The Catholic Record

Price of Subscription—\$1.50 per annum. United States & Europe—\$2.00 "

THOS. COFFEY, LL. D., Editor and Publisher.

uke King, P. J. Neven, E. J. Broderick, M., 7 an i Miss Sara Hanley are fully author-

LETTERS OF RECOMMENDATION. Apostolic Delegation. Ottawa, June 13th, 1905.

Mr. Thomas Coffey
Dear Sir: For some time past I have read your
estimable paper, the Carnolle Record, and congraestimable paper, the Carnolle in which it is published

the Church on this continent these ceed with our story, which is between a and whose notes must

the true Church of Christ.

NEW YORK PROTESTANTS

From the report of a sermon by a Reformed Church minister we gather that

to him. In youth and age, in prosper- years of work, had to go abroad for one dren. The nondescript, human-fashity and adversity, in health and sickness, year of rest. That is not so bad. We | ioned, manifold so-called Church, whose life and death, time and eternity, it really would resign ourselves to misty form rose from the passion and the faithful disciple, mainder of our life-two to one, if it ever had any power, lose it. It sacraments, the worship of passage. Dr. Carter's was not the only cans or others ever possess as such? exchange the green pastures and the nant critics might blame his trip for guarded the sacred volume? They did duals, want of sympathy and social en- tation: Servite Domino in lactitia, authority to control conduct. When at hand to account for the loss of faith. ministers are not in the ministry - not and criticism. A Church which can This pearl has to be guarded. We can- even in the Fifth avenue ministry-for talk about losing power, in the very age any other gift faith is bestowed to be a it. That idea would never suggest it- spirituality, can never appeal to men as steps. Many more reasons may be adthe world, the flesh and the devil. pathy. A reason-quite apostolic if it useless. That is their loss, not the ists? Once faith is thrown away it large salary. This is put upon minis- however, do not these ministers wh from the Catholic Church to the Ad- ministers cannot give what they do not the light is ever undivided and undimventists is quite a jump. These Advent- have, and that they have not the word ists form a group of six American Pro. of life for those who have turned to them, God. testant sects whose common belief is our surprise is that more churches o that Christ will soon return in person. Fifth avenue are not closed and that THE GOLDEN JUBILEE OF THE his physical material standpoint an Their disagreement arises out of the more ministers are not basking in the variations each of the group holds in re- sun of Europe. Our sympathy goes out gard to this common article. They are to the flock, however worldly, which after the outcome of a religious agitation six days of busy, giddy whirl and rush for grows older jubilee celebrations multistarted by William Miller (1781-1849,) so wealth and pleasure, turn half-way round ply and afford gratifying opportunities the former from any theory in the latter. that they are modern if not Apostolic, to be told God's truth and to be taught for reflection upon the work already Miller undertook in the study of to worship not mammon but the living the prophecies to seek the fulfil. God. Men go to a club to hear a speech. by the future. One of the most signifisurface reading. Those prophecies, which were not fulfilled at Christ's first coming, are to be literally fulfilled at his second coming. He assumed that the influence is swiftly, quietly dying. In whole community, and of one founded energy and consciousness, are we not can, under the circumstances, say about the disastrous consequences of the de-2.300 days mentioned by the Prophet 1840 New York City had one church for in the busy city of New York, but whose completely destroyed when death claims it is to apply general principles. There vastating torrent of evil literature which wide berth.

the America of Anglo-Saxon descent.

