

# THE ANGLO-SAXON

Dedicated to the interests of the Loyal and Protestant Anglo-Saxons of British America and to the Sons of England Society.

VOL. III.—No. 8

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50 CENTS A YEAR.

Lodge Cards under this  
sorted at the rate of One Dollar per  
Year.



Sons of England Society.

## LODGE DIRECTORY.

### Almonte.

Nelson No. 43, Almonte—Meets alternate Fridays at their hall, Mill st. Visiting brethren welcome. Jas. Hy. Bennett, Sec., A. G. Horton, Pres. Box 96.

### Barrie.

Southampton No. 28, Barrie—Meets on the 2nd and 4th Wednesdays of each month in the Foresters' Hall, Dunlop st. Fred. Edwards, Pres. Geo. Whitehead, Sec., Allan Dale, Barrie.

### Belleville.

St. Paul No. 17, Belleville—Meets on the 1st and 3rd Tuesdays of each month at their Hall, Front st. H. Tamnada, Sec., Thos. Waymark, Pres. Belleville.

### Bowmanville.

Wellington No. 19, Bowmanville—Meets on the 1st and 3rd Tuesdays of each month in the Sons of England Hall, Boushall's Block. Visiting brethren always welcome. J. H. Kenner, Sec., W. E. Pethick, Pres. Gladstone Ave.

### Brockton.

Birmingham No. 60, Brockton—Meets 1st and 3rd Mondays in each month at Parsons Hall, Brockton. Chas. Cahmore, Sec., F. Wootton, Pres. 257 Gladstone Ave.

### Brockville.

St. Paul No. 37, Brockville—Meets every 2nd and 4th Mondays of each month in their Hall, No. 205 King street. Visiting brethren made welcome. Arthur C. Bacon, Sec., W. White, Pres. Box 75.

### Collingwood.

Canterbury No. 34, Collingwood—Meets every 2nd and 4th Fridays in Union Hall. V. M. Durnford, Sec., Robt. Nash, Pres. Collingwood.

### Cornwall.

Victoria No. 12, Cornwall—Meets alternate Wednesdays in Colquhoun Bldg. Visiting members welcome. Frank Nelson, Sec., Robt. Carson, Pres. Cornwall.

### Eglinton.

Shrewsbury No. 70, Eglinton—Meets 2nd and 4th Tuesdays in each month at the Town Hall, Eglinton. Fred. Brooks, Sec., T. Moore, Pres. Deer Park.

### Exeter.

Flymouth No. 68, Exeter, Ont.—Meets 1st and 3rd Mondays in each month at the L.O.F. Hall, Main st. Wm. Sanders, Sec., Daniel Davis, Pres. "Advocate" office.

### Galt.

Royal Oak No. 28, Galt—Meets on alternate Wednesdays at Foresters' Hall, cor. Main and South Water streets. Chas. Squire, Sec., Chas. Brett, Jr., Pres. Richmond Ave.

### Guelph.

Royal City No. 73, Guelph—Meets on the 2nd and 4th Thursdays in the month, in the hall in Tovel's Block. W. M. Stanley, Sec., Harry Bolton, Pres. Box 210.

### Hamilton.

Britannia No. 8, Hamilton—Meets the 1st and 3rd Tuesdays of every month in St. George's Hall, cor. King William and James sts. Visitors welcome. James Fisher, Sec., Edwin Layland, Pres. 401 Oak Ave.

Acorn No. 28, Hamilton—Meets 2nd and 4th Tuesdays at St. George's Hall, corner James and King William sts. Visitors welcome. Wm. Macarjie, Pres. Hedley Mason, Sec., 257 Bay st. North. 18 James st.

### Huntsville.

Croyden No. 85, Huntsville, Ont.—Meets the 2nd and 4th Tuesdays in each month, in Temperance Hall, Main street. Visitors welcome. J. R. Reece, C. Peacock, Sec., J. R. Reece, President. Huntsville.

### Kingston.

Leicester No. 33, Kingston—Meets in their hall, cor. Princess and Montreal sts., on the 2nd and 4th Tuesdays in every month, at 8 p.m. A hearty welcome extended to all visiting brethren. W. L. Allison, Sec., Joseph Salter, Pres. Albert st.

Trine No. 70, Kingston—Meets 1st and 3rd Tuesdays in each month in the "Prentice Boys Hall, Market Square. John Davis, Sec., John Porter, Pres. Kingston.

### Lakefield.

Exeter No. 89, Lakefield, Ont.—Meets on the 1st and 3rd Tuesdays in the Orange Hall. Visiting brethren made welcome. Edmund Sellens, Sec., John C. Balesdon, Pres. Sec.

