan. Wilden

P. P., Bothwell, Magnan, P. P. of Muske gon, Mich, and Noonan, Windsor. At the end of the Holy Mass, which was said by the Rev. Chaplain of the monas-tery, His Lordship, clothed in his episcopal robes, ascended the alter steps and the aspirants advanced to the alter railing where they received lighted tapers and wars interpreted by His Lordship as were interrogated by His Lordship as

My children what do you demand?
They replied, "The mercy of God and the holy habit, my lord."
He then asked them if it was of their

own free will they asked the holy habit of religion; if they had a firm intention of persevering in religion to the end of their lives? if they hoped to have sufficient strength to carry the sweet yoke of our Lord Jesus Christ, solely for the love and fear of God. They answered in the affirmative, firmly and distinctly. Then his Lordship delivered a most elo-quent and impressive sermon on the

eauty, the happiness and the merit of the religious life. He dwelt particularly on the high degree of virtue to which religious are called, and to which they will infallibly attain by the constant practise of the obligations of their solemn vows of poverty, chastity, obedience and instruc-tion of youth. He strenuously urged them to keep their eyes ever fixed on their Divine Model, who from the "Cab of Bethlehem" to the "Cross of Calvary" taught by word and example lessons of humility, self-abnegation, zeal for the sal vation of souls and obedience even unto death—unto the shedding of the last drop of His precious Blood on Calvary's heights.

The postulants then withdrew to ex charge their bridal costume for the simple dress of an Ursuline nuv. During this time the choir chanted the Psaim, "In Exitu Israel." At its termination the new novices re-entered the chapel and the interesting coremony proceeded, during which his Lordship and the rev. clergy sang alternately with the choir, the hymns,

The three young ladies who on this ccasion received the holy habit had been during several years pupils of the academy: Miss Garcia, (Spanish) in religion Sister Mary Rosary; Miss Rondo, (French) in religion Sister Mary Annunciation, and Miss Gaukler, (German) in religion Sister Mary Clare. The young ladies looked very beautiful in their flowing robes of pearl satin, bridal veils and orange blosoms, presenting a striking contrast to the plain, simple serge habit which so soon

they were to don.

Yet more striking is the lesson which such a ceremony teaches us. To see young ladies in the bloom of youth and health, who possess all that can make life enjoyable and attractive, leaving luxurious, happy homes and loving kindred to de vote themselves through love of God to the service of their neighbor in the laborious occupation of instructing young girls, is beyond the comprehension of human understanding; but not beyond the workings of Divine Grace-not beyond the teaching of our Divine Model, who left

of the good Master who bade them enter His vineyard where the harvest was great and the laborers few. A SPECTATOR,

CATHOLIC PRESS.

Boston Pilot.

Edgar L Wakeman closes his latest letter from Iteland with a pretty story of a faithful young Irish lover and these charming verses : "What Eyes are Like the Irish Eyes!"

What eves are like the Irish eyes?—
Whose tender blue
'he violet's nue
In dew-kissed morn surpasses sure,
Because the soul berind 1: pure,
But he who wins knows all their glad sur
prise.

What lips are like the Irish lips ?-What the street is the street of the street

What hearts are like the Irish hearts?-

Our esteemed contemporary the Catho Our esteemed contemporary the Catho-lic Review, has a scathing satire on the ex-traordinary performance of one Dr. Malcolm, who has published an edition of the "Imitation of Christ," divested of its Catholicity, and so amended that it retains "no sentiment which it was thought could offend the most scrupulous Protestant". The avowed excuse for garbling the work is that the author was "a Popish monk is that the author was "a Popish monk (who) intermingled his thoughts of Purgatory, good works, penance, saints, celi-bacy, a recluse life, etc., in almost every chapter." Our esteemed contemporary points out a great field for similar reform in other directions:—"Take the Bible for duet, "lanbauser," played by an extensive duet, "lanbauser," played by an extensive duet, "lanbauser," played by an extensive due talent and careful training. These were followed by one of the most pleasing features of the enter talnuent, a concert declamation by a number of little girls, who entered into the true spirit of their recitation.