ADMITTED LOSS OF POWER No matter what comfort the sects New York is giving its pastors more take out of their missionary statistics LONDON, SATURDAY, FEBRUARY 26, 1910 trouble than support. These gentle- they are not unfrequently found admitmen have a chance to win the martyr's ting that all is not well with them at A rather sad, though by no means un- although most of it is falling upon stony ment, confessed that the Church was precedented, case has been presented ground. It is doubtful if they are truly losing power. There is a contradiction claims of the above named sect as a re- preaching the simple gospel; else why pass unchallenged. To say that the ligion. It seems that a few years ago do they cry for human sympathy or run | Church is losing power is contradicabout half a dozen young people, boys away from under the cross? Three, tory; for the reason of Christ's infaland girls, children of good Catholic prominent Fifth avenue pulpits, we are lible promise. His arm will not shorten parents, well instructed presumably in | told, are vacant because there is no co- | nor His voice weaken. His sacraments their religion, left their home in the east operation and sympathy on the part of a remain the same, His treasures undimand went out to one of the Western New York congregation for the pastor inished and His Church is still un-States. What astonishes our corres- who has to do his work alone. Poor changed from the time He gave His pondent, and well it might, is that they | fellows! No sacraments to administer, | keys to the apostolic primate, St. Peter. all gave up the faith of their ancestors, no morning Mass, no schools to look This mistaken judgment of the Calgary substituting for it Adventism. There is after, not many poor on Fifth avenue- preacher comes from the indefinite, imconsiderable food for reflection in the they are terribly overworked. The practical and unscriptural idea of number whose abandonment of their place. Have the Fifth avenue four this is from the Society whose Catholicity has so deplorably weakened hundred no souls to save? Let us pro- attributes are everywhere evident, young people are merely a few amongst romance and a tale of the martyrs petual. The Church of Christ must Why does any one give up his This Rev. Dr. Carter is quite con- be one, holy, Catholic and Apostolic. It should not be absence from vinced that New York is a graveyard This Church cannot lose its power, no home; for the Church is more than home for ministers. He himself, after two matter how few or how many its chilis home and shelter, support and a similar division for the re- pride of the sixteenth century, might, Why does a man throw away the gifts of Of course we should expect, beside never had any power to lose. What Mass and all the treasures of the Church? case. He met three other New York The commission was not entrusted to position in this world? Why does he two days after his return. Some malig-the Catholic Church. How have they crystal streams of clear running water the demise, and say that if he had re- not guard it at all. They cannot guard in the too common cases of defection choly brought on by stress of work. It strong enough in argument to convince company, worldly advantages, sometimes real but more frequently imaginary, are but more frequently imaginary, are labeled to the Bible it was not a case of real but more frequently imaginary, are labeled to some of these Fifth avenue churches. But the poor ministers find that to fields of the Bible it was not a case of leds of the Bible it was not a case of leds of the Bible it was not a case of leds of the Bible it was not a case of leds of the Bible it was not a case of leds of the Bible it was not a case of leds of the Bible it was not a case of leds of the Bible it was not a case of leds of the Bible it was not a case of leds of the Bible it was not a case of leds of the Bible it was not a case of leds of the Bible it was not a case of leds of the Bible it was not a case of leds of the Bible it was not a case of leds of the Bible it was not a case of leds of the Bible it was not a case of leds of the Bible it was not a case of leds of the similar to eventual. The present existence demanding a decorations will be present existence demanding a for, against even God Himself and gainst the the present existence demanding a for, against even God Himself and adequate realization. "I have present existence demanding a for, against even God Himself and against the most sacred rights of the work of the world in joy, is not practical in some of these Fifth avenue churches. The present existence demanding a for, against even God Himself and against even God Himself and gainst even God Himself and amongst the causes. Why it should be so with a people who stood much harder trials for their faith is the greatest.

Another point upon which the their strength and not at all to be expected. Another point upon which the lost its power because there was none father the larva of the was not a case to the main altar. All these works may with truth be attributed to the zealous stag-beetle, when passing into itself a constructs for itself a lost its power because there was none father the larva of the was not a case to the main altar. All these works may with truth be attributed to the zealous stag-beetle, when passing into itself a constructs for itself a lost its power because there was none father the larva of the vastation of His holy word. The Bible and saintly founder of the Paulius stag-beetle, when passing into itself a constructs for itself a lost its power because there was none father the larva of the was not a case to the main altar. All these works may observes Fechner, "that the larva of the story of the main altar. All these works may observes Fechner, "that the larva of the story of the main altar. All these works may observes Fechner, "that the larva of the story of the main altar. All these works may observes Fechner, "that the larva of the story of the main altar. All these works may observes Fechner, "that the larva of the story of the main altar. All these works may observes Fechner, "that the larva of the story of the main altar. All these works may observes Fechner, "that the larva of the story of the main altar. All these works may observes Fechner, "that the larva of the story of the main altar. All these works may observes Fechner, "that the larva of the story of the main altar. All these works may observes Fechner, "that the larva of the main altar. All these works may observes Fechner, "that the larva of the story of the main altar. All these works may observes Fechner, "that the larva of the story of the main altar. All these works may observes Fechner, "that the larva of the story of t humiliation. Moral reasons are readily reverend gentleman insists is that to deliver it from the ruin of science and who left the impress of his spirit time in order to leave room for the the other six days of the week they not trifle with God's grace. More than the sake of the money they make out of of its highest culture and its weakening guide in conduct and a light to our self except to the evil-minded. But Christ's Church. In that wonderful invanced explaining perversion. The sake they would show more heroism and no dimness of light. Men may turn Church has always to contend against be less disturbed by the want of sym- away from it as it were worn out and But what about becoming Advent- were not so naive-is given for asking a weakening of the Church itself. Why, makes no great difference. Much will ters by the social position which must talk in this way and who witness the depend upon social surroundings and be maintained. Looking over the situa- multiplied divisions amongst themmporal prospects. However, a change tion and considering that these selves, why do they not turn to where chief amongst them owned up that he inished? Because faith is the gift

