

factory reply was received. Mr. Davies was requested to visit St. Peter's Reserve and the Reserves north before completing arrangements with him. He complied with our request, and reported to the Indian Committee on Oct. 10th, in a most enthusiastic way of the work done and of the possibilities for future efforts. Mr. Davies was formally appointed to the work at the Board meeting, Oct. 19th, duties to commence Nov. 1st, at a salary of \$900 a year, the Ontario Committee contributing three-quarters and we the remaining quarter; travelling expenses to be provided for in the same proportion. It was decided that headquarters in the meantime should be at St. Peter's Reserve. Mr. Davies was enjoined to immediately take steps towards the erection of St. Peter's chapel.

Our white missionary being now fairly well settled on the Reserve, it was decided to organize a church on St. Peter's Reservation. January 11th was the date fixed. It was a red-letter day for the converts. A number of Winnipeg friends went down with Pastor Grant to participate in the organization services. The converts who had joined the First Baptist Church, Winnipeg, had been duly granted letters of dismissal. The church was organized with a membership of 29, having Rev. B. Davies as pastor.

Early in the spring the services of Mr. W. L. Smith were secured to visit St. Peter's Reserve, inspect the log buildings to be fitted up for chapel and manse purposes, make estimates, and report to the Indian Committee. His report was satisfactory, and the Indian Committee recommended to the Board "That we ask Mr. Smith to furnish full plans and specifications at the price quoted, \$337, with the understanding that he get the contract if the Ontario Committee concur with us." Approved. (2.) "That plans re white missionary's house be left in abeyance." Approved. St. Peter's chapel is to be started this week.

Mr. Prince, Indian missionary, reports for the year:—Sermons preached, 178; visits made, 376; trips north, 4; visits made around the reserve, 2; visits made on the east side of Lake Winnipeg, 4; trip made to several of the churches west, good meetings, etc.; death in St. Peter's church, 1; marriages, 3; baptisms, 13; open air meetings amongst ungodly, 10; meetings on the wake up amongst the ungodly, 12; visiting the sick beds, etc., 13.

As one sees the great change, the blessed influences that the Gospel of Jesus Christ has wrought on their homes, in contrast with the typical Indian home, we appreciate as never before the possibility of the Indian and the part each of us may have in helping to lift him out of his degradation and superstition into the light and liberty of the children of God.