

ON NO. 3. meets on  
third Wednesday of  
1863 Notre Dame  
Gill. Officers: Al-  
lery, M.P., Presi-  
thy, Vice-President,  
in, Rec-Secretary,  
street, L. Brophy,  
Hughes, Financial  
Young street; M.  
an Standing Com-  
Donnell, Marshal.

A. & B. SOCIETY.  
188.—Rev. Director,  
nn. President, D.  
ee., J. F. Quinn,  
que street; M. J.  
16 St. Augustin  
in the second Sun-  
ath, in St. Ann's  
young and Ottawa  
p.m.

SOCIETY.—Estab-  
sh, 1856, incorpor-  
ed 1864. Meets in  
11, 92 St. Alexan-  
Monday of the  
meets last Wed-  
nesday. Rev. Director,  
n, P.P. President,  
ce O. J. Doherty;  
Devlin, M.D.; 2nd  
an, B.C.L.; Treas-  
Green, Correspon-  
John Kahala; Rec-  
T. P. Tansey.

WOMEN'S SOCIE-  
185.—Meets in its  
street, on the  
each month, at  
adviser. Rev.  
S.S.R.; President,  
asurer, Thomas  
ary, W. Whitty.

COURT, C. O. F.,  
second and fourth  
month in their  
gners and Notre  
T. O'Connell, O.  
secretary.

T. A. & B. SO-  
on the second Sun-  
day in St. Pat-  
t. Alexander St.  
r Vespers. Com-  
agement meets in  
Tuesday of every  
Rev. Father Mc-  
President; W. J.  
President; Jno.  
etary, 716 St. An-  
Henri.

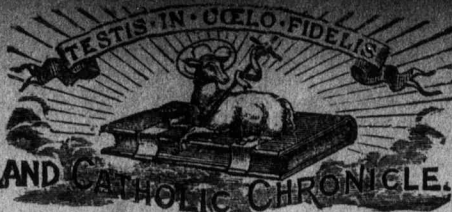
CANADA, BRANCH  
18th November,  
26 meets at St.  
92 St. Alexander  
Monday of each  
meetings for  
of business are  
4th Mondays  
8 p.m. Spiritual  
Callaghan; Chan-  
ran, B.C.L.; Pre-  
Sears; Recording  
Contigan; Finan-  
Robt. Warren;  
Fealey, Jr.; Medi-  
H. J. Harrison,  
and G. H. Merrill.

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# The True Witness



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Lecture  
Assemblée Législative  
1901  
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EPISCOPAL APPROBATION.  
"If the English-speaking Catholics of Montreal and of this Province consulted their  
best interests, they would soon make of the 'True Witness' one of the most prosperous and  
overlaid Catholic papers in this country. I heartily bless those who encourage this excellent  
work."  
—PAUL, Archbishop of Montreal.

## NOTES OF THE WEEK.

MIXED MARRIAGES.—Mrs. Mar-  
garet Sangster, writing in the  
"Ladies' Home Journal," imparts  
some very sage advice concerning the  
danger of mixed marriages. So sel-  
dom do we find those outside the  
Catholic Church agreeing with her  
wise attitude on this subject, that  
we reproduce with exceptional pleas-  
ure some of the remarks of Mrs.  
Sangster. She says:—

"Your indecision about your suitor  
who is of a different and opposite  
creed from your own is very natural.  
You say you cannot be of his reli-  
gion, and he is equally determined  
not to accept yours. If, already,  
you have discovered that in a mat-  
ter so vital as religion you differ in  
an irreconcilable degree, I think you  
would far better not try to go on.  
There can be no happiness in mar-  
riage when one subject of great im-  
portance must either be ignored or  
must be the occasion of continual ar-  
gument. Say good-bye to one an-  
other now, and let your suitor seek  
a wife of his own faith."