PAULIST COMMUNITY As the Church on this continent second coming would take place in the every 15,000. The Baptists have gained is to be found in one or other of the year 1843 of the Christian era. It did nothing from the outside and have lost two older countries. The Paulists Fathers

coming of Christ. Amongst the subdivisions of the sect we may mention the

against 164 last year. The Federal cendivisions of the sect we may mention the

sus of 1895 gave New York 135,000 Pro
Church in their native land. Released of time be entirely renewed, the individual continues to exist, and remains with lics being Knights we cannot underbecause of the presence in our North-Seventh Day Adventists. These hold testant communicants with less than Pope Pius IX. they were authorized his identity absolutely unchanged, notubstruction and the second of the seventh day of the week. They maintain that the dead ulation of one million only three per the week of the week. They maintain that the dead ulation of one million only three per the whole body has been made over." When subscribers ask for their paper at the post fremain unconscious until judgment when cent. were church members. Not more ing of holy missions, the conver- This can searcely be accepted as a phil- Bishops and Archbishops. We are the wicked will be destroyed. They are than one half of these go to church. In sion of souls and the dissemination of osophical proof of immortality. It refers simply undertaking to answer a queswould be destroyed. They are than one half of these go to church. In their Carnottic Racons. We have inform their Carnottic Racons. The different all New York there are never more than the most numerous of the different all New York there are never more than directly to man. But the statement is tion, not to lay down an obligation. The have taken up land, are, as a rule clerks who will sometimes look for letters. branches of Adventists, forming 76 000 lifteen or sixteen thousand men at the elected Father Hecker as their super- just as true of one of the lower animals best plan is for the pastor to submit the out of the total 100,000. An off-shoot regular Protestant church services, lor. He had been an acknowledged as it is of man. The same cell-decay case to the Bishop. It may be observed from these Seventh Day Adventists is Where are the many others? The leader long before. His associations and formation are going on in dogs and that the decree in question was directed criminal element would be entirely as Coffey ar Sir.—Since coming to Canada I have all the Church of God, condered your paper. Have noted with satisfact of about 45 members. We leave our correspondent to judge what preduced with substitute of the judge what preduced with substitute our correspondent to judge what preduced with substitute of the cluent with substitute of the what they call the Church of God, con- majority are at the clubs or lodges. An | had been intimate with men like Brown- horses as well as in their human owners. tensions the Adventists may possess. astonishment that so many actually did member of the Brook Farm community the identity of the individual and the condemnation came out members were More modern than even other sects attend. Howaccountforit? Tendency where he served a lay apprenticeship to fact that there is another principle of allowed to maintain their insurance they could not hold together for a single generation. Dividing and sub-dividing, preachers who are forced to tickle the they have a fad or two, guessing at ears of their ever diminishing flocks. Father Hecker died in December, 1888. serves the identity, essentially contains meetings. what is most obscure, and looking for an It is gloomy with a more foreboding He was succeeded by Father Hewit, a the personality and is the reason that hour and a day which no man knoweth, not even the angels. History these that people who are dreadfully contribution in priestly and religious virtue. Adventists can never have nor can they cerned about their obligation to Latin One of Father Hewit's special objects theory decay would cease and the prinboast of any of the notes essential to America had better look nearer home. of zeal was the Apostolate of the Press, ciple of identity adhere to the newly They will find enough to do to look after Whilst he devoted himself energetically formed cell. If the old cell was a part of to all the works of the community his the identity as the past is a part of but this virtue seems to occupy a small particular anxiety was to use written time, then the old is gone, and no iden- place in the code of modern society. literature to its full extent for the advancement of the Church. The maga- mere material. As the ancient Greek rare Christian duty is very suggestive, zines begun by Father Hecker were conput it: All is change. Thus Prof. Guthe and we commend it to those who, uncontinued by Father Hewit with greater suc- in his theory of identity, with which sciously perhaps, neglect it: "One cess. New books