At the conclusion of the programme At the conclusion of the programme conclusion of the address pre an extensive declaration of the conclusion of the programme control of the p people and publish an edition which shall give no offence? Again, the personality of the Saviour as described in the four Gospels is one of the most beautiful and powerful in all history. But in the eyes of M. Renan and his disciples it is marred by inconsistencies, superstitions, delusions. Can nothing be done to remove these defects, which sprang, without doubt, from the narrow intellects of his blographers. Bring out an edition of the Bible for Renanites. Lastly, there are millions of Protestants who, along with millions of Nothingarians, believe not one miracle that is recorded from Genesis to Acts. What a rousing edition of the Bible could be got out with the miracles clipped! And what a sale it would have if a preface by Huxley, a biography by Renan, and an introductory essay on miracles by Ingersoll were made features of the edition!" If were made features of the edition?" If we may suggest another opening for the enterprising Dr. Malcolm it would be to publish an edition of the Decalogue with the "note" left out or transposed to the affirmation Commandments. There's mil-

> Describing the commemoration of All Souls, on November 2nd, in the Cathedral, Mexico, he says: "The great interior, with its innumerable chapels and altars, presented a spectacle nowhere to be found in the churches of the United States. The The absence of pews, which deform American churches, the vast spaces occu pied by kneeling people, the sense of Catholic democracy which the great parent Church of Caristendom gives in its assembling within its temples people of every rank, all contributed to a sentiment of devotion. It is difficult to feel that a church, cut up into little private stalls, is a veritable house of God; such an interior smacks of petty personal pride which should be absent from a temple dedicated to the worship of the common Father of

properly handled.

"expurgation" business, if it is

The tendency of religious thought among the sects at the present time is to the belief in a middle state of souls after death. It is a hopeful sign, even though at first there may be some vegueness of speculation about it. Our Protestant friends are, of course, afraid of "Purgatory." The very name has a sound of the old, hatel Popery. But, all the same, they must have a purgatory. Reason demands must have a purgatory. Reason demands it, our nature craves it, and it is a dictate of humanity. Dr. Johnson, that grand Corypheus of English litarature of the last century, whose saying we are fond of quoting, instinctively gave utterance to the truth which commends itself to every candid mind when, in answer to the ques tion of Boswell, what he thought of the Catholic doctrine of purgatory, he re-plied: "If I understand the Catholic doctrine of purgatory it is this: Catholics believe that the great mass of mankind are neither so good as to deserve to go straight to heaven, nor so bad as to deserve to go to hell, and, there-fore, a middle state has been pre-pared where those who die in smaller or vental sins may be purified and prepared for the immediate vision of God. I don't see that there is anything objectionable in that." Certainly, every candid man must acknowledge that there is a good deal of reason in it, and we believe our the Antient Pistol of this dull pieze). The

wants of the suffering, the destitute and separated brethren will, as time goes on, the lowly of earth. the lowly of earth.

Come more and more to see its reasonable-ness, and be led to adopt the true Catholic planted in the hearts of these young ladies view. Meantime, how is it with our own by the beauty, the purity, the simplicity and the self-sacrifice of the good Ursuline less of purgatory, the consolation of prayand the self-sacrifice of the good Ursuline
Religious of Chatham, Ont to whose care
they were intrusted from earliest childhood, and later they hearkened to the cali
of the good Master who hade them enter
they have a practical. You profess nothing like being practical. You profess to love your departed friends, a parent, a nal peace and blessedness than the Holy Sacrifice of the Mass. How many Masses have you procured for them? There are some good Catholics who are not satisfied with an occasional Mass, but have made arrangements with their spiritual direc-tors to have a regular Mass offered at least every month; sometimes oftener. We should think such a practical demonstration of affectionate remembrance and sympathy would commend itself to every heart. It is good to have a habit of virtue. The habit helps to keep alive the sentiment and prompt to renewed acts of virtue. If all else fails, let the comparatively selfish thought that with what measure we mete to others it shall, in the providence of God, be measured to us in our extremity. our extremity. London Universe.