### Montreal.

Excelsior No. 30, Montreal (R. R. D.)—Meets on the 2nd and 4th Wednesdays of the month at 5 Place de Armes Square. Visitors welcome. J. Field, Pres. Chas. Chappell, Sec., 102 St. Felix st.

Victoria Jubilee No. 41, Montreal—Meets every alternate Friday at the St. Charles Club House, cor. Wellington and Sebastopol sts. Hy. Irons, Pres. J. A. Edwards, Sec., 4 College st.

Yorkshire No. 89, Montreal, will meet every alternate Monday at the West End Hall, Chatham street at 8 p.m. J. Booth, Sec., Hy. Robertson, Pres. 1087 St. James St.

### Oshawa.

Essex No. 4, Oshawa—Meets every alternate Friday in the S.O.E. Hall. Wm. Holland, Pres. Thos. Martin, Sec.

### Orillia.

Hampton No. 58, Orillia—Meets alternate Mondays at Sons of England Hall, Mississauga st. W. H. Stevens, Pres. G. H. Swain, Sec., Orillia.

### Ottawa.

Derby No. 30, Ottawa—Meets on the 2nd and 4th Tuesdays in each month, in Oddfellows' Hall, cor. Bank and Sparks sts. T. E. Hickmet, Pres. E. Aust, Sec., Sherwood st., Mt. Sherwood.

Bowood No. 44, Ottawa—Meets every 1st and 3rd Thursdays of each month at Johnson's in the Wellington st. E. J. Reynolds, Sec., Geo. Low, Pres. P. O. Box 290.

Stanley No. 55, Ottawa—Meets every 2nd and 4th Thursdays of each month at Johnson's Hall, Wellington st. James Ardley, Sec., R. J. Dawson, Pres. 439 Ann street.

Russell No. 56, Ottawa—Meets on the 1st and 3rd Mondays of each month at their Hall, New Edinburgh. C. C. Rogers, Sec., J. J. Hawken, Pres. 217 Stewart st.

Clarendon—The United Degree Lodge of Derby, Bowood, Russell and Stanley lodges meet at Wellington Hall, Wellington street, Ottawa, on the 3rd Tuesday of each month. Fred. Cook, Pres. C. H. Bott, Sec.

### Owen Sound.

Mistletoe No. 86, Owen Sound—Meets in Foresters Hall, 2nd and 4th Fridays in each month at 8 p.m. Brethren visiting Owen Sound, cordially welcome. Chas. Richardson, C. K. Grigg, President, Secretary.

### Peterborough.

Lansdowne No. 25, Peterborough—Meets in Sons of England Hall, Hunter st., on the 1st and 3rd Mondays in each month. Visiting brethren made welcome. E. W. Elcombe, Sec., T. J. Mitchell, Pres. Box 277.

### Sherbrooke, Que.

Gloucester No. 103, Sherbrooke, Que., meets on the 1st and 3rd Tuesdays of each month in the Court-room of Prince Albert 149 I.O.F., Odell's Block. Edwin Avery, Sec., Thos. Rawson, Pres. Box 16, P.O., Sherbrooke.

### St. Thomas.

Chester No. 18, St. Thomas, Ont.—Meets on 2nd and 4th Fridays (W. R. D. 3rd Friday) of every month in Emulating Block, cor. Talbot and Elgin sts. Robt. Pearson, Sec., F. W. Trump, Pres.

Truro No. 62, St. Thomas—Meets in their hall, cor. Southwick and Talbot sts. on 1st and 3rd Tuesdays of every month. A hearty welcome extended to all visiting brethren. Robt. A. Mackay, Pres. J. W. Yearlesley, Sec., 9 Hughes st.

### Toronto.

Albion No. 1, Toronto—Meets 1st and 3rd Thursdays at Shaftesbury Hall, Queen street West. B. Jones, Pres. C. E. Smith, Sec., 31 Sward st.

Middlesex No. 2, Toronto—Meets alternate Tuesdays at Occident Hall, cor. Bathurst st. and Queen st. West. W. H. Syme, Sec., Geo. Hall, Pres. 18 Eden Place.

West No. 3, Toronto—Meets 2nd and 4th Mondays at Shaftesbury Hall, Queen st. West. A. Watkins, Pres. J. M. Williams, Sec., 16 Carlton Ave.

Brighton No. 7, Toronto—Meets 1st and 3rd Fridays at Shaftesbury Hall, Queen st. West. E. Davis, Pres. W. Pugh, Sec., 70 Sussex Ave.