were written, old ones | we quite agree, must admit an immater- secret act of self-denial, one sacrifice of repeatedly republished. Then a print- ial principle within us. Nor can he inclination to duty, is worth all the crown; but they do not seem ambitious for it. They may be sowing the seed, where youth might look for encouragesionary literature of all kinds at the spiritual principle whose nature is above indulge." There is no domain in which lowest prices. Father Hewit died in the material world, whose activities are the exercise of this virtue is so emphatito us with a request that we state the working for the Master's glory or in the idea which cannot be allowed to Deshon, who was followed, in 1903, by temporal limits, but whose term is in tionable literature, which is the Moloch Father Searle as Superior, and he in finite and whose perfection immortal of modern society. The press which, at turn by the present Superior, Father glory. The fact that the Professor its inception, was hailed by popes and Hughes. The community now numbers acknowledges a conserving principle has bishops as "the greatest blessing of 63 priests and 27 novices. Besides the a certain value. This principle endures God's providence in the natural order," mother-house in New York, the Paul- for a certain time-long or short as the has, in the hands of unscrupulous men, ists have houses in Chicago, San case may be. The only reason why it become a menace to social and national Francisco, Winchester (Tennessee,) will not perish with the body is its own life, and thousands of unwary readers Austin (Texas) and a novitiate inherent power of activity. Now, in are captivated by the glamor of the and training-house for missionaries at man the soul has the power of thought gaudy magazine and the startling epi-Washington, D. C. One of the greatest and free will. These two in the ulti- sodes of the salacious book. They have works conducted by the Paulists is The | mate are exercised without any material | no difficulty in gratifying the most morwhole affair. As types of that countless pulpits closed—no one to take their the Church of Christ. How different Catholic World, one of the oldest and organ. The eye is needed for vision, bid tastes, for they are catered to by a best of our Catholic monthy magazines and the ear to distinguish sounds. But very accommodating trade, which is in and still the leader of its class. It was the mind abstracts and reflects upon it- nowise discriminating. Not only the be per- established by Father Hecker in 1865. self without any organ whatever. Here bookseller, but some of our public At first its contents were chiefly theo- is the psychological fountain of eternal libraries, are purveyers-general to a logical and philosophical. As a maga- youth. We fear that the materialist public which demands "spicy" goods, zine of general literature it keeps up cannot find it in all his dry hills. The and reflecting people are beginning to with very interesting material and with physical scientist has not the test tube ask: "Are our popular libraries a a host of excellent writers from various of immortality in his laboratory, blessing or a curse?" parts of the English-speaking world. Thought is not gauged by test and izes the fact that nearly 90 per The Church of St. Paul the Apostle on pounds or by the energy spent upon its cent. of the circulation of one of the 59th St., New York, is the chief church | production. Prof. Guthe cannot remain | greatest libraries on the continent conin charge of the Paulists, and is one of in his present position. He seems to sists of novels, many of them of very the most notable structures in New York. have found a thin stream trickling down questionable character, it is time to faith, the protection of truth, the help our salary, an honorarium before taking power did the Baptists or the Angli-1885. Of Romanesque design its vast sire of the human heart, the dream of into a maelstrom, proportions are very impressive-it the human soul, rests upon the teleologi-Why does a man barter the eternal in- pastors abroad for the same reason and them. All they ever had is the Bible; being 262 feet long by 106 feet broad. cal argument rather than upon the heritance of the saints for wealth or for the same length of time. One died and, ungrateful children, they owe it to It is the second largest church in the physical cell constitution of the brain. country. The interior decorations are The eye is not filled with seeing. Beyond being carried out on elaborate scale and the brightest vision of earth man has literary mania are forcefully expressed will require years for completion. They | yearned, and will ever yearn, for a some. in the following excerpt from an adfor the arid desert or the stagnant pools? mained at work he would be still alive. it; for private judgment is unable to are in charge of Mr. William Laurel thing which will be to him satiety, term, dress recently delivered by His Grace to the arid desert or the stagnant pools?

