

confusion has arisen. The Constitution reads as follows:—

1. This organization shall be called The Women's Mission Circle of Baptist Church.

2. Its object shall be to aid the Women's Baptist Home and Foreign Missionary Societies of Ontario, according to the Constitutions of these Societies.

3. Any woman shall be considered a member of this Circle who contributes to its funds.

N.B.—The Home and Foreign Societies each require one dollar a year to constitute voting membership at the annual meeting.

4. Its Officers shall be a President, Vice-President, Secretary, Treasurer, and Collectors.

5. Its Treasurer shall pay all money over to the Treasurers of the Home and Foreign Women's Central Boards.

6. It shall meet at least once a month.

MISSIONARY NEWS.

"The Missionary Review of the World" mentions as some of the signs of progress in 1912 the increase in religious liberty in the new Republic of Portugal; the opening of Pastor Fetler's Baptist Hall in St. Petersburg (a project in which Canadian Baptists have had some share); the defeat of the Moslem power in Europe by the Balkan allies; encouraging awakenings among the Telugus of India; and the missionary tour of Dr. Mott and Mr. Sherwood Eddy.

Madagascar has been one of the hard fields for missionary work. Practically the only decision as to whether the missionaries could be at all free in either church or school work rested with the French governor. Sometimes he approved—more often he did not. Great

relief is felt now that a decree has just been passed by the French Government giving a much greater measure of religious liberty both to the inhabitants and to the missionaries. It is so authoritative that a governor, however arbitrary, cannot set it aside. This opens a wider door for the Gospel, and ought to make us rejoice.

The Moody Institute, of Chicago, is preparing to do an even larger work than heretofore. Plans have been approved for a new building to be erected this year to cost \$250,000. It will give some idea of the wide influence exerted by this school to hear that the 1,695 students of last year came from Canada, England, Scotland, Wales, Sweden, Switzerland, Australia, New Zealand, Austria, Russia, Japan, India, Turkey and Mexico.

What is said to be the largest building ever erected for a national women's organization is that put up for the National Board of the Young Women's Christian Association in New York. It is twelve stories in height, has administrative offices, a Training School for Secretaries, living rooms and a roof garden.

During the revolution in Mexico, missionary work has been almost at a standstill. Almost all the missionaries have been forced to leave their fields, and much valuable property has been destroyed. Conditions are now sufficiently settled to allow of the return of the majority of the workers to an exceedingly hard task.

We usually think of mission work in Central and South America as being entirely among Roman Catholics. We shall have to change our ideas somewhat. A Mohammedan paper is authoritative for the statement that there are