Somerset No. 10, Toronto—Meets 2nd and 4th Thursdays at Weeks' Hall, Parkdale, Sec., H. Worman, Pres. W. P. Parsons, Sec., 29 Lawrence Ave.

Surrey No. 11, Toronto—Meets 2nd and 4th Mondays in Brunswick Hall, 161 Brunswick Avenue. G. Knight, Sec., C. Sendell, Pres. 105 Oxford street.

Warwick No. 13, Toronto—Meets 2nd and 4th Thursdays at Jackson's Hall, Yonge st., cor. Bloor st. A. Riddford, Sec., J. Pottley, Pres. 36 Yorkville Avenue.

Manchester No. 14, Toronto—Meets alternate Mondays at Winchester Hall, Winchester st. cor. Parliament st. T. P. Williams, Sec., A. O. Robinson, Pres. 32 Sward st.

St. George No. 27, Toronto—Meets 1st and 3rd Mondays at St. George's Hall, Queen st. West, cor. Berkeley st. S. H. Manchee, Sec., Harry Leeson, Pres. 14 Baldwin st.

London No. 31, Toronto—Meets 2nd and 4th Tuesdays at Masonic Hall, Queen st. East. J. W. Lane, Pres. J. W. Haynes, Sec., 130 Broadway Ave.

Stafford No. 32, Toronto—Meets alternate Mondays at Copeland Hall, King st. East, corner Sherbourne st. Geo. W. Ansell, Sec., W. G. Fowler, Pres. 18 Trafalgar Ave.

Portsmouth No. 45, Dovercourt, Toronto—Meets alternate Tuesdays at Mechanics Institute. Thos. Buckley, Sec., G. Hutchings, Pres. Delaware Ave.

Worcester No. 47, West Toronto Junction—Meets 1st and 3rd Thursdays at James' Hall, West Toronto Junction. Fred Ineson, Sec., C. C. Boon, Pres. Box 5 Carleton West.

Cambridge No. 54, Little York, Toronto—Meets alternate Fridays at Little York Fire Hall. W. H. Clay, Pres. A. Sargent, Sec., Coleman P.O.

St. Albans No. 76, Toronto—Meets 2nd and 4th Fridays at Association Hall, cor. Metcalf st. and Yonge st. J. W. Webb, Sec., J. H. Horswell, Pres. 37 Homewood Ave.

### Weston.

Leeds No. 48, Weston—Meets on 2nd and 4th Fridays of each month, at King st. Hall. Visitors welcome. Theo. Holdsworth, Sec., Geo. Asham, Pres. Weston, Ont.

### Woodstock.

Bedford No. 21, Woodstock—Meets in Imperial Hall, 1st and 3rd Thursdays of each month, W. R. D. 4th Wednesday in each month. Fraternal visitors welcomed. W. Whitcombe, Pres. W. E. Wilkinson, Sec., Box 168.

### Winnipeg.

Westward On! No. 98, Winnipeg, Manitoba, meetings, bi-monthly at Knights Pythias Hall, Main street. Visiting brethren invited. Rev. G. F. Coombes, Thos. C. Andrews, Secretary, Box 353.

## Professional Cards.

TAYLOR McVEITY, Barrister, Solicitor, etc.  
Scottish Ontario Chambers,  
OTTAWA.

## To Lodge Secretaries.

DURING the past year the Order of the Sons of England has increased more rapidly than the most sanguine expectations of those interested in its welfare.

Our Lodge Directory Columns has been used by members of the Order throughout the Province of Canada, and the ANGLO-SAXON has steadily grown in favor, which its increased circulation each month proves.

Every year, travel is made more easy, and the Order of the Sons of England spreading throughout the Provinces, compels us to believe that our Lodge Directory results favorably to all concerned.

Members can see at a glance what night a Lodge Meeting is held in the particular section which he may be visiting, when he can interchange fraternal greetings, etc. With this in view we hope that Lodges which have not their CARD in the Directory will send it to us for our next issue. Only \$1 per year.

Address,  
ANGLO-SAXON,  
P. O. Box 298, Ottawa, Ont.

## SONS OF ENGLAND NEWS.

### TORONTO.

Albion Lodge, Toronto, is making good progress. It has initiated seventeen new members during the last quarter, and two joined by clearance from other lodges. We think this a good showing, when it is considered that Albion is surrounded by over twenty other lodges. By the end of the present year Albion should have five hundred members. At last quarterly meeting the collection of dues approximated \$500.00. The lodge room was so packed that extra benches had to be brought in to accommodate the members.

### MONTREAL.

Denbigh Lodge Sons of England, will hold a grand concert and social on St. George's Day, the 23rd of April. This will be the formal opening of the new hall at No. 6 Craig street. A grand rally of Sons of England and other Englishmen with their lady friends is expected. We wish our Montreal brethren every success.