From a purely human standpoint  
this is perfect common sense. It is  
an advice based upon the experience  
of centuries. It has often been ar-  
gued that "no church, or creed, or  
priest should come between two  
souls with but a single thought."  
This is false reasoning from the  
start. If the two souls are

antagonistic on the very subject that  
meets the difficulties of such cases  
be claimed that they have but a sin-  
gle thought, that they are in har-  
mony entirely with each other? We  
can readily conceive two persons of  
opposite sexes and of different reli-  
gions being madly in love with each  
other. We can also understand that,  
while their passion for each other  
is at a fever heat, they cannot see  
beyond the immediate present, and  
even that they care little for the fu-  
ture. But there are wiser counsels  
that should prevail. It is exactly to  
meet the difficulties of such cases  
that the Church, in her wisdom, has  
raised every possible discouragement  
to mixed marriages. As in every  
other of her rules of discipline and  
principles of teaching the Church  
has proven the reasonableness of her  
attitude, so in this instance has she  
displayed a wonderful foresight and  
knowledge of humanity. If husband  
and wife are obliged "to agree to  
disagree," especially upon so mo-  
mentous a question as that of reli-  
gion, they may conclude that during  
life they will have the experience of  
the disagreement much more fre-  
quently than that of the agreement.  
They may be united legally, and they  
may imagine themselves in perfect  
accord with each other; but they  
cannot expect for a real union either  
in life or in death. Unless the Cath-  
olic party loses the faith there can  
be no compromise. During life they  
will kneel; morning and evening, (if  
they kneel at all) on either side of a  
partition that must positively sepa-  
rate them; they will go their different  
ways to Church—if they ever attend  
Church; and, after death, they must  
sleep apart, not having even the  
consolation of knowing that the  
same cemetery will contain their  
ashes.

If the impetuous lovers who are  
prepared to bid defiance to all the  
warnings of common prudence could  
only have a few years of their future  
revealed to them we are of opinion  
that mixed marriages would be few  
and far between. They say that  
"the veil of the Future is woven by  
the Hand of Mercy;" sometimes it  
would be a mercy were a corner of  
it rent.

A MYSTERIOUS INSTITUTION.—  
We are not generally given to the

use of language that is offensive, nor  
do we relish any harsh terms, no  
matter to whom they may be ap-  
plied, but we would feel very much  
inclined to allow some strong lan-  
guage to glide into our columns, when  
characterizing the prospectus of a  
certain recently-founded university.  
A number of Indiana capitalists have  
joined together to incorporate an in-  
stitution to be called the Palmer  
University, which is to be located at  
Muncie. The articles state that the  
object of the incorporation is "to  
give especial emphasis to the mathe-  
matical truth of God, of Christ, of psy-  
chology, of Christian ethics, and all  
to the peerless end of bringing the  
students into harmony with the di-  
vine administration of the immutab-  
le laws of their being, and thus  
develop the creature man into a  
symmetrical manhood that will meet  
the approval of his creator, God."

Equal privileges are to be accorded  
to males and females. Character, not  
human theology, is to be the test of  
its fellowship. The teachings of the  
university are to include "the theo-  
ries of evolutionary development,  
mental, moral, and physical, of the  
human race, or, in other words,  
that man is a creature of law; but  
the teachings must, nevertheless,  
be emphatically Christian, yet non-de-  
nominational and non-sectarian."  
How all this is to be accomplished  
is a mystery that, we suppose, the  
golden key held by the said capital-  
ists alone can solve. If we were to  
judge the institution from the lan-  
guage of its vague, meaningless and  
contradictory prospectus, we would  
have to come to the conclusion that  
it was a lunatic asylum under the  
title of a university that was pro-  
jected. The author of this extraor-  
dinary passage cannot be considered  
as lacking in adjectives, however  
questionable this use of them may  
be. Imagine an institution that is  
for the purpose of "giving especial  
emphasis" "to the peerless end of  
bringing the students into harmony;"  
that is something too deep for our  
finite minds to understand. Accord-  
ing to this erudite author of pros-  
pectuses, the truth of God is  
"matchless," so is that of Christ,  
and also that of psychology. "The  
end of bringing the students" is  
"peerless." They are to be brought  
"into harmony with the divine ad-  
ministration of the immutable laws  
of their being." And when this re-  
sult is obtained—whatever it may be  
—we will find the creature man de-  
veloped "into a symmetrical man-  
hood," which peculiar condition is  
to meet the approval of God, the Creator.  
"Symmetrical manhood" is a  
very elegant and geometrical sublime  
expression. Now, it must not be  
forgotten, that this special kind of  
manhood is to be the result of men-  
tal, moral and physical evolutionary  
development, which must be on em-  
phatically Christian lines, although  
the test thereof is to be character,  
not human theology, and its appli-  
cation is to be non-denominational  
and non-sectarian.

