

walls of Jerusalem. The true Churchman, though conscious that his testimony against error will necessarily bear traces of the infirmities that encompass him, will yet UNHESITATINGLY AND HONESTLY bear witness against the evil. He desires to draw a broad distinction between *the error* he is bound to hate, and the *errorist* whom he is equally bound to love. He feels that when the Word of Him, who is love, enjoins him to "mark them that cause divisions and to avoid them," it is most certain that such avoidance is really an act of godly charity, and a God-prescribed testimony against sin, against the strength of Satan, against that abominable thing whereon God hath set the broad brand of condemnation,—DIVISION—SCHISM.

Praying that He may keep you steadfast and immovable, always abounding in the work of the Lord; and that all who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life,

I have the privilege of subscribing myself,

Dear Brethren,

Your Servant for Christ's sake,

E. DENROCHE.