That crime as understood in England and the world generally is practically non-existent in Ireland, is proved by the testi-mony of unbiassed travellers. We do not

say there is absolutely no crime there. To make such a pretence would be absurd. There are black sheep in every flock. But we do hold, that outside the artificially created agrarian outrages, disputes arising from unjust apportionment of the soil, or offences invented by Draconic coercion, he island in proportion to its population s singularly moral. Burglary is not a flourishing vocation there; the garrotter is unknown; there is no sympathy with the sneak thief; the forger is a phenom-enon; the scoundrel who would assault a woman would be scouted and

chased out of the parish he contaminated like a mad dog.

Buffalo Union. It is a great mistake for Catholic young men to think that a manly profession and practice of their faith is an impedi-ment to their business success; and that in order to win worldly prosperity they must become members of secret societies. The American people, as a rule, honor independence of character and loyalty to conviction, and despise the cowardly traitor to conscience. If a Catholic young man is sober, capable, industrious and faithful, he need have no fear that his religion will prevent him from attain-ing the highest heights of business and political success.

"Brummagem Joe" has made up his mind that America is good enough to get a wife in, if nothing else worth baving is produced here. Miss Mary Endicott, the only daughter of Mr. Cleveland's Secre-tary of War, is said to be "so English" in her ideas that Mr. Cramberlain after all is not investing so heavily in Americanism as one might at first imagine. At all events, Mr. Chamberlain didn't get wholly left on that fisheries treaty after all. He landed on the hook of his future prospects one of the daintiest of New England's Puritanic fish. Whether Miss Endicott will ever be the wife of an English premier is one of the interesting questions "The Catholic Church is still the Church of the common peeple," writes F. R. Guernsey, of the Boston Herald, forgetting that if it could cease to be the church of the common people, and of all people, it would cease to be the Catholic Church. Describing the commemoration of All Tammany Tiger walking up Broad-Tammany Tiger walking up Broad-way with the national administration's scaln under its feet and the Irish flag waving triumphantly over its head. Ave Maria.

Our separated bretbren have always taken a lively interest in the Church when it appeals to them from an esthetic or antiquarian point of view. To the rebuilding of oid Catholic churches and monasteries they have almost always devoted a part of the endowments which they appropriated. If we were writing in a spirit of bitterness we might quote a passage in the New Testament, which speaks somewhat severely of the sons of those who killed the prophets rebuilding the prophets' sepulchres. But we do not the prophets' sepulchres. But we do no forget that the lips which pronounced thi scathing rebuke were the same from which came the commandment, "Love one another." Non Catholics love Our Lord, and some of them are not deficient in regard to His Blessed Mother. We like to atttibute to the best of motives the request made by some non Catholic papers some time ago when the old Bon Secours Church of Montreal was undergoing repairs, that the pastor would not forget to put back the old legend over the

"If in thy heart the love of Mary live, In passing, to Her one fond Ave give."

United Ireland. Higgledy piggledyness, the term used by Sir Charles Russell to describe the manner in which the Times is bringing forward its case, is about the best word to describe the effect in general of the Special Commis-sion since it has begun to take evidence. We pass from a grizzy police reporter to Captain O'Shea with the abrupt incon-grutty with which a carrot and a piece of Strasburg liver meet in a potpourri. At one moment we are listening to "Scrab" Nalley holding forth upon a Mayo hillside; we can feel the healthy breeze and see the Land League banners waving, and hear the cheers and laughter and the "voices" (the

next minute, without a word of warning, we are whisked away from Mayo, and with a silken hush find ourselves in the midst of the delicate diplomacy of the mitat of the delicate diplomacy of the Kilmainham Treaty. Great names are mentioned, plots in high politics are referred to; and there sits the Captain, sleek, odoriferous, furtive, professional plunp and go between, an entirely contemptible and unclean thing as everyone now can see in this strong glare, one of the vermin species, a fabby most rest to love your departed friends, a parent, a brother or sister. How much do you love them? How do you show that you love them? How do you show that you love them and cherish their memory with gratitude, reverence and affection? We know there is nothing more acceptable to Almighty God, nothing more efficacious in securing the happy passage of our friends to the land of etermal passage and blessedness than the Holy land of the captain in this innocent are to help the Captain in this innocent little game. The Captain knows some thing of the forged letters, and as the Times is preparing to make a clean or rather dirty breast of this transaction, he is anxious to get out of the jurisdiction as quickly as possible, and her Majesty's Attorney General, the virtuous Sir Richard Webster, is, no doubt, quite unwittingly aiding and abetting him.