We read of people having more mo-  
ney than brains, but we did not  
know that Eastern Indiana had a  
monopoly of them. It would be  
very interesting and highly instruc-  
tive, if each one of the founders of  
the Palmer University would write  
out his individual opinions and ideas  
basing his statements upon the fore-  
going prospectus. The world would  
have more than one "peerless" do-  
cument dealing with the great sub-  
ject of education. It would be still  
more amusing, if not edifying, to  
meet with the first sample of sym-  
metrical manhood that the proposed  
university will turn out. We have  
no curiosity to see that object when

in process of evolutionary develop-  
ment—mental, moral and physical—  
we would be fully satisfied to have  
an opportunity of examining it when  
it will have "given especial empha-  
sis to the peerless end of bringing it-  
self into harmony with the divine  
administration of the immutable  
laws of its being."

REV. FATHER LECLAIR.—We  
have learned with deep regret that  
Rev. L. W. Leclair, the venerable and  
venerated director of St. Patrick's  
Orphan Asylum, is seriously ill. On  
the Feast of the Epiphany, at High  
Mass, Rev. Father Martin Cal-  
laghan, pastor of St. Patrick's, re-  
quested the prayers of the congrega-  
tion for his recovery. It was only  
during Christmas week that Father  
Leclair completed the forty-first an-  
niversary of his ordination.

We express the desires and hopes  
of his multitude of friends when we  
wish Father Leclair a speedy recov-  
ery and long years, in health and  
happiness, to continue his splendid  
mission and to strew his pathway  
with benefactions and blessings for  
all.

## OBITUARY

DR. MACDONELL.—There are  
men in this world, of pro-  
fessional eminence, of conspicu-  
ous talents, and of qualities of  
heart, mind and character that  
would naturally place them in the  
foremost ranks of those upon whom  
the world is perpetually called to  
gaze and to lavish attentions. Yet  
who move quietly through life, sim-  
ply doing good, perform their du-  
ties, giving glowing examples of vir-  
tue and humility, of courage and  
conviction, and who stir like a soul  
in the bosom of society. Of these  
no better example in the history of  
Montreal than the late Dr. Angus  
C. Macdonell, whose death occurred  
last week, in his seventy-fourth year  
and whose funeral took place amidst  
a concourse of sorrowing friends and  
relatives.

Fifty years a member of his no-  
ble profession Dr. Macdonell had  
won the esteem and love of all  
with whom he came in contact.  
Shunning as it would seem inten-  
tionally, every honor or distinction  
that men can bestow, he trod the  
path of rectitude and labor, giving  
to the poor the charity of his at-  
tendance and to God's Church—which  
at one period in his life he entered  
from the shadows without—all the  
devotion and fidelity that mark a  
model Christian heart.

Angus Cameron Landy Macdonell  
was the eldest son of the late Allan  
Lundy Macdonell, formerly of Inver-  
ness, Scotland, and later of this  
city, chief factor of the Hudson's  
Bay Company, and governor at  
Fort Temiscamingue.

Dr. Macdonell, after studying in  
the High School of this city, and in  
the Upper Canadian College, of Tor-  
onto, entered McGill University,  
and obtained his degree in 1852.

On his return from Europe in  
1854, he married Miss Anna Mans-  
field Mullins, sister of the late poet  
and authoress, Mrs. Lepron, Mrs.  
Macdonell, died in 1876, and in  
1880 he married Miss Marie L. Fil-  
laurault, who survives him.

He leaves six children, of whom  
Mrs. E. L. de Bellefeuille and Miss  
Geraldine Macdonell are residents of  
this city.

The doctor was for more than  
twenty years on the consulting staff  
of the Hotel Dieu Hospital, and for  
many years the attending physician  
at the archbishopric.—R.I.P.

CROWLEY.—Daniel Crowley, a  
well known master-butcher of Mont-  
real, for a third of a century, died  
this week at the age of 70 years. He  
was a member of St. Patrick's pa-  
rish.—R.I.P.

HART.—Another well known mem-  
ber of St. Ann's parish, has gone to  
his reward in the person of Mr. Wil-  
liam Hart. Deceased had passed the  
allotted span, being 73 years of age,  
when the summons came. He was  
highly esteemed by a large circle of  
friends.—R.I.P.

COUGHLIN.—A familiar figure in  
this city for more than three de-  
cades, Mr. James Coughlin, died  
this week, after a brief illness. De-  
ceased was a staunch Irishman and  
a practical Catholic. He was a  
brother-in-law of the late Ald. P.  
Kennedy.—R.I.P.