### ORILLIA.

April 4.—There was a good attendance of members at the quarterly meeting of Lodge Hampton, S.O.E., held on Monday night, and a large amount of business was transacted.

The following unanimous vote of sympathy was passed:—"Whereas it has pleased the Supreme Ruler of the Universe to remove from the home of Bro. W. J. King a well beloved son, and from Lodge Hampton a true and faithful brother,

Resolved,—That we, the members of Lodge Hampton, Sons of England Benevolent Society, extend to our worthy Treasurer, Bro. W. J. King, and his sorrow-stricken family, our heartfelt sympathies, trusting that they may find comfort and consolation in this their hour of tribulation in Him whose sympathy is far greater than humanity can offer, and Who alone is able to reunite us in that brighter world where parting is no more and where all is joy and peace."—Packet.

### TO BE HOPED SO.

There is an absurd rumor afloat that the Orange Bill has been reserved for the consideration of Her Majesty. When the next batch of bills come up for royal assent, the Orange Act of Incorporation will be among them.—Almonte Times.

### THE PROPER WEIGHT OF MAN.

Professor Huxley asserts that the proper weight of a man is 154 pounds, made up as follows: Muscles and their appendages, 68 lbs; skeleton, 24 lbs; skin, 10½ lbs; fat, 28 lbs; brain, 3 lbs; abdominal viscera, 11 lbs; blood, which would drain from the body, 7 lbs. The heart of such a man should beat 75 times a minute, and he should breathe 15 times a minute. In 24 hours he should vitiate 1,750 cubic feet of pure air to the extent of 1 per cent. A man, therefore, of the weight mentioned, should have 800 cubic feet of well ventilated space. He should throw off through the skin 18 ounces of water, 300 grains of solid matter and 400 grains of carbonic acid every 24 hours, and his total loss during that period should be 6 pounds of water and about 2 pounds of other matter.—Exchange.

## PRIVILEGED CHARACTERS.

Romish beggars are privileged characters. Though begging is prohibited by law, the uniformed beggars of that church—women with "hanging lugs and faces lang," grotesque costumes in dress, and sorrowful visage—are allowed free access to all the public buildings. All other kinds and species of tramps and beggars are rigidly prohibited. Does the wearing of a fantastic garb make these females any less beggars? We think not. Therefore they are worse than the beggar in rags, for their begging is done under the guise of religion! Keep them out.—Chicago paper.

## LORD ROWTON AS A PHILANTHROPIST.

Lord Rowton, the well-known private secretary of the late Lord Beaconsfield, and who, as everybody knows, was appointed administrator of the munificent Guinness Trust, having learned of the fearful condition of some of the common lodging houses of the great metropolis, has determined to move in the matter himself. He will have a large building erected which he will run as a common lodging house, and manage it himself upon principles which he believes will find favor in the eyes of the poor, as well as making it a paying (and possibly self-supporting) property.

When this novel venture is to be exploited is not yet settled, but Lord Rowton does not usually allow the grass to grow under his feet, so it is likely to be very soon.

## GOT EVEN WITH MR. BIGGAR.

There are quite a number of stories being told about that quaint individual the late Mr. Biggar, M.P. It is related that he got disgusted with the cost of the parliamentary dinner and frequented a restaurant near Westminster. He had always very much the same fare, and was accustomed at the end of his meal to put his half-crown upon the table. Not a cent did he ever leave for the waiter, who resolved to be even with him. At last he devised a project to make him pay more for his meal.

So one day he offered Mr. Biggar a nice cut of roast mutton, with a nice bit of currant jelly. Unsuspectingly Mr. Biggar accepted the offer, ate his dinner, and put down his half-crown. Then with delight the Saxon avenged the wrongs of England, exclaiming, "No, Mr. Biggar, not this time; the red-currant jelly is three-pence extra!"

## A BOON FOR THE JURORS.

It is one of the oddities of the English law that, whereas a good dinner is accounted to be the best preparation whereon to come to a verdict in a case of misdemeanor, it is specially provided that jurors must fast or put up with the poor fare provided by the Court when engaged in a trial for felony.

This is a survival of one of the oldest practices in our legal procedure, but it is threatened with extinction. A Bill has now been introduced into the British House of Commons to amend this among other things. The reason of the distinction was probably found in those early times when all thefts above the value of one shilling were punishable with death, and there was good ground and suspicion that the jury, if allowed to separate, would be tampered with, and the practice survived because it was not found unduly inconvenient.