The appearance of the court is higgledypiggledy. Royal Irish Constabulary men,
resident magistrates, Jeremiah Stringer,
Jeremiah Hagerty, Captain Plunkett,
Superintendent Mallon, Irish barristers,
English barristers, American correspondents, French artists, ladies in their gallery,
three gray wigged judges on their bench. ents, French artists, ladies in their gallery, three grey wigged judges on their bench, sometimes getting angry, sometimes falling asleep—surely a motley and wonderful scene. A celebrated painter is about to make a historical picture of it. He is already busy every day making sketches. Which moment will he seize? When Mr. Parnell is in the box, or when the "Forger, is there with Mr. Parnell confronting him? Other forcers, fellow-consultrators. him? Other forgers, fellow-conspirators, crouch apart—no, it will be best when Mr. Parnell is in the box. Mr. Davitt, Mr. Healy, Mr. Biggar, and other colleagues will be grouped around. The Irish nation on her trial, before the crown of seven hundred years of striving is placed upon her head!—the man who led his people to victory, leading them away from the methods of despair and showing them the way of honor and of hope, arraigned for his glorious work as for a crime!—such will be the thing commemorated. What will history say of it?... We are living just now among great

CATHOLIC NOTES.

A new mass, composed by Rev. Father Gane, of Milton, Pa., will be sung for the first time at Christmas, in one of the Phil-adelphia churches. Father Gans is a brilliant musician.

In the past year 91,548 pilgrims visited the sacred shrine of Lourdes, and 320,500 communions were administered. The offerings to the Caurch of the Resery, near the Basilica, amounted to \$309 000

The Rev. Dr. D. J. O'Connell, Rector of the American College in Rome, has been chosen to succeed Bishop Kesne in the See of Richmond, S. C. Bishop Kesne resigned the See so as to devote his time to the interests of the new University, of which he is President.

The Boston Herald says that the children of Irish parentage in Boston exceed those of Massachusetts' parentage by 89,663, while in the entire State the excess of children of Irish parentage is 69,700. This does not promise well for the success of the bigots' movement to drive the Irish out of the state or out of the city.

Bishop-elect Hennessy, of Wichita, will be consecrated on the 30th inst. Arch-bishop Kenrick, of St. Louis, will be the fliciating prelate, and he will be assisted by Bishops Hennessy, of Dubrque, and Fink of Leavenworth. Bishop Spalding, of Peorla, will preach.

On the 8th inst. the twentieth anniversary of Bishop Ryan's consecration was celebrated in Buffalo. After the Pontifical High Mass, celebrated by the learned and beloved prelate, an appropriate address was read, and the title deeds of Niagara Square property were presented to him, the property being intended to be fitted up as a home for boys. The value of the property is \$15,000.

OBITUARY.

Mrs, E. J. O'Brien, Guelph.

Late last Friday, Mrs. E. J. O'Brien passed peacefully away after a painful and lingering illness. Mrs. O'Brien's maiden same was Burke, and she was a daughter of one of the oldest and most influential families in Bowmanville, bernative place, where she married and where she lived until her removal to Guelph with her hus band seventeen years ago. She was of a quiet, but very friendly and charitable disposition, and her religious profession was most sincere and consistent. She leaves behind her the companion of many years, two grown up sons, both working in Sea-forth, and an aged mother. The public sympathy will go out the more to Mr. O'Brien because his home will be broken up by the death of his wife. The funeral of Mrs. E J. O'Brien took place to the church of Our Lady on Monday morning and was well attended, considering that the hour, half-past eight, was early. Solemn requiem high Mass was celebrated by Rev. Father DaMortier, S. J., after which the procession wended its way to the Catholic cemetery, where Rev. Father Larue, S. J., offered up the last prayers prescribed by the Church. The pall-bearers were Messrs. William Kennedy, J. E. McElderry, P. Downey, E. Doyle, Jas. Keough, and F. Gauban.

We extend our heartfelt condolence to our estimable friend, Mr. E. J. O'Brien. and his family ; and hope God will com fort them in the great and irreparable loss