The worst case was a suicide — melanprotect its stolen property. Never
Harris. His plan is one of rare beauty happiness. The mind exhibits talents the Archbishop of Boston: and which he is carrying out with con- and aspirations which find not their from the Church. Weakness of indiviwould appear that the Psalmists exhorthe reason, private judgment has no summate skill. Drawing from the great satisfaction here but stretch out beyond every sacred truth the Church stands

A MATERIALIST ON IM-MORTALITY Materialistic philosophy is not gain-

ing ground. Hardly a whisper has been heard from its votaries since the was supplying missing links from his own workshop. The last utterance comes from a Michigan Professor who, in an address at Detroit, advances, from argument for immortality. He cannot remain in the camp. Immortality and materialism are incompatible. Nor do we look for sound philosophical proof of accomplished and the prospects afforded the soul can and will endure as long

summate skill. Drawing from the great storehouse of Christian symbolism the the present existence demanding a storehouse of Christian symbolism the the present existence demanding a for, against even God Himself and Catholic priests were to employ similar and who left the impress of his spirit and character upon the community—a community whose beginnings have been blessed and whose future labors will, we trust, redound to the glory of the Church and the advancement of its own interests.

It ime in order to leave room for the horns which will presently make their appearance. What can the larva know about its future life or horns? Can we suppose that the same power which and the advancement of its own interests.

It ime in order to leave room for the week they were at the mercy of this violent and active agency of evil; nay, even the full seven days of the week, for thousands of our men were attending afternoons large our men were attending afternoons large energing in which the principles which guided them in the morning were defled and denied.

Mr. Allen, a Baptist minister. It is determined to the paper in which a report of appeared, pays its respects to the regulated them in the morning were defled and denied. lying faith?" We pause; for immortality

THE KNIGHTS OF PYTHIAS

and likeness it is, the formal cause whose

We are asked why the Church forbids the above-named society. This associa-All that the materialist can say is that tion was condemned by a decree from Rome issued in 1894. The decree itself Daniel were so many years. Computing this number of years from 457, B. C., this number of years from 457, B. C., not one church, including mission halfs the commencement of the 70 weeks of years before the first coming, Miller did not hesitate to assert that Christ's of Ninth avenue, there is one church to large the may year to the whole depends for its answer upon our theory and charity, and threatening to destroy the continuous charity and charity, and threatening to destroy the continuous charity and threatening to destroy and charity, and threatening to destroy and charity, and threatening to destroy and charity, and threatening to destroy and charity and threatening to destroy. from matter, and if in its acts it is not and the ritual which it prescribes are usually very particular about the appear that with the conduct of affairs necessarily and absolutely limited to the three points upon which the Church not materialize. One of his distinct thirds of the children born in their own are an exception. The community was matter, then we can see no reason for maintains the right to judge. This reseem absolutely indifferent to that

went, leaving the Adventists perplexed odists and Presbyterians in New York and disappointed. The following year, to-day than twenty-five years ago al-1845, the followers of Miller met in con- though the city has more than doubled converts to the Church; all were of "there is continuous interchange of cells Societies. We do not see how after ference at Albany and professed their in that time. In 1896 these three de- American birth, and all were keenly decaying and forming, and yet though such a refusal the decree could be difunshaken faith in the near personal nominations reported 208 churches as alive to the conditions and needs of the the living tissues may in the course ferent. If members are so confident social gathering of his congregation to matter to the legitimate guardians of Catholic teaching and worship—the not know what the reverend gentleman to the United States. Like many other

FORBIDDEN FRUIT During the Lenten time the Catholic pulpit and press are constantly reminding us of the necessity of self-denial:

"A gulf profound as that Serbonian bog Where armies whole have sunk."

The dreadful realism, the fateful significance, and the awful effects of this friends in Rome is that they are unreason-

"For the last fifteen years a violent

"And all the time we have been living lying faith?" We pause; for immortality leads to gates beyond whose portals is the true life and the joyous vision of the eternal God. All the causes witness to the endless life of the soul. The final cause, the efficient cause whose image the meaning of my words. You know the deluge of pamphlets and booklets and likeness it is, the formal cause whose activities rise above the world, and even the material cause of the immaterial mind, all these causes testify to a principle which will survive the "wreck of matter and the crash of worlds."