## FRANCISCAN NOTES.

(From An Occasional Correspondent)

REV. FATHER DOMINIC.—Rev.  
Father Dominic, O.S.F., of the  
Franciscan Monastery, Dorchester  
street, sailed for England via Hal-  
ifax on Wednesday last. During the  
rev. gentleman's stay in Montreal, he  
had made hosts of friends and his  
departure is deeply regretted. He  
was an eloquent preacher, a pro-  
ficient scholar, and a true gentleman.  
Is it any wonder then, that the peo-  
ple learned to love, honor and re-  
verence him? In his daily duties,  
which were many, he found time to  
console the afflicted, cheer the suf-  
fering, and encourage those whose  
lives were striving after perfection.

"Through life's desert springing  
sweet,  
The flower of friendship grows."

The Rev. Father was to have  
preached the Lenten discourses at  
St. Ann's Church, but his superiors  
thought fit to send him on another  
mission, and that great characteris-  
tic mark, the foundation stone of  
religious orders, obedience was his.  
For him the voice of his superior  
was the voice of God, and the great  
virtue that he himself taught others,  
he was now to put it in practice.  
His many friends, however, did not  
let his departure go unnoticed. In  
the first place the Hibernians pre-  
sented him with a magnificent illu-  
minated address, the work being  
from one of the gifted Sons of St.  
John Baptiste de La Salle, a mem-  
ber of the Christian Brothers of St.  
Ann's School. In the second place,  
a very large crowd had assembled  
to catch one more glimpse of his  
pleasing and cheering countenance,  
and to wish him God speed and a  
bon voyage. These expressions of  
good will, friendship and loyalty  
were greatly appreciated by the  
good Father.

While waiting for the train to  
start, the time was passed in hand-  
shaking and wishing the "Soggarth  
Aroon" every blessing and success  
in his new sphere of life. As the  
train drew out the station rang  
with three hearty cheers given with  
a vim which the good Father ac-  
knowledgeed by waving his hand. As  
the train sped on its long journey, I  
thought I heard the people say:

"God grant you many and happy  
years,  
Till when the last has crowned you,  
The dawn of endless day appears,  
And Heaven is shining round you."

In the large crowd present were  
noticed a representation from the  
different Catholic societies and dif-  
ferent Irish Catholic parishes. In  
the former were the Hibernians,  
Catholic Order of Foresters, and the  
Council of the Third Order of Fran-  
ciscans. A large delegation of ladies  
and gentlemen from St. Michael's  
parish, the newly-formed Irish Cath-  
olic parish of St. Louis du Mile End,  
were also there. In the large gath-  
ering were Rev. Father Superior of  
the Franciscans, Rev. Fathers Xa-  
vier and Christopher, of the Monas-  
tery; Rev. Fathers Kiernan, P. P.,  
and McGinnis, curate, St. Michael's;  
Rev. Father Casey, St. Jean Bap-  
tiste; Rev. Brothers David and Hen-  
ry, Mount St. Louis College; Ald. D.  
Gallery, M.P., and Capt. Keane, re-  
presenting the Hibernians; James J.  
Pigott, chief ranger, representing the  
Catholic Order of Foresters; Robert  
Warren and James Murphy, rep-  
resenting the Council of the Third Or-  
der of Franciscans; Wm. Kearney, M.  
J. Polan, Thos. Kearney, J. Keen-  
an, M. Creagan, T. P. Cuddihy, P.  
Mulligan, C. Gilligan, Chas. Law-  
rence Hall, R. Louis Cuddihy, Lieut.  
Holland, Robert McQuaid, John  
Beaton, W. McPherson, John Hol-  
land, Wm. Kearney, Jr., Robert Do-  
herty, and others.

A FRIEND.

AN IMPOSING CEREMONY.—On  
Sunday last a very impressive cere-  
mony took place at the Franciscan  
Church, Dorchester street, when two  
candidates were received into the Or-  
der and invested with the Cord and  
Scapular. As it was the monthly  
meeting Sunday a large number of  
the Brothers or Tertiaries were pre-

sent. After the recitation of the  
Office of the Blessed Virgin Mary, a  
beautiful sermon was preached by  
the Rev. Father Christopher, a  
Franciscan Father, who has lately  
arrived from England. The rev. gen-  
tleman dwelt at length on the  
Birth of Christ, and exhorted his  
hearers to be loyal members of Holy  
Church, and to walk in the path of  
the righteous.