In these later days, when criminal trials are long, and the discussions before a verdict can be arrived at are often protracted, the need of locking together the jury is not so apparent.

## WHY A WOMAN CANNOT BECOME AN INSIDE MASON.

(From the New York Dispatch.)  
The following legend will give the amusing side of the reasons why women cannot belong to the lodge:

We learn that before the Almighty had finished His work, He was in some doubt about creating Eve. The creation of every living and creeping thing had been accomplished, and the Almighty had made Adam—who was the first Mason—and erected for him the finest lodge in the world and called it Paradise No. 1. He then caused all the beasts of the field and the fowls of the air to pass before Adam for him to name them, which was a piece of work he had to do alone, so that no confusion might thereafter arise from Eve, who He knew would make trouble if she were allowed to participate in it, if He created her beforehand. Adam, being created her task, fell asleep, and when he awoke he found Eve in the lodge with him.

Adam, being Senior Warden, placed Eve as the pillar of beauty in the South,

and they received their instructions from the Grand Master in the East, which being finished, she immediately called the craft from labor to refreshment. Instead of attending to the duties of her office as she ought, she left her station, violated her obligations and let in an expelled Mason, who had no business there, and went around the jewels. This fellow had been expelled from the Grand Lodge, with several others, some time before. But hearing the footsteps of the Grand Master, he suddenly took his leave, telling Eve to go making aprons, she and Adam were not in proper regalia.

She went and told Adam, and when the Grand Master returned to the Lodge he found his gavel had been stolen. He called for the senior and junior wardens, who had neglected to guard the door, and found them absent. After searching some time he demanded where they were hid and where instead of Adam what he was doing there instead of occupying his official station. Adam replied that he was waiting for Eve to call the craft from refreshment to labor again, and that the craft was not properly clothed, which they were making provision for. Turning to eve he asked her what she had to offer in excuse for unofficial and unmaasonic conduct. She replied that a fellow passing himself off as a grand lecturer had been giving her instructions, and she thought it was no harm to learn them. The Grand Master then asked what had become of his gavel. She said she didn't know, unless the fellow had taken it away. Finding that Eve was no longer trustworthy, and that she had caused Adam to neglect his duty, and had let in one whom he had expelled, the Grand Master closed the lodge, and turning them out, set a faithful tyler to guard the door with flaming sword.

Adam, repenting of his folly, went to work again like a man and a good Mason in order to get re-instated. Not so with Eve; she got angry about it and commenced raising Cain. Adam, on account of his reformation, was permitted to establish lodges and work in the lower degrees; and, while Eve was allowed to join him in the works of charity outside, she was never again to be admitted to assist in the regular work of the craft. Hence the reason why woman cannot become an inside Mason.

## Correspondence.

To the Editor of the ANGLO-SAXON.

Sir,—Mrs. Lynn Linton, the popular novelist, who has been a life-long Radical and a hearty hater of every form of oppression, lately visited Ireland. With regard to the influence of the priesthood, she says: "The Church uses up its influence for everything but the practical purposes of a work-a-day life. It teaches obedience to its ordinances, but not civic virtues. It encourages boys and girls to marry at an age when they neither understand the responsibilities of life nor can support a family; but in its regard for the sacrament it forgets the pauperization of the nation. It enforces chastity, but it winks at murder; it demands money for masses for the souls of the dead, but it leaves on one side the homes and bodies of the living; it breeds a race of paupers to drag the country lower and lower into the depths of poverty and thinks it has done a meritorious work, and one that calls for praise because of the paucity of numbers in the percentage of illegitimate births. Thus in Ireland where everything is set askew even morality has its drawbacks and less individual virtue would be a distinct national gain."

A recent criticism of Mrs. Lynn Linton's book "All about Ireland," says: "As to the collateral issue of Home Rule, we agree with Mrs. L. L. that to grant it in its crude form would be a dangerous and an impolitic measure. It is becoming abundantly plain, however, that the larger question of Imperial Federation, of which Home Rule for Ireland is only a sub-section, must enter the region of practical politics without further delay. To temporise longer is dangerous, seeing that the Young Australian Party in Australia and the Philo-French Party in Canada will make headway if some definite step in the direction of Imperial Federation be not promptly taken. And for the rest, if our colonies form into separate nations, Ireland may as well follow suit. In the first event the day of England's greatness will be over, and in the general break-up, the retention of Ireland will make very little difference. Were the English people governed by a real Imperial Parliament, representing the power and speaking in the name of the British Empire throughout the world, we might regard with equanimity the establishment of Home Rule for Ireland. Under no other condition is Home Rule possible."

Yours, etc.,  
RIDEAU.