| A compared to the deluge of pamphlets and bookiets and leaflets that are put into your pands and even into your pockets in the shop and in the streets—a poisonous literature calculated to destroy your faith in God and in the Church, a literature teeming with false promises and seething with the hatred of class against class, a literature which blasphenes order. a literature which blasphemes order, which denies the sacredness of human rights, and which substitutes the foulrights, and which substitutes the foul-ness of free love for the sacredness of the marriage tie. Many of you must know that its poisonous and corrupt influences have already begun their deadly work in your minds and in your hearts—influences so insin-

associations of their sons and daughters

ciples revised Miller's calculations, homes. The Mathodists lost one half the first established in the archdiocese of death completely destroying us. If quires that the book of constitutions and dangerous companionshipand set the date for October 22, children born within the church with 1844. Groups of Adventists gave no gain from the outside. The Presby- approbation of Archbishop Hughes an act, which by its nature transcends for examination. Here at the very zine and paper. In another column we up worldly occupation in feverish expectation of what was to happen. In of their own. It is an acknowledged five members of the Redemptorist within our being which exceeds the of Pythias was the difficulty. The "Index," by Rev. P. W. Brown, of Ottawa, yain once more. The day came and fact that there are fewer Baptists, Methy and the should be carefully studied by

A FEW DAYS AGO a reverend gentle-

who do not speak our language. We do meant. He did not tell us in what regard these people are dangerous. They hard-working, industrious and honest, Surely he could not expect that the eliminated. With all our boasted advancement in the Province of Ontario we cannot claim that we are better in this respect than the people, immigrants included, who live in any other section of the Dominion. Perhaps, however, he had in mind the exercise of the franchise by these people when they become naturalized. In this respect, too, we think the reverend gentleman's remarks are uncalled for. It may be that at election time a portion of the newcomers would be susceptible to the influence exercised by the low grade. professional politician. But have the native Canadians anything to boast of in this regard. Contested election trials will prove that we have not. At every contest in this fair province of ours the man with the corruption money estimate could be made of the number we may say that we have knowledge of dozens of young men in a certain city in the Province of Ontario who refused to cast their first vote until the man with the roll of bills came along. These are ugly facts. It would be more becoming in us to put our own house in order before drawing attention to the untidy condition of the habitations of people at a

Catholic paper published at Portland Oregon, criticizes in severe terms the little Methodist colony in Rome. It says that these people have discovered a way to embarass public men who visit that city and they seem disposed to make the most of it. "The cry that travellers will show their loyalty to Protestantism,"says the editor, "by visiting this intrusive little school, is idietic. If a person cannot see both the school and the Pope, and it seems he cannot, he displays infinite good sense in preferring the Pope. Religion does not enter into the matter at all. The Pope is a historical figure. He is perhaps the most important personage in the world. It is in very bad taste for the Methodist school in Rome to make it difficult for travellers of that church to call upon him." The trouble with our Methodist ing zealots. These so called missionaries go into the very heart of Catholicity and use the most insulting methods in carrying on their propaganda. The buying of souls is their stock in trade and it costs the missionary societies a

THE OREGONIAN, a prominent non

distance.

LAST WEEK we made reference to a sermon preached in Hamilton by a Rev. glad to notice that the Hamilton Herald, the paper in which a report of it

"As a public journal the Herald deemed it advisable to print the report of the sermon preached by Rev. Mr. Allen, of Victoria avenue Baptist church, attacking Roman Catholicism. But we feel constrained to protest against the preaching of such sermons. This one was so bitter in spirit and contained so much misconception of Roman Catholic doctrines and practice, that it is apt to produce an effect the opposite
of the one intended. Rev. Mr. Allen
should have spent even more time than
two days in the reference library making out his case against the Church of Rome before venturing upon an attack. Such controversial material as that drawn from books like the narrative of Maria Monk is no longer regarded as useful by many intelligent Protestants.

We may say to our esteemed contemporary that while it is expected that a daily paper should give its readers the news there should be greater attention paid to quality. All good citizens ought to help in the work of building up a great Canadian nation. The ranting preacher and the Orange orator do It is time that Catholics awakened to not a little to produce a contrary effect.

> THE REVENUE derived from the robin the hands of the Jews and Free

sum the authori from the sale of solved congrega made to the wo noney would be of creating old were over seven to be disposed a by the legal hi only three hun liquidations hav milliard estimat acquired \$75,00 patch goes on t the French cong ly over-estimat among the anti ers long ago friends. But t

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