After the sermon the two candi-  
dates, Messrs. Flanagan and Mc-  
Closkey, presented themselves at the  
altar rail, and after answering the  
different questions were invested with  
the Cord and Scapular by Rev. Fa-  
ther Christopher. During the cere-  
mony, as well as during the Bene-  
diction of the Blessed Sacrament the  
choir, under the able direction of  
Prof. John O'Brien, rendered a fine  
programme of sacred music. The fol-  
lowing were the selections:—

"Angels we have heard."  
"Veni Creator."  
"Hymn to St. Francis."  
Adam's "Noel."  
"Alma Redemptoris."  
"Tantum Ergo."  
"Adeste Fideles."  
"Laude Dominum."

A string quartette, consisting of  
Messrs. J. Keenan and M. Dwyer,  
first violins, J. Poole and J. Ty-  
mon, added greatly to the music. The  
singing of "Noel," by T. A. Laing,  
was sweetly rendered, as well as the  
well known Christmas Hymn "Ad-  
este Fideles," which was rendered by  
M. Creagan. The other soloists be-  
ing John Holland, M. Dyer and W.  
McPherson. Mr. Joseph Hewitt pre-  
sided at the organ. The members  
were greatly pleased with the fine  
music, and both the leader, organist  
and orchestra members deserved  
thanks for the able manner in which  
they handled the difficult task before  
them.

It is a great source of joy to the  
members to see the English section  
of the Third Order increase in num-  
bers, and it is to be hoped that  
many others will take advantage of  
this great and noble Order. The  
meetings are held on the last Sun-  
day of every month at the Francis-  
can Church, Dorchester street.

A VISITOR.

## Christmas Ordinations.

The Ember Days, those days of  
fast, penance and thanksgiving which  
come once in each of the four sea-  
sons of the year, constitute the pe-  
riods selected by the Church for the  
ordination of her ministers. This  
year the Christmas ordinations in  
the archdiocese of Montreal, were  
held at the Cathedral, and in the  
absence of Archbishop Bruchesi, Mgr.  
Emard, of Valleyfield, presided. The  
number of ecclesiastics who received  
the different orders—priesthood, dea-  
conship, subdeaconship, tonsure and  
minor orders—was very large. We  
give the list in full, with the dio-  
cese to which each candidate be-  
longs:—

TONSURES.—For the diocese of  
Boston, H. L. Scott; for the diocese  
of Chatham, L. A. Melancon; for the  
diocese of Detroit, T. Morin; for the  
diocese of Dubuque, E. H. Barnes;  
for the diocese of Hamilton, A. C.  
Montag; for the diocese of London,  
J. I. Dantzer and F. X. Laurendeau;  
for the diocese of Manchester, T. F.  
Bembek; for the diocese of Peoria,  
F. D. Hogben; for the diocese of  
Portland, J. F. Hogan; for the dio-  
cese of St. Hyacinthe, E. A. Alix  
and J. L. Boisvert; for the diocese  
of Toronto, E. McCabe.

MINOR ORDERS.—For the diocese  
of Montreal, G. E. Boileau, A. C.  
Chapleau, T. I. Clement, J. O. Fre-  
chette, A. M. Kieffer, H. Lachapelle,  
P. J. Roy, and F. J. Singleton; for  
the diocese of Alton, A. G. Kunach;  
for the diocese of Burlington, P. J.  
Donovan; for the diocese of Hamil-  
ton, T. L. Ferguson, A. J. Leyes,  
M. J. Weidner; for the diocese of  
Hartford, F. H. Hanrahan; for the

diocese of London, E. F. Goetz-Mess-  
ner, T. P. Hussey, J. P. Kelley, A.  
G. Stroeder, F. P. White; for the di-  
ocese of Marquette, N. A. Fillion;  
for the diocese of Ogdensburg, J. J.  
McGowan; for the diocese of Pem-  
broke, J. R. O'Gorman, J. T. War-  
nock; for the diocese of Providence,  
F. A. Fournier; for the diocese of  
St. Boniface, C. J. Deshaies; for the  
diocese of St. Hyacinthe, C. A. Ar-  
pin, H. J. Beland, O. U. Coderre, H.  
P. Desmarais, A. E. Despres, G. A.  
Goyette, A. J. Lussier; for the dio-  
cese of Sherbrooke, J. E. Reilly; for  
the diocese of Toronto, P. J. Bru-  
nelle and W. P. Curtin; for the dio-  
cese of Valleyfield, H. J. Valois.

SUB-DEACONS.—For the diocese  
of Montreal, E. P. Carrieres, J. W.  
Comartin, V. J. Geoffrin, E. J. He-  
bert, R. C. Kieffer, C. M. J. Piette,  
E. C. Polan, E. N. Poulin, and D.  
J. B. Toupin; for the diocese of  
Alexandria, A. J. McMillan; for the  
diocese of Burlington, E. J. Paris-  
seau; for the diocese of Detroit, F.  
E. Beauvais; for the diocese of Grand  
Rapids, T. W. Albin, J. J. Blain, E.  
J. McDonald; for the diocese of  
Kingston, P. G. Gray; for the dio-  
cese of Manchester, G. J. Robichaud;  
for the diocese of Pembroke, J. F.  
Breen and O. Faucher; for the dio-  
cese of Peterborough, P. J. Calvin;  
for the diocese of St. Boniface, L.  
Belanger; for the diocese of St. Hy-  
acinthe, A. J. Ducharme, A. F. Guil-  
let, M. Paul-Hus, H. Tetrault; for  
the diocese of Sioux City, L. Schen-  
kelberg; for the diocese of Spring-  
field, J. P. Lynes; for the diocese  
of Valleyfield, S. T. Vermette; for  
the Oblats of Sacred Heart, Brother  
E. Laboury.

DEACONS.—For the diocese of  
Montreal, C. A. Lussier and C. La-  
vallee; for the diocese of Boise City,  
N. A. Fuchs; for the diocese of Bur-  
lington, E. W. Cray; for the dio-  
cese of Grand Rapids, J. Malone; for  
the diocese of Manchester, P. E. Walsh;  
for the diocese of Nesqueally, J. Mal-  
ly; for the diocese of Ogdensburg, C.  
A. Desrosiers; for the diocese of Pe-  
terborough, P. J. Kelley; for the  
diocese of Sherbrooke, H. Ravenel;  
for the diocese of Springfield, J. W.  
Casey; for the Friars Minor, Bro-  
thers Charles and Hugolin.

PRIESTHOOD.—For the diocese  
of Montreal, A. J. Beauchamp, M.  
G. Bourdeau, T. C. Charbonneau, C.  
a. deLamirande, A. J. Giguere, N.  
J. Houle; for the diocese of Alexan-  
dria, C. D. McKee; for the diocese  
of Burlington, P. H. Doherty, E. D.  
Hickey, T. J. Leonard, J. L. Pen-  
ders; for the diocese of Chatham, R.  
Hawkes; for the diocese of Dubuque,  
J. P. Wagener; for the diocese of  
Harrisburg, W. P. O'Callaghan; for  
the diocese of Hartford, J. E. Dev-  
lin and J. A. O'Meara; for the dio-  
cese of Los Angeles, A. J. Eling;  
for the diocese of Manchester, J. L.  
Brodeur, E. J. Cavanaugh, D. J.  
Cotter, F. J. Howat, E. S. Kean, L.  
T. Laliberte, J. G. Leclerc, J. J.  
McNamara, W. F. Prendergast; for  
the diocese of Nesqueally, J. G. Cun-  
ningham; for the diocese of Ottawa,  
M. J. Guibault and E. J. Limoges;  
for the diocese of Providence, M. A.  
Hebert and T. H. Tiernan; for the  
diocese of St. Boniface, A. M. Fer-  
land; for the diocese of St. Hy-  
acinthe, A. P. Trudeau, U. A. Lange-  
lier, H. Brodeur; for the diocese of  
Sioux City, E. J. Dries; for the dio-  
cese of Springfield, J. A. Brochu, P.  
E. Carey, J. J. Roberts, T. P.  
Ryan; for the diocese of Three Riv-  
ers, J. P. Berard; for the diocese of  
Valleyfield, N. Legros; for the Clercs  
of St. Viator, Father O. Charbon-  
neau.

## St. Patrick's Choir Concert.

Prof. J. A. Fowler is engaged in  
preparing for the annual concert of  
the choir, which is to take place at  
the Windsor Hall on January 21.  
The name of Rev. Father McKenna,  
of St. Patrick's, appears on the pro-  
gramme for an address on "Irish  
Music."